

April 4-H Newsletter

Volunteers

Shout out to all our volunteers both registered and not registered. We would not be the best 4H community without the help, dedication, and determination to make our kids the Best, Better!!

Project Drop/Add Deadline

April 15th

Please check you projects in ZSuites.

Changes cannot be made after April 15th, and you may only enter the fair in projects and project levels that you are enrolled in.

Be sure to review your information in ZSuites before the 15th for each member in your family.

Go to the CLUB tab and look at your list of projects

- Are you in all the projects you want to be in?
 - If not ADD
- Are you in projects you know you won't complete?
 - If so DELETE

Go to the PERSONAL INFO tab

- Is your name spelled right? Please Capitalize FIRST letter for firsts and last name. Do not put whole name in all caps.
- Is your date of birth, correct?
- Is your email correct? Please make sure your primary or household email is the primary email you would like to receive emails to from the 4-H Office.

Years in 4-H

- New 2023-2024 members and cloverbuds should be 1st year.
- Cloverbuds will be 1 – 3 years.
- First year Members will start over at 1 if they were a Cloverbud and will move up only if they completed their record book and have turned it in.
- Is your grade in school, correct?
- Is your phone number correct?
- Is your address correct?

2024

Deadline Dates

April 1st

- 4-H Scholarship Applications Due

April 15th

- Drop/Add deadline
- Swine tag pictures & weigh sheets due.

May 1st

~ Fair Entry Opens ~

- Indoor Auction Reg Due
- Static Sticker pictures due

May 15th

- Sheep & Goat tag pictures & weigh sheets due.

June 1st

- **Fair Entry Deadline**
- Colt Reisig Memorial Scholarship Due
- Horse ID Cards due to the Ext Office

June 15th

- **Fair Entry Grace Period Ends**

Camp Registration Dates

- Cloverbud Camp June 3rd
- Junior Camp June 3rd
- Senior Camp July 8th

4-H Happenings

Project Books

This is also the time to double check all your project material. You should have a project book for every project. If you are missing one, this is the time to let me know, I may have to order one. If you were given a book and lost it, you will have to pay for the replacement. Your club leader will have a copy of the form you signed.

Design Your Own/Self-Determined/Independent Study Projects

If you are enrolled with a design your own/self-determined project or independent study in a project, a copy of your goals is **due to the office by April 15th**.

If you have any questions or need help with establishing your goals, please reach out to Chris or Cody at the Extension Office.

Public Speaking/Gavel Games Day Results

Congratulations to all the participants who attended March 24th. Public Speaking is a fundamental part to becoming a great leader. It is wonderful to see so many kids taking the steps to grow their confidence and skills in public speaking and parliamentary procedure.

Congratulations Charlee Arntzen and Hadassah Plouffe on giving a great show and tell presentation in our Cloverbud category.



Congratulations Zade Green, Judah Curry, Magnus Arntzen, Wyatt Schultz, Cassie Yaeger, Josiah Plouffe and Olivia Demars for your amazing demonstration and illustrated talks in the Junior level. You made the judges work to pick the best one.

Congratulations Klara Dunphy, Sira Curry, Mason Schultz, and Davey Storfa for your informative Demonstrations/Illustrated Talks in the Intermediate level, and Johnnie Schultz for your Prepared Speech in the Intermediate level.



Congratulations Hailey Gallagher for your informative Demonstrations/Illustrated Talks in the Senior level, and David Curry for your informative Prepared Speech in the Senior level.

The Overall 1st placings in each level and category is as follows:

Josiah Plouffe 1st place Demonstration/Illustrated Talk Junior

Mason Schultz 1st place Demonstration/Illustrated Talk Intermediate

Johnnie Schultz 1st place Prepared Speech Intermediate

Hailey Gallagher 1st place Demonstration/Illustrated Talk Senior

David Curry 1st place Prepared Speech Senior



Gavel Games

Congratulations!! Senior Gavel Game Team Fast Fish for taking first place with David Curry as President, Kylie Crawford as Vice-President, Hailey Gallagher as Treasurer, Sira Curry as Secretary, and Abby Green as a member.



4-H Happenings

Static Intent to Sell Forms

Due May 1st

Intent to sell is due **May 1st** with \$5 per item. Forms are available at the Extension Office and also online under the Printable Documents page. Please bring \$5 cash, not check, if you choose to bring a check, please be aware it will not be cashed until after pre-fair Interview Day. Any item that receives a red ribbon cannot be sold and money for that project will be returned to the member on pre-fair interview day.

Static Committee Fundraiser

Due May 1st

Static Committee is continuing their water bottle sticker fundraiser. We need your help to do this!!

Please use the attached clover to enter a design in the Fergus/Petroleum Sticker contest.

Return your entry to the Extension Office by May 1st. We are excited to see what you design. Winners will have their design digitized and sold at fair.

Congress 2024

Pre-Congress and Ambassador Officer Selection will be Sunday July 7-9, 2024.

Montana 4-H invites all members 4-H age 13 and older, volunteers, and MSU Extension faculty and staff to the 2024 Montana 4-H Congress event on the Bozeman campus of Montana State University.

Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for four days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all, have a great time with their peers. Montana 4-H'ers have been attending an event like Congress for decades. Congress has become an important tradition and is the signature event for the Montana 4-H Program. Congress' purpose is to provide a safe and fun environment for youth to experience all that 4-H Congress has to offer including contests, workshops, entertainment, social events, and much more.

Youth must be at least 13 years old as of October 1 of the current 4-H year. Chaperones must be certified 4-H Volunteers or MSU Extension staff who are at least 21 years of age.

To access the registration for this event, log in to your ZSuite account and click on events in the left menu. If you are eligible to attend this event then it will appear in your events. Registration Deadline is June 15.

Registration for 4-H Congress is \$230 (2023) and includes lodging (Tuesday-Friday), meals (Tuesday Dinner - Thursday Dinner) and program costs. Parking on campus is an additional cost and will be billed if selected.



Fair Entry May 1st

Fair Entry's Begin May 1 and Close June 1

We will use the Fair Entry online program again.

Detailed instructions will be posted on Facebook, Instagram, ZSuites, Fergus Extension Website (Printable Documents), Extension Office and a separate email will go out with an attachment.

*Blue Jeans
& Country Dreams*



4-H Happenings

Registration Still Open!

2024 REC LAB / April 19-21, 2024 / Jefferson County School / Boulder, MT

Youth participants must be 13+ as of October 1st

Registration Open- Register in ZSuites

Registration Fee: \$100

Registration includes lodging, snacks, meals, t-shirts, workshops, and exciting speakers.

Registration will be completed using 4-H ZSuites. Please contact your MSU Extension County office for registration information and deadlines.

Individual participant registration fees should be paid to the county office. Counties should send one check including all participant fees to the designated host county.

Cancellation and Refund Policy

- Full refund before April 5
- 1/2 refund April 6 to April 12
- **NO REFUNDS AFTER APRIL 12 (1 week before event)**
- **Full refund for cancellations due to sickness minus cost for your t-shirt**

Plan Your Trip!

One of the best parts of Rec Lab is traveling to different parts of the state.

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4-H Happenings

Radio Spots

Every 2nd Friday, Chris England has a spot reserved for 4-H at 10:10am.

This months dates are April 12th 10:10, May 10th at 10:10, and June 14th 10:10. Please remember you can pre-record, call in and they can record you on the phone line or come in and be recorded if you are unable to come in person at those times.

This is a great way to promote your projects, especially if you are selling anything. Our community wants to hear from you what you are doing in your projects, club, and the community. This could be great for any kids looking to sell in the Indoor Sale or Livestock Sale. You could start reaching buyers early, so they remember you when it comes time for fair.

This is also a great outreach for 4-H and helps all of our members to keep our community aware of all the ways 4-H contributes in so many different ways.

Please contact the office and talk to Chirs if you are interested in getting into a time slot for 4-H.

Fair Time Camping Spots at the Central Montana Fairgrounds

It is that time of year where you should start thinking about if you would like to get a camping spot reserved out that the fairgrounds. These spots start to fill up fast once the weather gets nice out.

To reserve a spot, you need to go out to the Fairground Office and fill out a form there. There is not an online form or link to reserve online.

You can contact Kat at the fairgrounds at 406-535-3219 with any questions. Please note the 4H Office has nothing to do with booking and reserving camping spots.

Apply to Host an International Student in your Home

Are you interested in other countries? Host families come in all shapes and sizes and reflect the diversity of the US. What they have in common is their eagerness to open their home and hearts to a young person from another culture. States' 4-H accepts applications from host families year-round for the month-long and year-long programs.

Host a delegate from Japan or Korea! Montana families have the opportunity to host the following 4-H youth:

Summer 2024: Delegates are hosted from July 22 - August 17.

- o 16 Japanese females and males ages 12-1, and 1 adult chaperone.

Academic Year '24-'25: Delegates will arrive in August 2024 for a 10-month stay.

- o 1 Korean youth aged 15-18.

- o 1 Japanese youth aged 15-18.

Experience cultural exchange and broaden your global experience!

To apply to host, visit the [States' 4-H International Exchange Program website at](https://www.states4hexchange.org/apply/host/)

<https://www.states4hexchange.org/apply/host/>

Workshops

Leather & Scrabooking

Saturday April 27th

10am-Noon Sheriff's Complex

- leather workshop for level 1 & 2 with Ray Besel. Need to RSVP by 4/17 at the Extension Office so we know how many kids. Will likely make a keychain or a bookmark.
- Any kids who are interested in lacing are encouraged to attend and can have one on one help with that.
- Scrapbooking will be that same day, same time. Kids should bring their started scrapbooking items. Some tools and materials will be available.

Cooking & Baking Workshop

Sunday May 5th

2:30pm First Christian Church

Come cook with our very own 2nd place FCCLA cooking champions. Brooke and Allie will lead us through some cooking basics and then test your skills making some dishes. More specific information to come. Please RSVP at the Extension Office so we have enough supplies.

Scholarship

Colt Reisig Memorial

Due June 1st

Part 1 will go from July 2022-2025 leading on with the grants program. Applications will open March 1st, 2024, and close May 1, 2024, and if not turned in on time they will not be accepted. The applications will need to be returned to Fergus County Extension office or communication with Laredo Hagenbuch.

If anyone wants to donate during this grant period, the donor checks need to be written to the Fergus/Petroleum County 4-H Leaders Council with Colt Reisig Memorial wrote in the memo line.

Part 2 will go from June 2026 – into the future leading on with one grant and one scholarship.

In July 2026 all remaining funds in the Colt Reisig Memorial will be transferred from the 4-H leader's council into the Colt Reisig Memorial scholarship fund with Central Montana foundation. After the 2026 Lewistown County Fair it will move over to one scholarship.

Starting July 1, 2026, all donor checks will have to be made to the Central Montana Foundation with Colt Reisig Memorial in the memo line.

If you are interested, the criteria to apply for the application is: you have to be a 4th year member and up, can be in small or large animal project, and have to be able to fill out an application on your own without parental help.

Applications available on ZSuites, Fergus Extension (Printable documents), and at the Extension Office.

Ambassador Corner

Ambassador Yearbook

Thank you to those that have sent in pictures and information. We are receiving a great response, and we are excited to get this yearbook underway. Continue sending pictures throughout the year of what your club's activities are and your club members.

Farm Safety Day

April 9th - 9am - Livestock Pavillion, Lewistown Fairgrounds

Farm Safety Day is led by our Fergus/Petroleum Ambassadors and the group leader this year is Lexie Whichman.

This day is put on for local and rural schools in the Central Montana area. They take 1st and 2nd grade classes around to different stations where they learn about different aspects of farming and ranching and how to be safe when they come into contact with any of the different scenarios presented.

We have 2 sessions for this day, and we get about 100 students for each session.

If you would like to lead a group or help out in any way, please contact Lexie at 406-366-6564 or the Extension Office 406-535-3919 to sign up. This is a great opportunity to do some community service and make an impression upon the younger generation.

Leadership Academy

We will be offering one more LEADERSHIP ACADEMY SUNDAY APRIL 14 at 3:00pm, please join us by zoom or at the Extension Office with Chris.

You will not want to miss Lina Sturman's workshop on authenticity and self-awareness. This is an extremely important skill for any leader! Self-awareness is one of the top 5 skills that employers look for in future employees.

We will also be doing a presentation and Q&A session on Montana 4-H Congress!

These workshop sessions are geared to emerging leaders in their county 4-H program, however we encourage all members to attend and believe any leadership training can help youth to reach their potential whatever stage they are in their leadership development. Older more experienced youth can use the information to lead their own educational opportunities within the county.

Shout Out Page

Creative Critters 4-H Club



The Creative
Critters
annual
blanket
donation to
CMMC
Hospital

Livestock & Small Animal

TQA Dates

April 14th 1pm Extension Office- Horse and Small Animal

June 5th 2pm Extension Office- General TQA

Livestock Committee Meeting

May 13th at 6pm at the Sheriff's Complex

Swine Tags

Due April 15th

Swine tags are here in the office available for pickup. If you cannot make it in during business hours, just let the office know and we will put them in the mailbox outside for after-hours pickup.

Cody is planning to offer another OPTIONAL weigh-in and tagging day for swine. The tentative date for that will be April 14th at 10am at the Pavillion. Anyone needing help weighing and tagging their animal will be able to come today and Volunteers will be there to help you weigh, tag, get your picture and fill out your paperwork.

Swine Tags pictures and weigh sheets are due back to the office by April 15th.

Options for turning in Weigh Sheets and Pictures

- Email in a clear picture of your swine with their ear tags and a picture or scanned copy of your weigh sheets to fergus@montana.edu or allison.smith11@montana.edu.
- Turn in a hard copy of your weigh sheet and email in a clear picture of your swine with their ear tag.
- Turn in a hard copy picture of your swine and email in a picture or scanned copy of your weigh sheet.
- Hand in a hard copy of your weigh sheet and clear picture of your swine with their ear tag.

TQA

In an effort to make TQA a little less mind-numbing, Fergus-Petroleum County Extension will be offering multiple TQA opportunities that will be programmed to a specific audience. The target audiences will be new families, companion animals (small animal, horse, dog, cat), and recertification for established members.

Rabbit and Poultry Practice

April 4th and 18th

5:30pm Small Animal Barn

If there is a better time that works for you, please reach out to Chris at 406-535-3919 or 406-366-2766 to set up a time to practice.

Horse Judging

Practice

April 3rd

Livestock Judging

Practice

April 10th

Livestock & Small Animal

Junior Livestock Superintendents

We will be bringing back the Jr. Superintendent program at the 2024 Central Montana Fair! Our Office will be looking for a senior member who is interested in taking on a leadership role where they would assist the superintendent of the species they are helping. Our criteria for Jr Superintendents are 1) Be a senior member who is currently and has participated in the species for multiple year 2) not the son/daughter of the current superintendent of that species. If this is something you would be interested in please let the extension office know and we will pick someone to fill that position.

Beef - Lexie Wichman

Sheep/Goat - Addison Vanek

Swine- Allie Uecker

Sheep & Goat Tags

Due May 15th

Sheep tags will be ready to for pick up **April 1st**. If you cannot make it in during business hours, just let the office know and we will put them in the mailbox outside for after-hours pickup.

Sheep Tags pictures and weigh sheets are due back to the office by May 15th.

Small Animal Showmanship Clinic

June 3rd Small Animal Barn- Lewistown Fairgrounds

Fergus Fairgrounds

Spring Showmanship Clinic - Meeting to follow

Bring your animals for an opportunity to practice your showmanship skills in your animal project. You will also learn how to show all other small animals. This is a great learning opportunity for you and your animal.

All small animal members should attend. You will learn about fitting and preparing your animal for fair, what to bring to the fair and how to show your animal. You will also practice with the other species.

All species, except poultry, should bring their animals to practice with. We will have an alternative for poultry members to practice with, so you should still attend.

Dog Practice

April 8th & 17th

Small Animal Barn- Lewistown Fairgrounds

All classes will be outside the Small Animal Barn at the fairgrounds. We will start with the off-lead members at 6pm and the rest of the members will join them at 6:30pm.

Be sure to bring your dog, a leash, choke chain, showmanship lead, treat, water, and water bowl.

Contact Nicole Tholt with any questions.

Livestock and Small Animal

Horse Committee

The Horse Committee is looking for a group that would like to sell concessions at the ranch horse clinic this year. This can be used as a fundraiser for your group!

Please contact the office if this is something you would like to do.

Horse Committee Meeting

April 30th at 5:15pm at the Extension Office

Horse Sponsorship

Horse Sponsorship Form:

The horse sponsorship form is attached to the newsletter.

Every horse member is asked to get \$50 worth of sponsorships to help fund the fair.

If a member gets \$100 or more, they will be entered into a drawing for a \$100 gift card.

Please have these back to the office by June 15th.

Horse Clinics

Performance Horse Clinic – June 1st and 2nd

June 1st: Level 1-3

June 2nd: Level 4-7

Ranch Horse Clinic – TBD

TBD: Level 1 & 2

TBD: Level 3 & 4

There will be a TBD fee for each clinic.

The clinic is partially funded by the Central Montana Foundation and we thank them for being a major sponsor.

The fee of **TBD** covers extra costs and is still a very discounted rate for the quality of clinics that will occur.

Please call the office to register and pay.

Shout Out Page

Silver Spurs 4-H Club

Thank You



The Silver Spurs 4H Club would like to give a huge thanks to Montana Farmers Union for sponsoring us. As a horse focused group, we are always in search of those who are eager to share their knowledge. In hopes of receiving more sponsorship money, we are planning to use the money to help pay for the clinician we have gotten from Bozeman to further our horsemanship skills.

Shout Out Page



Winifred Mustangs 4-H Club
2nd annual ski trip to Showdown

Snowy Mountain Trail Blazers 4-H Club **Annual Chili Feed**

JOSIAH PLOUFFE (News Argus 3/20/24)
Reporter and Historian,

Snowy Mountain Trailblazers 4-H Club

On Monday, March 4, at Saint Leo's Church at 5:30 p.m., the Snowy Mountain Trailblazers put on their annual chili feed. The 4-Hers served their customers a bowl of chili, with seconds, a cinnamon roll and a bottle of water. And the 4-H supporters were able to buy raffle tickets and win a prize if their name was drawn.

There was a fair number of prizes, including homemade goat milk soap, a mystery bag, candy basket, a game basket and more.

All the money will be used for donations to our community, for 4-H camp and general club use. We appreciate Saint Leo's Church for letting our 4-H club use their building.

The reason that I think 4-H is worth supporting is because in the projects I've taken, I've learned how to take care of my animals and how to show them. And I'm learning things, like leatherwork and welding, that are real life skills. I hope to use them when I grow up. I've also participated in the 4-H Public Speaking Day and that has helped me learn more about my projects and how to speak in front of people.

Even if you don't have any family in 4-H, you can still come and see how well all the kids are doing and support them.

We hope to see you next year!



Shout Out Page

Virgil Tholt Skills USA

Shout out to Virgil for winning Extemporaneous speaking at Skills USA!! He is now eligible to go to Nationals in Atlanta!! Congratulations!



Petting Zoo at the Family Health Expo

Maybel Wichman brought her miniature pony, Sira Curry brought her dexter heifer, Judah Curry brought his cats, Maycee and Hailee Cook brought their ducks and chicken and Hailey Gallagher and Abby Green brought Hailey's lambs, sheep and goat. Though it was a cold day the animals received a lot of attention and treats.



Camps

Cloverbud Camp

Theme: Going for the Gold

June 10th

Cloverbud Camp is for any member enrolled in the 2023/2024 year as a Cloverbud

First Christian Church

Registration Fee: \$5

Registration Due: May 30th

Registration Forms available: Attached to newsletter email, Extension Office, MSU webpage under printable documents, and on ZSuites.

Junior Camp

Them: Changed TBD

June 17th-20th

Camp counselors will be meeting Monday April 8th at 6:30pm at the Sheriff's Complex.

This year we are heading back to Camp Maiden for Junior Camp!

Get ready to have a fun few days of adventure, games, activities, music and meeting new and old friends around the campfire.

Junior camp is for any members 4-H age 8 - 11 as of October 1, 2023

Registration Fee: \$30

Registration Due June 3rd

Registration Forms available: Extension Office, MSU webpage under printable documents, and on ZSuites.

Senior Camp

Digging Into History

August 2nd-4th

This year we are heading to Hell Creek Marina by Jordan, and we will be camping at the fairgrounds. Details still need to be figured out, but the tentative plan is to go up the 1st day and have fun playing in the lake. Day 2 we will be going on a dino dig with a local rancher who leads fossil digs in the area. Also, on day 2 we hope to have boats available to take members out onto the lake to swim, tube, ski and knee board. That night we plan to have a nice dinner and possibly music. Day 3 will again just be lake fun before we pack up and come home.

Senior camp is for any members 4H Age 13 and older as of October 1, 2023

Hell Creek Marina

Registration Fee: TBD

Registration Due: July 8th

Registration Forms available: Attached to newsletter email, Extension Office, MSU webpage under printable documents, and on ZSuites.

~ Follow Us ~

Instagram Page:

4hferguspetroleumcounty

Facebook Group: 4-H

Fergus/Petroleum County

<u>Sun</u>	<u>Mon</u>	<u>Tues</u>	<u>Wed</u>	<u>Thur</u>	<u>Fri</u>	<u>Sat</u>
	1 4-H Scholarship Due Traveling Farm 8:45am Bowling Alley Horse ID Cards Available Horse Committee Mtg 5:15pm Ext Office	2	3 Horse Judging Practice (only one this month) 4pm Ext Office	4 Rabbit & Poultry Practice 5:30pm Small Animal Barn	5 Radio Spot 10:10am (You can call in and prerecord or go on live)	6
7	8 Dog Practice 6pm Small Animal Barn	9 Farm Safety Day 9am Fergus Pavillion	10 Livestock Judging Practice 4pm Ext Office (only 1 this month)	11	12 Radio Spot 10:10am (You can call in and prerecord or go on live)	13
14 Horse & Small Animal TQA (anyone can come) Leadership Academy 3pm Ext Office or Online	15 Final Day to Drop/Add Projects in ZSuites Swine Tag Pictures & Weigh Sheet Due	16	17 Dog Practice 6pm Small Animal Barn RSVP Leather & Scrapbooking Workshop	18 Rabbit & Poultry Practice 5:30pm Small Animal Barn	19	20
21	22	23	24	25	26	27 Leather & Scrapbooking Workshop 10am-2pm Sheriff's Complex RSVP
28	29	30 Horse Committee Meeting 5:15pm Ext Office				

4-H Calendar

April

1st

- Traveling Farm Day 8:45am Bowling Alley
- Horse Committee Meeting 5:15pm Ext Office
- Horse ID Cards Available
- 4-H Scholarship Applications Due

3rd

- Horse Judging Practice 4pm Ext Office

4th

- Rabbit & Poultry Practice 5:30pm Small Animal Barn

5th

- Radio Spot 10:10am

8th

- Dog Member Practice 6pm Small Animal Barn

9th

- Farm Safety Day 9am Pavillion

10th

- Livestock Judging Practice 4pm Ext Office

12th

- Radio Spot 10:10am

14th

- Horse and Small Animal TQA 1pm Ext Office
- Leadership Academy 3pm Ext Office

15th

- Last day to Add/Drop Projects in ZSuites
- Swine Tag Information Due

17th

- Dog Member Practice 6pm Small Animal Barn

18th

- Rabbit & Poultry Practice 5:30pm Small Animal Barn

19th-21st

- Rec Lab

27th

- Leather & Scrapbooking Workshop 10am-Noon RSVP

30th

- Horse Committee Meeting 5:15pm Ext Office

May

1st

- Fair Entry Begins
- Intent to Sell forms due for Static Projects
- Static Committee Sticker Fundraiser pictures due

5th

- Cooking and Baking Workshop 2:30pm First Christian Church RSVP

6th

- Static Committee Meeting 5:15pm Ext Office

10th

- Radio Spot 10:10am

13th

- Livestock Committee Meeting 6pm Sheriff's Complex

15th

- Sheep and Goat Tag information Due

30th

- Leaders Council Meeting 5:30pm Sheriff's Complex

June

1st

- Fair Entry Deadline
- Horse ID Cards due to Ext Office
- Colt Reisig Memorial Scholarship Applications Due

1st & 2nd

- Performance Horse Clinics

2nd

- Fair Entry Grace Period Starts- \$5 per member for fair entries and you need to come to the Ext Office

3rd

- Small Animal Spring Clinic 5:30pm Small Animal Barn
 - Small Animal Committee Meeting to follow Clinic
- Cloverbud Camp Reg Due
- Junior Camp Reg Due

5th

- General TQA (Final TQA)

10th

- Cloverbud Day Camp

14th

- Radio Spot 10:10am

15th

- Fair Entry Grace Period Deadline- No Entries after today
- Congress Registration Due

17th

- Camp Counselors head to Junior Camp

18th-20th

- 4-H Junior Camp

July

6th

- Small Animal Barn Workday starting at 10am

7th-9th

- Pre Congress MSU Campus Bozeman

8th

- Senior Camp Registration Due

9th-12th

- Congress MSU Campus Bozeman

16th

- Pre-Fair Interview Judging Day 9am Trade Center-Lewistown Fairgrounds
- Horse Show Set-up 5pm Pavillion

17th

- Pocket Pet & Cat Show 5:30pm Trade Center-Lewistown Fairgrounds

18th

- Ranch Horse Show 8am Barrels & Poles to follow-Lewistown Fairgrounds

19th

- 4-H Performance Horse Show 8am- Lewistown Fairgrounds

21st

- Small Animal Barn Set-up/Decorate 5pm-7pm-Lewistown Fairgrounds
- Dog Show Set-up Day 2pm

August

2nd-4th: Senior Camp Hell Creek Marina

4-H Fair Schedule

July 16th: Pre-Fair Interview Day 9am- Trade Center

- Horse Show Setup 5pm- Pavillion

July 17th: Pocket Pet & Cat Show 5:30pm- Trade Center

18th: Ranch Horse Show 8am- Fairgrounds

19th: Performance Horse Show 8am- Fairgrounds

- Food Booth Opens 8am-2:30pm

20th: Food Booth Opens 8am-2:30pm

21st: Food Booth Open 8am-5:30pm

- Dog Show setup Day 2pm
- Small Animal Barn Setup/Decorate 5-7pm

22nd: Dog Show 8am- Gazebo Area (behind Ag Building)

- Interview Judging: Foods and Garden 11am- Ag Building 2nd Floor
- Rabbit & Poultry Check-in 11am-2pm
- Rabbit Show 3pm- Small Animal Barn
- Superintendent Stall Assignments due to the Extension Office 3pm
- Livestock Setup 3:30pm- Pavillion
- Poultry Check-in Continues 6-8pm

23rd: Food Booth Open 8am-6pm

- Rabbit Agility Show 9am
- Livestock Check-in 8am-11am- Pavillion
- Poultry Show 1pm Small Animal Barn
 - Showmanship followed by conformation
- Rabbit and Poultry Pictures 4pm

**Livestock Exhibitor Meeting 30min Before Species Weigh-in
(Mandatory- Members, Parents, and Superintendents)**

Weigh Schedule:

- **Hogs: 12:30pm (Exhibitor Meeting 12pm)**
- **Sheep/Goats: 2pm (Exhibitor Meeting 1:30pm)**
- **Beef: 3pm (Exhibitor Meeting 2:30pm)**
- **Market Animal Ultrasound 1pm**
- Dance 6pm Sale Ring

24th: Food Booth Open 7am-6:30pm

- Swine Show 8am
 - Market, Showmanship, Breeding
- Sheep Show 3pm
 - Market, Showmanship, Breeding
- Goat Show follows Sheep Show
 - Market, Showmanship, Breeding
- **Swine, Sheep, Goat Sale Slips Due to the Pavillion Office by 5pm**
 - (If showing a Market Beef, you can wait until 2pm Thursday)

4-H Fair Schedule

Farm Olympics 6pm

25th: Food Booth Open 7am-6:30pm

- Beef Show 8am
 - Market Steer, Replacement Heifer, Showmanship
 - Dairy Showmanship follows Beef Show
 - Breeding Dairy follows Breeding Beef
- Beef Show Pictures 2pm or when show concludes
- **Beef Sale Slips Due to the Pavillion Office by 2pm**

Static Project Auction 4pm Location TBD

26th: Food Booth Open 7am-6:30pm

- Swine Pictures 8am
- Large Animal Round Robin 9am- Pavillion
- Small Animal Round Robin 10am- Pavillion
- Pig Kissing 3:15pm- Sale Ring (Fundraiser)
- Sale Ring Awards 3:30pm
 - 2023 Graduates, Special Awards, Herdsmanship

Sale Starts 4pm

27th: Food Booth Open 7:30am-11am

- Premium Payout 9am- Pavillion
- Cloverbud Pet Parade: Lineup 9:45am and start at 10am- Pavillion
- **Large Animal Release 12pm**
- **Small Animal Release 1pm**
- Pavillion Clean Up 1pm

28th: Static Exhibit Release 12pm-3pm or August 1st-3rd (Business Hours Fairgrounds)

FAIR BOOK:

CMTFAIR.COM (PREMIUM BOOK)

FORMS FOR PRINTING: <https://www.montana.edu/extension/fergus/printable-4-h-ag-documents-fliers.html>

FAIR ENTRY:

<https://faireentry.com/>

Signup Genius (Food booth sign up)

Will be available in June

Food Safety Online:

Coming soon!

FACEBOOK & INSTAGRAM

Daily Schedules and updates will be posted here 6am all through fair

~ Fergus/Petroleum County 4-H ~

Important Links

Important Links



Name: Dane Briggs

Age: 8

4-H spotlight



Club: Big Sky

Grade: 2nd

Favorite Project: Rabbit

Favorite thing about 4-H: Working at the Small Animal Barn Petting Zoo

Hobbies: Going in the truck at the ranch, riding my bike, go to Papa's

Pets: Ornerly & Freddie (Rabbits), Krispy (horse)

Interesting Fact: I like to drive pickup & farm equipment



Name: Sayla Ahlgren

Age: 8

4-H spotlight



Club: Big Sky

Grade: 2nd

Favorite Project: making my cactus with my dad

Favorite thing about 4-H: Fair Week

Hobbies: Rodeo, Basketball, volleyball, crafts

Pets: horses, dogs, cows

Interesting Fact: I want to be a Professional barrel racer when I grow up!





Name: Annalise Parks

Age: 13

4-H spotlight



Club: Silver Spurs

Grade: 8th

Favorite Project: Horse

Favorite thing about 4-H: The People

Hobbies: Playing with my dog, bracelet making, writing books, sewing

Pets: Preacher, Annie, Mo, Molly, Nutmeg, Fergus, PomPom, Popcorn, Jane, Jake, Squints

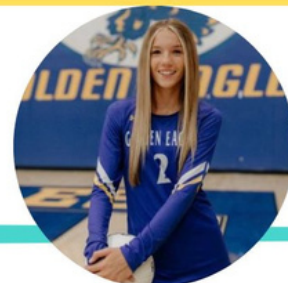
Interesting Fact: I have over 17 animals.



Name: Kenadee Simac

Age: 9

4-H spotlight



Club: Silver Spurs

Grade: 9

Favorite Project: Horse

Favorite thing about 4-H: Getting closer with friends

Hobbies: sports and spending time with family, friends and animals

Pets: 2 horses (Bailey & Cosmo), 2 dogs (Ezmay & Dolly), 3 rabbits (Oliver, Buggs, & Lola)

Interesting Fact: I don't like oatmeal. I don't like rasins, but I love oatmeal rasin cookies.



Name: Tucker Altenburg

Age: 12

4-H spotlight



Club: Sunnyside Shiners

Grade: 7th

Favorite Project: beef

Favorite thing about 4-H: showing

Hobbies: dirt biking

Pets: 2 dogs

Interesting Fact: I also like fishing.



Name: Adeline Melton

Age: 6

4-H spotlight



Club: Sunnyside Shiners

Grade: 4

Favorite Project: baking

Favorite thing about 4-H: going to fair.

Hobbies: color & play outside

Pets: cats & dog & chickens

Interesting Fact: I can jump rope on my bum.



Name: Laredo Hagenbuch

Age: 16

4-H spotlight



Club: Creative Critters

Grade: 11 (Junior)

Favorite Project: Beef

Favorite thing about 4-H: hanging with friends and watching rodeos, plus the fair rides

Hobbies: volleyball

Pets: 2 dogs (Maggie and Dixie)

Interesting Fact: I did dance since I was little



Name: Sira Curry

Age: 12

4-H spotlight



Club: Creative Critters

Grade: 7th

Favorite Project: Leather Craft & Aerospace

Favorite thing about 4-H: 4-H Camp

Hobbies: Art, Baking, and Piano

Pets: 2 Rabbits, 3 Cats, 1 Duck

Interesting Fact: I want to get my Pilot's license



Name: Otis Olson

Age: 11

4-H spotlight



Club: U-Bet

Grade: 5th

Favorite Project: Castle quilt

Favorite thing about 4-H: Seeing my friends

Hobbies: drawing and basketball

Pets: tuxedo cat named Two Dot

Interesting Fact: I have a castle bed



Name: Otto Olson

Age: 14

4-H spotlight



Club: U-Bet

Grade: 8th

Favorite Project: Woodworking

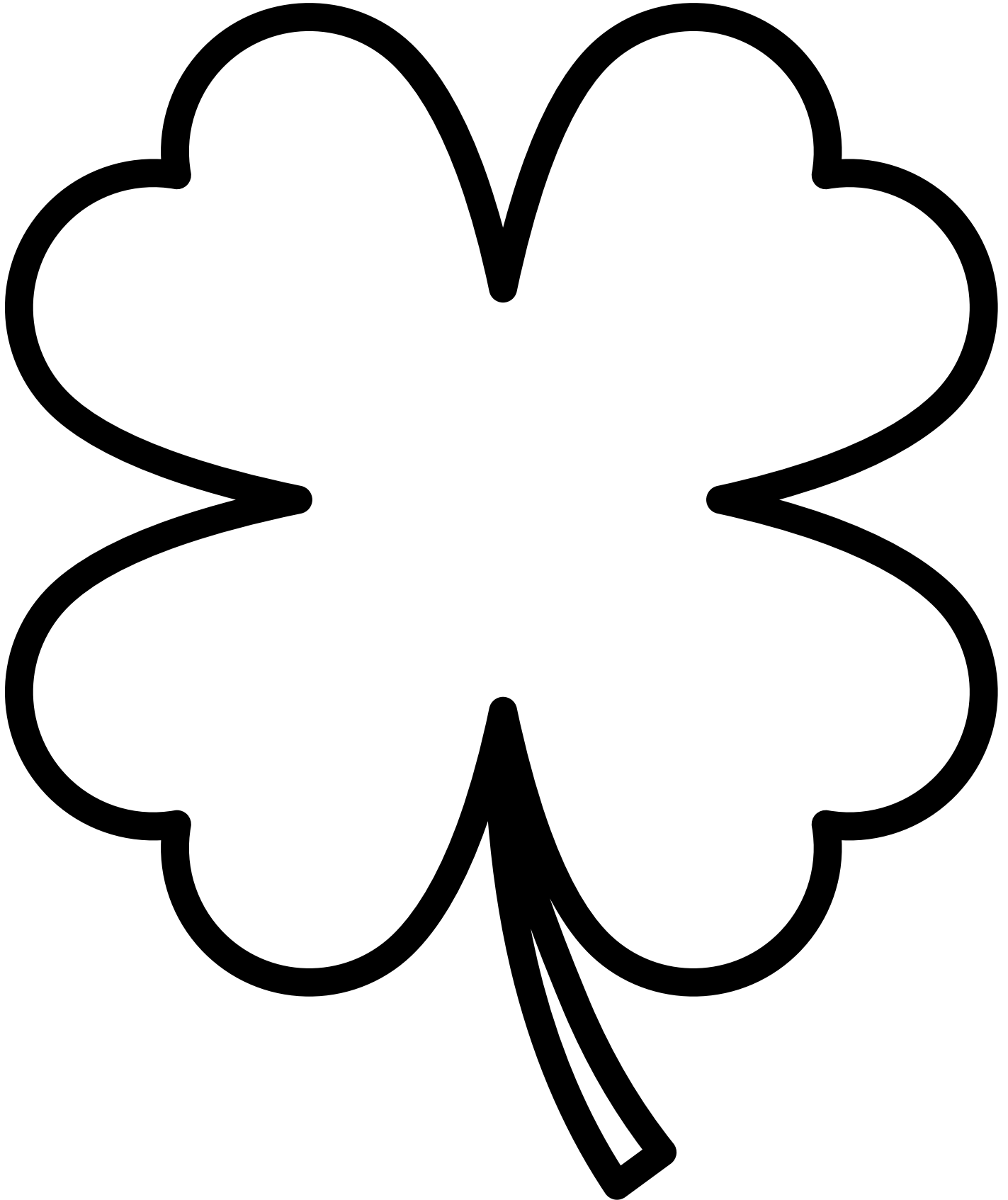
Favorite thing about 4-H: Shooting sports

Hobbies: Woodworking

Pets: Whoa Whoa

Interesting Fact: My cat has thumbs

Static Committee Sticker Competition 2024





Colt R. Memorial

4-H Project Scholarship Application

Fergus-Petroleum and Judith Basin County 4-H

Due May 1, 2024

Please Return to

Fergus County Extension Office

712 West Main, Suite 110

Lewistown, MT 59457

Please check the criteria to ensure you qualify before filling out the application.

- Need to be a 4th year 4-H member or older
- Enrolled in small or large animal project
- Must be able to write without parental instructions

This scholarship is to be used towards anything pertaining to your 4-H project, such as: supplies, equipment, animals, etc.

Personal Info

Name: _____

Age: _____

Address: _____

Phone Number: _____

Email: _____

4-H Club: _____

Year in 4-H: _____

Please list the 4-H projects enrolled in and the number of years completed.

Projects:

Years:

1.) If given the scholarship, what would you use the money for?

2.) Why do you think you deserve the scholarship?

3.) How has 4-H impacted you?

Fergus/Petroleum County 4-H Indoor Project Auction

INTENT TO SELL FORM

THIS FORM IS DUE TO THE FERGUS COUNTY EXTENSION OFFICE BY **May 1st**
Mail to: 712 West Main, Lewistown, MT 59457 or scan an email to fergus@montana.edu

This form must be completed and returned with a \$5 cash payment per entry to the Extension office by May 1st to participate in the auction.

Name _____ Phone _____ Age _____

Address _____

Email _____ 4-H Club _____

List your Indoor 4-H Projects for which you will be creating an exhibit to enter in the 4-H Indoor Division of the 2024 fair that would be an appropriate auction item you would be interested in selling in a live action on Thurs. July 25th at 4:00 pm.

Project & Level _____ Years in Project _____

Item Description _____

Project & Level _____ Years in Project _____

Item Description _____

*You will be notified by May 15th how many items you may sell.

*The auction committee will make every attempt to have the auction finish in 1 to 1 ½ hours. The number of total auction items will be approximately 25 items.

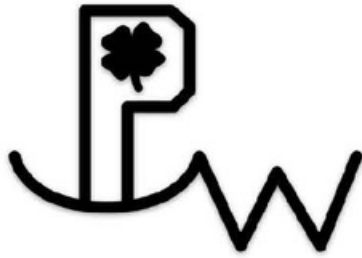
*All auction items must have received a blue ribbon in the 4-H Division **AND member must have an up-to-date record book presented at interview day.** If both of these have been met a \$5 entry fee per auction item will be charged to cover indoor auction sale expenses.

*You will check in at the auction committee table on pre-fair interview day after your sale items have been judged. You will complete/edit your description at that time and have your photo taken with your sale item(s).

*You must be present to show your item at the auction on Thursday, July 25th, 3:30 location TBD at the fairgrounds.

INFORMATION

- Entry Fee \$10 per Animal
- Age is ON October 1st, 2023
- PeeWee 6-7 Beginner 8-10
- Junior 11-13 Senior 14 – 18
- Show order SR, JR, BEG., PW
- Top two in each age division will qualify to show in Round Robin
- Must have button down long sleeve collared shirt and pants
- Shot records showing Rabies, Parvo and Distemper for Dog must be provided at check-in



ENTRY

All entries need to include:

- Name, Address, Phone
- 4-H Club and County
- Age Division and Childs DOB
- Animals to be shown, limit one per species
- Payments made at show
- Cash or Check

Please email all entries to:
Koivu_kennels@yahoo.com

Questions:

Kayla Koivu @ 307-251-4931
Heather Arkell @ 406-208-4463

May enter the day of the show.

Rockin' The Project

1st Annual Small Animal Showmanship Jackpot

Date: April 21st, 2023

Time: Check In @ 12 PM : Show @ 1 PM

Location: Metra Park Expo Large Bay

POULTRY, CAVY, POCKET PET, RABBIT, DOG AND CAT PROJECTS

- Pee Wee, Beginner, Junior, Senior Divisions
- Round Robin for each Division
- Banners and plaques will be given

All animals must be kenneled or caged!
Bring your own cages. Dogs/Cats must be leashed when not kenneled

Judges are VOLUNTEERS... BE KIND!

4-H Cloverbud Day Camp 2024

Registration Due, June 3rd

Please include \$5 registration fee— paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Or Scan and email to fergus4h@montana.edu

Name _____ Gender _____ Age on June 12, 2023 _____ DOB ____/____/____

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

____ Yes ____ No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature

4-H Junior 2024

Registration Due, June 3rd

Please include \$30 registration fee— paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ age on June 20, 2023 _____ DOB ____/____/____ Gender _____

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

Would your parent be willing to chaperone if needed? Yes/No Father _____ Mother _____

Shirt Size _____ Yes _____ No _____ I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature

Senior Camp 2024

Registration Due, July 8th

Registration fee—**TBD** and paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ Age on June 26, 2023 _____ DOB ___/___/___

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

____ Yes ____ No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will report all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature

4-H Horse/Ranch Horse Show Sponsorship

The Central Montana Fair is an opportunity for 4-H members to showcase their hard work for family and the public. Members compete alongside peers to demonstrate their skills and receive constructive feedback to help them improve and progress in their horse projects. To encourage and reward the members' hard work, the Fergus/Petroleum County 4-H Horse Committee provides a \$25 prize for the winners in each class of competition.

Having sponsors to help cover the cost of these individual classes allows the Horse Committee to allocate our funds for wider purposes, such as hiring quality judges and holding instructional clinics. **Most importantly, your sponsorship would support our 4-H members as they learn, grow, and build lifelong skills through their horse projects.**

Sponsorship Levels

*Please make checks out to Fergus County 4-H, with "Horse Committee" in the memo line.
Checks and sponsorship forms can be mailed to the Extension Office,
712 W Main St, Lewistown, MT 59457*

- Bronze - \$25 (1 class)
- Silver - \$50 (2 classes)
- Gold - \$75 (3 classes)
- Platinum - \$100+ (4+ classes)
- Other amount: _____

Do you have a special request for which show(s) or class(es) you would like to sponsor?

Sponsor Information

Name: _____ Phone: _____

Mailing Address: _____

Your sponsorship will be announced during the corresponding class(es) of the horse/ranch horse shows, and you will be listed as a sponsor in our program. If you choose to be a platinum sponsor, you are also welcome to hang a sign or banner in the pavilion or at the arena on show day.