**MONTANA 4-H CONGRESS**

*Fallon County Application*

**Deadline**: **June 1st**

**Qualifications**:

* + Member must be 13 years of age or older as of October 1st of the current 4-H Year to be eligible.
  + Member should be in good standing in order to attend Montana 4-H Congress.
  + Member must have competed in a County Event and have received a Blue Ribbon to be eligible to attend Congress and compete.
  + Fallon County youth: 4-H Record Books must be up-to-date and turned in with application.
  + Delegate agrees to attend all workshops and meetings at Congress to which they are assigned.
  + Delegate must give a report to the 4-H Council and at Achievement Night. Additional sharing of your positive experience will enhance your chances of attending Montana 4-H Congress again.



**SUBMIT APPLICATION TO:**

**Fallon County Extension**

MAIL: P.O. Box 850; Baker MT, 59313

EMAIL: [fallon2@montana.edu](mailto:fallon2@montana.edu)

FAX: (406) 778-3431

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_**

**Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**What area have you pre-qualified in and wish to compete in at Montana 4-H Congress?**

Career Communications Demonstration/Illustrated Talk Fashion Review

Gavel Games Horse Judging Horse Skill-a-Thon

Livestock Judging Public Speaking Quilt Contest

Stir-Up Video

**What are your goals for attending Montana 4-H Congress?**

**To what groups and when will you present a summary of your congress experience?**

**What are your future goals for 4-H?**

**How have you contributed in 4-H Council fundraising activities?**

4-H Leaders Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Leaders Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**I accept and agree to all requirements to attend Montana 4-H Congress**

Member Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_