



# THE SCOOP

April 2025

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## Save The Date:

April 27 - Horse Spring Tune Up \* 1:30-3:30 pm, Lazy B Bar H Ranch, Roberts

April 27 - Photography workshop, session 2 \* 2-4 pm, Extension Office meeting room

April 28 - May 2 - Pick up market swine tags at the Extension Office

May 2 - Market sheep/goat weigh & tag at fairgrounds, Red Lodge

May 9 - 4-H Camp registration due

May 9-11 - Livestock Boot Camp at fairgrounds, Red Lodge

May 15 - Horse IDs, Proof of Vaccination, Helmet & Project Waiver due

May 15 - Market Swine & Livestock Breeding Project photos due

May 16 - 18 - Tri County Dog Show, Yellowstone Dog Sports, Roberts

May 23 - Horse Camp registration due

May 23-25 - Livestock Judging Camp at fairgrounds, Red Lodge

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## Market Swine Tag Pickup

4-H and FFA members who are exhibiting market swine at the Carbon County Fair must pick up ear tags at the Extension Office between 8 am - 5 pm the week of **April 28 - May 2**. Only family members may pick up swine tags. Tags will also be available at sheep/goat weigh-in on May 2. FFA members must turn in a signed livestock waiver.

## Market Swine/Breeding Animal Photos

4-H and FFA members who are exhibiting breeding animals & market swine at the Carbon County Fair must submit photos of tagged animals to Amber by 5 pm on **May 15**. Tagging forms and guidelines will be available at swine tag pickup and will be emailed to breeding project members.

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## Market Sheep & Goat Weigh/Tag Day

All 4-H and FFA market goats and sheep must be weighed and tagged at the county event on **Friday, May 2** from 5:00-6:00 pm at the fairgrounds in Red Lodge. Animals will be weighed on the scale behind the show barn. ***Scrapie tags** are mandatory for each animal and must be in place at weigh-in!* Exhibitors who cannot attend should find someone to transport their animal to weigh-in. FFA exhibitors are required to turn in a signed animal waiver to the Extension Office.

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Did you know that 4-H has a rarely used prayer? "Help me, Oh Lord, to live so that the world may be a little better, because thou hast made me".

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## Carbon County 4-H

Carbon County Extension Office - PO Box 230 - 202 State Street - Joliet, MT 59041 - 406.962.3522

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## 4-H Camp:

Tri-County 4-H Camp is June 17-20 at the Beartooth Christian Camp location in Nye, MT. Cost is \$275; parents can apply for a partial scholarship through the 4-H Council. Camp registration is due into the Extension Office by **5 pm on Friday, May 9**. The camp application was emailed to active 4-H families and is also available on ZSuite under Newsletter.

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## Horse Spring Tune Up



4-H horse project members will have a tune-up day on **Sunday, April 27** at the Lazy B Bar H Ranch, 10 Pelto Lane in Roberts. (Please note the date change.) This is a great time to brush off the winter cobwebs for you and your horse! Helmet waivers must be turned in prior to riding. Horse packets with forms and pattern information are ready to be picked up at the Extension Office. **\*\*Horse forms are due May 15. \*\*** **Horse Camp** is June 9-12; registration will be emailed to horse project members and is due May 23.

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## Livestock Boot Camp

Register for livestock boot camp to learn about showmanship, fitting, nutrition and general care of your large animal project! Boot Camp is **May 10-11** at the fairgrounds in Red Lodge. The \$60 registration fee covers lunch and dinner! Registration is available on ZSuite under the Newsletter tab.

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## Fair Book Poster

*Abigail Nemecheck* submitted the winning fair poster using the Dirty Boots, Country Roots fair theme. The fair poster will be used on the cover of the fair book and the livestock auction sale bill. Fair books will be mailed to FFA advisors and active 4-H families this week. Fair entries are due on Tuesday, June 24. No late entries will be accepted. Please be sure to read the rules & regulations in the fair book.

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**\*\* Market Sheep/Goat Weigh & Tag Day** is **Friday, May 2** at 5 pm at the fairgrounds scale in Red Lodge. All animals must have a scrapie tag!



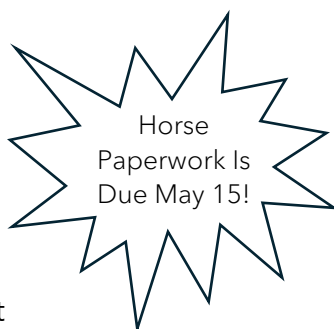
**Market Swine & Breeding Project Photos:**  
Due May 15 to Amber  
Guidelines will be distributed with tags.  
**NEW THIS YEAR:** Photos of large animal breeding projects are required.

**\*\*Livestock Judging Camp** is **May 23-25** at the fairgrounds. Registration is attached to this newsletter.

**\*\*4-H Camp** is June 17-20 this year. Camp registration was emailed to active 4-H families in March. Registration & payment is due **Friday, May 9**. Scholarships available on request.

## Upcoming Events!

May 9-11	Livestock Boot Camp
May 16-18	4-H Dog Show
May 23-25	Livestock Judging Camp
June 9-12	4-H Horse Camp
June 14	BBB Jackpot Show
June 17-20	4-H Camp
June 21	Small Animal Show/Jackpot



### Who's Who In The Extension Office:

Amber Elliott  
Agriculture/4-H Extension Agent  
[amber.elliott1@montana.edu](mailto:amber.elliott1@montana.edu)

Carrie Guderjahn  
Family Consumer Sciences/  
4-H Extension Agent  
[carrie.guderjahn@montana.edu](mailto:carrie.guderjahn@montana.edu)

Sheri Hatten  
4-H Program Assistant/  
Office Administrative Assistant  
[carbon@montana.edu](mailto:carbon@montana.edu)

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## Beartooth Banners & Buckles Jackpot Help Request

The Carbon County Beartooth Banners & Buckles Jackpot is scheduled for **June 13-15** at the fairgrounds in Red Lodge. Jackpot organizers are requesting volunteer help for the event. ALL proceeds from this event go directly to Carbon County 4-H! Contact Misty Donnelly at 406-426-0531 to volunteer.

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## 2025 Carbon County Fair Book

The 2025 fair book will be mailed to FFA chapter advisors and active 4-H families this week. Fair entries are due into the Extension Office by **5 pm on June 24**. Please read the rule & regulations section as well as project requirements; there are some updates. Note the changes in the fair schedule!

**PARTICIPATION IN FAIR IS NOT REQUIRED FOR 4-H MEMBERS.**

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## Small Animal Jackpot Show

The Shane Ridge Rustlers 4-H Club is hosting a small animal show and jackpot at the fairgrounds on **Saturday, June 21**. Brush up on showmanship skills for fair! Registration is available on ZSuite and is included in this newsletter email.

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## State 4-H Congress

Statewide 4-H Congress is July 8-11 at the MSU campus in Bozeman. This is a fun event for 4-H youth ages 13+ from around the state to compete in different areas, attend workshops, practice leadership and participate in evening dances. The 4-H Council helps pay for this event, and transportation will be provided by the Extension Office. Registration is due via ZSuite by **June 15**. To learn more and see available contests, go to [https://www.montana.edu/extension/4h/programs\\_and\\_events/events/](https://www.montana.edu/extension/4h/programs_and_events/events/).

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## Communication Day

Congrats to Communication Day contest winners **Lane Miller, Cole Miller and David Larson**! Thank you to the 4-H members who participated this year. Communication Day is held in April each year and is a great way to fulfill club demonstration requirements and practice public speaking skills.

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Do you have project questions? Contact 4-H agents Amber Elliott or Carrie Guderjahn at the Extension Office or one of your project superintendents:

**Cat/Pocket Pet:** Amber Elliott 406-962-3522

**Beef/Dairy:** Kraig Krook 406-598-8535, Luke Miller 406-200-5537 (phone # correction)

**Sheep/Goat:** Crystal Wright 406-671-2511, Brianna King 406-426-4441

**Swine:** Jeff Krook 406-672-4293, Melissa Goetz 406-855-1610

**Horse:** Stacie Nardinger 406-425-3811, Taylor Nuttall 406-425-0411

**Dog:** Diana Doll 406-425-4583

**Poultry/Rabbit:** Marcia Bickel 406-696-8034, Diana Doll 406-425-4583

**Indoor:** Carrie Guderjahn 406-962-3522, Janice King 406-696-4560

Congratulations to Carbon County 4-H Shooting Sports BB Gun competitors for their outstanding performance at state! Liberty Mettes won the first place Top Gun award, and Haakon Werning placed 3<sup>rd</sup>! Our teams placed 2<sup>nd</sup> and 8<sup>th</sup> out of 23 teams. The Extremes team will be traveling to Arkansas for the Daisy National Championship Match this summer.





Carbon County Shooting Sports teams competed in Glendive, MT on April 5-6, 2025 at the Montana State BB Gun Championship Match. There were 24 total teams with 31 alternates, totaling 146 shooters from around the state. We will be competing at **DAISY NATIONALS in Rogers, Arkansas July 2025!**

## **Carbon County Extremes- 2<sup>nd</sup> OVERALL**

Rig Elton, Liberty Mettes, Tate Mettes, Haakon Werning, James Werning III,

Alternates- Cassidy Mettes and Cooper Quick

Coaches- Justin Elton, Cole Mettes

**Liberty Mettes-** Score 480 **Overall Aggregate 1<sup>st</sup> , Top Gun,** Overall Prone 2<sup>nd</sup>, Overall Standing 1<sup>st</sup>, Overall Sitting 5<sup>th</sup>, Overall Kneeling 2<sup>nd</sup>, 13-year-olds-Prone 1<sup>st</sup>, Standing 1<sup>st</sup>, Sitting 2<sup>nd</sup>, Kneeling 1<sup>st</sup>, Test 4<sup>th</sup>.

**Haakon Werning-** Score 476 Overall Aggregate 3<sup>rd</sup>, Overall Standing 3<sup>rd</sup>, Overall Kneeling 5<sup>th</sup>, 12-year-olds-Prone 1<sup>st</sup>, Standing 1<sup>st</sup>, Sitting 2<sup>nd</sup>, Kneeling 1<sup>st</sup>, Test-2<sup>nd</sup>.

**Tate Mettes-** Score 458 -14-year-olds- Prone 3<sup>rd</sup>, Standing 3<sup>rd</sup>

**Rig Elton-** Score 453- 15-year-olds- Prone 4<sup>th</sup>, Standing 3<sup>rd</sup>, Sitting 4<sup>th</sup>, Kneeling 3<sup>rd</sup>.

**James Werning III-** Score 444- 13-year-olds- Standing 3<sup>rd</sup>, Test- 3<sup>rd</sup>

Alternates: Cassidy **Mettes-** Score 443, 5<sup>th</sup> Overall alternate, 10 year olds, Prone 2<sup>nd</sup>, Standing 1<sup>st</sup>, Sitting 3<sup>rd</sup>, Kneeling 1<sup>st</sup>, Test 3<sup>rd</sup>

**Cooper Quick-** Score 433- 10-year-olds- Prone 3<sup>rd</sup>, Standing 3<sup>rd</sup>, Sitting 2<sup>nd</sup>, Kneeling 2<sup>nd</sup>, Test 3<sup>rd</sup>

## **Carbon County Hot Shots- 8<sup>th</sup> OVERALL**

Quin Butler, Sage Butler, Raider Morgan, Madison Sharpe, Lilliana Werning

Alternates- John Morgan and Eli Zimmerman-Johnson

Coaches- Duff Sweeney, Shane Berens

**Raider Morgan** Score 441

**Quin Butler-** Score 440- 13-Year-olds- Kneeling 5<sup>th</sup>

**Lilliana Werning** Score 430- 10-Year-olds- Standing 3<sup>rd</sup>

**Madison Sharpe** Score 421- Kneeling 3<sup>rd</sup>

**Sage Butler** Score 420

Alternates- **John Morgan** Score 418- 11-year-olds-Prone 2<sup>nd</sup>, Standing 4<sup>th</sup>, Sitting 5<sup>th</sup>, Kneeling 4<sup>th</sup>, Test John 4<sup>th</sup>

**Eli Zimmerman-Johnson** Score-392- 11-year-olds- Prone 5<sup>th</sup>, Standing 2<sup>nd</sup>, Sitting 3<sup>rd</sup>, Kneeling 5<sup>th</sup>

**HUGE THANK YOU TO THE LEADERS AND VOLUNTEERS!**



# BEYOND THE BEARTOOTH

LIVESTOCK JUDGING CAMP

YOUTH AND COACHES  
INSTRUCTION

**MAY 23RD-25TH, 2025**

*Carbon County Fairgrounds*

96 Rodeo Road, Red Lodge, MT

**Register:  
April 1st- May 2nd: \$100**

\*\*\*DOES NOT INCLUDE LODGING\*\*\*

**COACHES:**

JESSE HENSON , AUBURN UNIVERSITY  
SIERRA MEYERS, LINN-BENTON COMMUNITY COLLEGE

**SCHEDULE:**

FRIDAY AFTERNOON: CAMP INSTRUCTION  
SATURDAY: CAMP INSTRUCTION  
SUNDAY: CONTEST (6 CLASSES AND 2 SETS OF REASONS)

*Registration is Open!!!*

[HTTPS://MONTANA.QUALTRICS.COM/JFE/FORM/SV\\_B9GEZAYAYMOQ9VM](https://montana.qualtrics.com/JFE/FORM/SV_B9GEZAYAYMOQ9VM)

**Questions? Contact:**

Sarah-Jane French, [sarahjane.french@montana.edu](mailto:sarahjane.french@montana.edu) or (406)-322-8035  
Amber Elliott, [amber.elliott1@montana.edu](mailto:amber.elliott1@montana.edu) or (406)-962-3522



**MONTANA 4-H  
FOUNDATION**

