

**REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | TOTAL |
|---|----------------|----------|------------|----------|----------|----------|----------------|----------|----------|-----------------|----------|----------|
| | Non- Degree | Fresh- | Sopho - | Junior | Senio | Second | Non- Degree | Maste | Law | Speci- alist | Doctor | |
| Agricultural Business and Production | | | | | | | | | | | | |
| 01.0201 Agricultural Operations Tech | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Conserv. and Renewable Natural Resources | | | | | | | | | | | | |
| 03.0101 Land Rehabilitation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Computer and Information Sciences | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 11 Subtotal | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Education | | | | | | | | | | | | |
| 13.1202 Elementary Education | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Foreign Languages and Literature | | | | | | | | | | | | |
| 16.0101 Modern Languages & | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| 16 Subtotal | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| Home Economics | | | | | | | | | | | | |
| 19.0101 Health and Human | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| English Language and Lit./Letters | | | | | | | | | | | | |
| 23.0101 English | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 23 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Biological Sciences/Life Sciences | | | | | | | | | | | | |
| 26.0101 Biological Sciences | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 26 Subtotal | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Philosophy and Religion | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 38 Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Physical Sciences | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40.0703 Earth Sciences | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40.0801 Physics | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40 Subtotal | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Psychology | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 42 Subtotal | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|---|----------------|----------|------------|-----------|-----------|----------|----------------|----------|----------|-----------------|----------|-----------|
| | Non- Degree | Fresh- | Sopho - | Junior | Senio | Second | Non- Degree | Maste | Law | Speci- alist | Doctor | |
| Social Sciences and History | | | | | | | | | | | | |
| 45.0601 Economics | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45.0801 History | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 45.1001 Political Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45.1101 Sociology | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 45 Subtotal | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| Visual and Performing Arts | | | | | | | | | | | | |
| 50.0701 Art | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50.0602 Media and Theatre Arts | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50.0901 Music | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50 Subtotal | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| COLLEGE TOTAL | 0 | 4 | 8 | 11 | 20 | 0 | 0 | 1 | 0 | 0 | 0 | 44 |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | |
| Agricultural Sciences | | | | | | | | | | | | |
| 02.0201 Animal Science | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 02.0409 Range Science | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 02 Subtotal | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Conserv. and Renewable Natural Resources | | | | | | | | | | | | |
| 03.0102 Environmental Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Biological Sciences/Life Sciences | | | | | | | | | | | | |
| 26.0616 Biotechnology | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 26 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | |
| Architectural and Related Sciences | | | | | | | | | | | | |
| 04.0401 Environmental Design | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 04 Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Visual and Performing Arts | | | | | | | | | | | | |
| 50.0701 Art | 0 | 0 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 50.0602 Media and Theatre Arts | 0 | 1 | 7 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 50.0901 Music | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50 Subtotal | 0 | 2 | 10 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| COLLEGE TOTAL | 0 | 2 | 10 | 5 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 28 |

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|--|----------------|----------|------------|----------|----------|----------|----------------|----------|----------|-----------------|----------|-----------|
| | Non- Degree | Fresh- | Sopho - | Junior | Senio | Second | Non- Degree | Maste | Law | Speci- alist | Doctor | |
| COLLEGE OF BUSINESS | | | | | | | | | | | | |
| Business Management and Admin. Services | | | | | | | | | | | | |
| 52.0101 Business | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 52 Subtotal | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| COLLEGE TOTAL | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | |
| Education | | | | | | | | | | | | |
| 13.1202 Elementary Education | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13.1205 Secondary Education | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1309 Technology Education | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Home Economics | | | | | | | | | | | | |
| 19.0101 Health and Human | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 19 Subtotal | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | |
| Computer and Information Sciences | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Engineering | | | | | | | | | | | | |
| 14.0801 Civil Engineering | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.0901 Computer Engineering | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 14.1001 Electrical Engineering | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 14.0101 General Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.1901 Mechanical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 Subtotal | 0 | 0 | 1 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| Engineering Related Technologies | | | | | | | | | | | | |
| 15.0303 Electric/Electronic Engr Tech | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 1 | 2 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 12 |

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|--|----------------|----------|------------|-----------|-----------|----------|----------------|----------|----------|-----------------|----------|------------|
| | Non- Degree | Fresh- | Sopho - | Junior | Senio | Second | Non- Degree | Maste | Law | Speci- alist | Doctor | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | |
| Foreign Languages and Literature | | | | | | | | | | | | |
| 16.0101 Modern Languages & | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 16 Subtotal | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| English Language and Lit./Letters | | | | | | | | | | | | |
| 23.0101 English | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 23 Subtotal | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| Biological Sciences/Life Sciences | | | | | | | | | | | | |
| 26.0101 Biological Sciences | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 26.0501 Microbiology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 26 Subtotal | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| Mathematics | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 27 Subtotal | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Philosophy and Religion | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 38 Subtotal | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Physical Sciences | | | | | | | | | | | | |
| 40.0801 Physics | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40 Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Psychology | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 42 Subtotal | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Social Sciences and History | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 2 | 5 | 24 | 2 | 0 | 0 | 0 | 0 | 0 | 33 |
| COLLEGE OF NURSING | | | | | | | | | | | | |
| Health Professions and Related Services | | | | | | | | | | | | |
| 51.1601 Nursing | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL STUDENTS | 0 | 6 | 21 | 27 | 82 | 4 | 0 | 1 | 0 | 0 | 0 | 141 |

Charles A. Nelson
Registrar