

**REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE					UN TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF AGRICULTURE													
Agriculture, Agriculture Operations, and Related S													
01.0101 Agricultural Business	0	0	0	0	1	0	0	0	0	0	0	0	1
01.1106 Animal and Range Sciences	0	0	0	0	0	0	0	1	0	0	0	0	1
01.0901 Animal Science	0	0	0	2	4	0	0	1	0	0	0	0	7
01 Subtotal	0	0	0	2	5	0	0	2	0	0	0	0	9
Natural Resources and Conservation.													
03.0104 Environmental Sciences	0	0	0	0	2	0	0	0	0	0	0	0	2
03.0101 Land Rehabilitation	0	0	0	0	1	0	0	0	0	0	0	0	1
03.0601 Nat Resources/Rangeland Ec	0	0	0	2	2	0	0	0	0	0	0	0	4
03 Subtotal	0	0	0	2	5	0	0	0	0	0	0	0	7
Education.													
13.1301 Agricultural Education	0	0	0	1	0	0	0	0	0	0	0	0	1
13 Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	0	0	5	10	0	0	2	0	0	0	0	17
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0401 Pre Environmental Design	0	0	0	0	2	0	0	0	0	0	0	0	2
04 Subtotal	0	0	0	0	2	0	0	0	0	0	0	0	2
Education.													
13.1312 Music Education	0	1	0	0	0	0	0	0	0	0	0	0	1
13 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.													
50.0701 Art	0	0	4	3	5	1	0	1	0	0	0	0	14
50.0602 Film and Photography	0	1	0	1	5	0	1	0	0	0	0	0	8
50.0901 Music	0	0	0	0	1	0	0	0	0	0	0	0	1
50.0602 Pre Photo	0	0	1	0	0	0	0	0	0	0	0	0	1
50.0702 Pre-Studio Arts	0	0	0	1	0	0	0	0	0	0	0	0	1
50 Subtotal	0	1	5	5	11	1	1	1	0	0	0	0	25
COLLEGE TOTAL	0	2	5	5	13	1	1	1	0	0	0	0	28
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.0101 Business	0	0	0	0	9	1	0	0	0	0	0	0	10
52.1401 Pre Business	0	0	4	5	9	0	0	0	0	0	0	0	18
52 Subtotal	0	0	4	5	18	1	0	0	0	0	0	0	28
COLLEGE TOTAL	0	0	4	5	18	1	0	0	0	0	0	0	28

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 College Teaching Certificate	0	0	0	0	0	0	0	3	0	0	4	0	7
13.1202 Elementary Education	0	0	2	1	3	0	0	0	0	0	0	0	6
13.1316 Secondary Education	0	0	0	0	2	0	0	0	0	0	0	0	2
13.1317 Secondary Education	0	0	0	1	0	0	0	0	0	0	0	0	1
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	1
13.1319 Technology Education	0	0	1	0	0	0	0	0	0	0	0	0	1
13 Subtotal	0	0	3	2	5	0	1	3	0	0	4	0	18
Family and Consumer Sciences/Human Sciences.													
19.0101 Community Health	0	0	0	0	1	0	0	0	0	0	0	0	1
19.0101 Early Chldhd Ed & Chld Serv	0	0	1	1	0	0	0	0	0	0	0	0	2
19.0101 Family and Consumer Scienc	0	0	1	0	0	0	0	1	0	0	0	0	2
19.0101 Food and Nutrition	0	0	0	0	3	0	0	0	0	0	0	0	3
19.0101 Health and Human Developme	0	0	0	0	0	0	0	2	0	0	0	0	2
19.0101 Health and Human Performanc	0	0	1	3	4	0	0	0	0	0	0	0	8
19.0101 Health Enhancement	0	0	0	2	2	0	0	0	0	0	0	0	4
19 Subtotal	0	0	3	6	10	0	0	3	0	0	0	0	22
Parks, Recreation, Leisure, and Fitness Studies.													
31.0504 Health Promotion	0	0	0	0	0	1	0	0	0	0	0	0	1
31 Subtotal	0	0	0	0	0	1	0	0	0	0	0	0	1
COLLEGE TOTAL	0	0	6	8	15	1	1	6	0	0	4	0	41
COLLEGE OF ENGINEERING													
Computer and Information Sciences and Support													
11.0701 Computer Science	0	0	0	0	2	0	0	0	0	0	1	0	3
11 Subtotal	0	0	0	0	2	0	0	0	0	0	1	0	3
Engineering.													
14.0701 Bioengineering	0	1	2	9	23	0	0	0	0	0	0	0	35
14.0701 Chemical Engineering	0	0	2	0	3	0	0	0	0	0	0	0	5
14.0901 Computer Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
14.1001 Electrical Engineering	0	0	0	0	3	0	0	0	0	0	0	0	3
14.0101 General Engineering	0	0	1	0	0	0	0	0	0	0	0	0	1
14.1901 Mechanical Engineering	0	0	0	1	2	0	0	0	0	0	0	0	3
14 Subtotal	0	2	5	10	31	0	0	0	0	0	0	0	48
Engineering Technologies and Engineering-Relat													
15.1001 Construction Engineering Tec	0	0	0	0	1	0	0	0	0	0	0	0	1
15.0805 Mechanical Engineering Tech	0	0	0	2	5	0	0	0	0	0	0	0	7
15 Subtotal	0	0	0	2	6	0	0	0	0	0	0	0	8
COLLEGE TOTAL	0	2	5	12	39	0	0	0	0	0	1	0	59

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF GRADUATE STUDIES/ND													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	1	0	0	0	0	0	1
Subtotal	0	0	0	0	0	0	1	0	0	0	0	0	1
COLLEGE TOTAL	0	0	0	0	0	0	1	0	0	0	0	0	1

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF LETTERS & SCIENCE														
Religious Studies	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Area, Ethnic, Cultural, and Gender Studies.														
05.0202 Native American Certificate	0	0	0	0	0	0	0	2	0	0	1	0	0	3
05 Subtotal	0	0	0	0	0	0	0	2	0	0	1	0	0	3
Foreign languages, literatures, and Linguistics.														
16.0101 Modern Languages & Literatur	0	0	2	0	14	0	1	1	0	0	0	0	0	18
16 Subtotal	0	0	2	0	14	0	1	1	0	0	0	0	0	18
English Language and Literature/Letters.														
23.0101 English	0	0	0	2	6	1	0	0	0	0	0	0	0	9
23 Subtotal	0	0	0	2	6	1	0	0	0	0	0	0	0	9
Liberal Arts and Ssciences, General Studies and														
24.0101 Liberal Studies	0	0	1	1	2	0	0	0	0	0	0	0	0	4
24 Subtotal	0	0	1	1	2	0	0	0	0	0	0	0	0	4
Biological and Biomedical Sciences.														
26.0101 Biological Sciences	0	0	2	1	4	1	0	1	0	0	0	0	0	9
26.0401 Cell Biology and Neuroscienc	0	0	0	1	5	1	0	0	0	0	0	0	0	7
26 Subtotal	0	0	2	2	9	2	0	1	0	0	0	0	0	16
Mathematics and Statistics.														
27.0101 Mathematics	0	0	2	1	3	1	1	1	0	0	0	0	0	9
27.0501 Mathematics	0	0	0	1	0	0	0	0	0	0	0	0	0	1
27 Subtotal	0	0	2	2	3	1	1	1	0	0	0	0	0	10
Physical Sciences.														
40.0801 Physics	0	0	0	1	1	0	0	0	0	0	0	0	0	2
40 Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	0	2
Psychology.														
42.0101 Psychology	0	0	1	3	6	1	1	0	0	0	0	0	0	12
42 Subtotal	0	0	1	3	6	1	1	0	0	0	0	0	0	12
Social Sciences.														
45.0201 Anthropology	0	0	0	0	1	0	0	0	0	0	0	0	0	1
45.0601 Economics	0	0	2	3	13	1	0	1	0	0	0	0	0	20
45.1001 Political Science	0	0	0	5	2	0	0	1	0	0	0	0	0	8
45.1101 Sociology	0	0	0	0	3	0	0	0	0	0	0	0	0	3
45 Subtotal	0	0	2	8	19	1	0	2	0	0	0	0	0	32
History														
54.0101 History	0	1	0	0	6	1	0	0	0	0	0	0	0	8
54 Subtotal	0	1	0	0	6	1	0	0	0	0	0	0	0	8

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE TOTAL	0	1	10	19	67	7	3	7	0	0	1	0	115	
COLLEGE OF NURSING														
Health Professions and Related Clinical Sciences.														
51.1601 Nursing	0	0	0	0	1	0	0	0	0	0	0	0	1	
51 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
COLLEGE TOTAL	0	0	0	0	1	0	0	0	0	0	0	0	1	
DIVISION OF GRADUATE EDUCATION														
Mathematics and Statistics.														
27.0501 Applied Statistics Certificate	0	0	0	0	0	0	0	0	0	0	1	0	1	
27 Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1	
COLLEGE TOTAL	0	0	0	0	0	0	0	0	0	0	1	0	1	
GALLATIN COLLEGE PROGRAMS														
Precision Production.														
48.0508 Welding Technology	0	0	0	0	1	0	0	0	0	0	0	0	1	
48 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
Transportation and Materials Moving.														
49.0101 Aviation	0	0	0	2	3	0	0	0	0	0	0	0	5	
49 Subtotal	0	0	0	2	3	0	0	0	0	0	0	0	5	
Visual and Performing Arts.														
50.0408 Interior Design	0	0	1	1	1	0	0	0	0	0	0	0	3	
50 Subtotal	0	0	1	1	1	0	0	0	0	0	0	0	3	
Health Professions and Related Clinical Sciences.														
51.0801 Medical Assistant	0	0	0	0	0	1	0	0	0	0	0	0	1	
51 Subtotal	0	0	0	0	0	1	0	0	0	0	0	0	1	
COLLEGE TOTAL	0	0	1	3	5	1	0	0	0	0	0	0	10	
UNIVERSITY COLLEGE														
Liberal Arts and Ssciences, General Studies and														
24.0101 University Studies	0	1	0	0	0	0	0	0	0	0	0	0	1	
24 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1	
COLLEGE TOTAL	0	1	0	0	0	0	0	0	0	0	0	0	1	

Office of the Registrar
 MSU-Bozeman
 Bozeman, MT

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End of Third Week
 Fall Semester
 September 25, 2012
 For Event: 201270CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
TOTAL STUDENTS	0	6	31	57	168	11	6	16	0	0	7	0	302

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Bonnie B. Ashley
 Registrar