4-H Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



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| This Record Belongs to  County Club  Age Years in 4-H Grade in School | | |  |
| These are my projects for this year | |  |
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|  |  | My Photo |
| These are my goals for this year  *Briefly describe three goals for the coming year. These are 4-H goals but not related to your project. Example: leadership, citizenship, community service, etc.* | | | |
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| 2. | | | |
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| 3. | | | |
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# I have evaluated my records and believe that they are accurate, complete and verify that this represents my own work.

4-H Club Member Date

# I have reviewed this record book.

4-H Club Leader Date

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| Club & Project Club Meeting Participation  *Record the number of club & organized project meetings you attend. Add notes as needed.* | | | | | | | | | | | | |
|  | **Oct** | **Nov** | **Dec** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sep** |
| Club Name Example Club | 1 | 1 | No Meeting | 1 | Missed Meeting  ‐Sick | 2 | 1 | 1 | No Meeting | 2 | 1 | 1 |
| Club/Project Name |  |  |  |  |  |  |  |  |  |  |  |  |
| Club/Project Name |  |  |  |  |  |  |  |  |  |  |  |  |
| Club/Project Name |  |  |  |  |  |  |  |  |  |  |  |  |

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| Community Service  *Record ways you have served others.* | |
| *Service* | *Describe what you do* |
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| Offices & Committees (4-H and other)  *Record club offices you hold and committees you are a member of. Examples: Club Officer / Club representative for County Committees.* | |
| *Name of Committee or Office* | *Describe what you do* |
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| Promotional Presentations  *Record ways you have promoted or publicized 4-H. Examples: news articles, talk, radio, thank you letters, ambassador responsibilities, window display, 4-H float, nursing home visits, food booth, fundraisers, etc.* | | | |
| *Type of Presentation* | *Description* | *Event or Location* | *Date* |
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| Communications Activities  *Record your communications activities. Examples: Demonstration/Illustrated Talk, reports at club meetings, public speaking, livestock judging reasons, etc.)* | | | |
| *Type of Communication* | *Title* | *Event or Location* | *Date* |
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| Awards & Honors (4-H and Other)  *Record ALL awards and honors that you have received this year. Include both 4-H and other, such as school, sports, community, etc.* | | | |
| *Activity or Event* | *Award* | *Location* | *Date* |
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| Journal of Activities, Events & Experiences  *Use this page to record ALL activities, events, and experiences as you have them. Include things such as school, sports, church, home chores, civic and volunteer activities.* | | | |
| *Type of Activity* | *Location* | *Description* | *Date* |
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Summary of 4-H Year

Photos

Photos

A picture containing text

Description automatically generatedLogo, company name

Description automatically generatedThe U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status.