2026-2027 4-H MARKET SHEEP & GOAT MEMBER CONTRACT FOR EXHIBIT AND SALE AT CHOUTEAU COUNTY FAIR

MEMBER NAME: _____

CLUB: _____

I WILL TAG _____ ANIMAL(S) (For the Chouteau County Fair only)

1. I will abide by the **Chouteau County 4-H Animal Project Guidelines**.

2. I will attend 50% of my club events (club work meetings, club meetings, etc.).

3. I will give a talk or demonstration at a club meeting on or before Project Day & Communications Contest. If not, I will present one at Project Day & Communications Contest.

4. I will send this signed contract to the Extension office postmarked or emailed on or before June 1, 2027.

5. I will have my animal(s) in possession on or before June 1, 2027. I understand two photos of the animal(s) are required. One photo will be of the animal's head with the ear tag visible and readable. The other photo needs be a complete side view of the animal with the ear tag visible and readable. [Good quality digital photographs along with the market animal information form available in FairEntry will be submitted electronically and are due on or before June 15, 2027. Any photographs not meeting the above criteria will be requested to be resubmitted.]

6. I will keep all required 4-H records and submit my record sheets and manuals as required:
   A. All books and livestock records will be presented at interview judging.
   B. All completed books and livestock records will be presented to leaders or advisors during my club's September meeting

7. I understand I will need to take the Market Animal Quality Assurance training every two years to remain certified.

8. I understand the livestock sale expense deductions as approved by the Livestock Council will be deducted from my sale check.

9. I will complete seven activities and three learning experiences using the Life Skills manual as a references.

10. During the fair, I will complete and hang my stall poster in its respective place by the end of Thursday, compete in the appropriate showmanship contest and work at the 4-H Chuckwagon as assigned.

11. I will help set-up prior to the fair or clean up after the livestock sale as assigned. (This includes removing wood chips and debris from the barn, taking down and putting away panels, and working with the superintendent). I will check in and check out with barn superintendents or make prior arrangements.

I understand failure to complete the above items may result in a $200 fine and/or probation for the following year. An action plan will be developed in a meeting including a minimum of, my parent, Extension staff, livestock council member, and a club leader.

Member Signature: _____

Date: _____

Parent Signature: _____

Date: _____