

# June 4 -H Newsletter

# 2025

## Fair Entry Grace Period June 2nd-15th

You will need to come into the Extension Office, pay a \$5 late fee per person and have us enter your exhibits. No entries accepted after midnight June 15th.

## 2025 Fair Book

The fair book is only available online and can be printed by you or you can contact the office, and we will print the 4-H section for you upon request.

Link for fair book (premium book):  
<https://cmtfair.com/>

It is very important that you read the schedule and the introductory pages in those sections, plus the information for your specific entries.

## Fair Entry Changes Deadline July 1st

We will send a copy of your fair entries in the mail to you with the July 4-H Newsletter. I am going to try and email out entries (your families only) with the newsletter while also mailing out a newsletter with your fair entries this year. That way you will get all the information ASAP. All families will get a mailed July/August Newsletter (We do not send out an August newsletter). Any families who want a fair book, I will have some copies in the office.

Please carefully proofread your entries and call the Extension Office, 535-3919, by July 1st with any changes, additions, deletions.

## 4-H Records and Workbooks

Remember that your 4-H records should be up to date on pre-fair interview day- July 15<sup>th</sup>. This means your record books should have entries in What I Did-What I Learned, Expenses, (feed records need to be up to date with cost). This also includes my 4-H year needing to be up to date with your information.

## Indoor Project and Auction July 24<sup>th</sup> 4pm Midway

The indoor project auction will be held on Thursday, July 24th at 4pm.

Make sure you are advertising your items to potential buyers at any opportunity, such as the radio spots available, the News Argus, social media and the best way, word of mouth. Drumming up interest in your project will help it sell for top dollar.

For those of you who turned in intent to sell forms, please watch your email with further information about a date for a pre-sale meeting.

## Social Media

If you don't already, please go and follow our Facebook Page. This page is updated frequently with everything 4-H related and will be the easiest way to find everything in one place quickly.

During Fair we will be posting Daily Schedules, deadlines, updates, etc...

~ 4-H Fergus/Petroleum County ~

We also have an Instagram with the same name you can follow for updates all year and during fair. Instagram does not offer scheduled post and so posting on there may vary more than Facebook.

# Fair Information

## Food Safety for 4-H Food Booth

### June 15th

The link to the online Food Safety Training can be found on our website under 4-H & Youth Development. Please follow the link, watch and complete the Food Safety Training if you still need it. This is very important to take so you can complete your projects and work your food booth shift. Please complete it by JUNE 15th.

## Fair Help Needed

Please contact the Extension Office if you are willing to help with any of the following jobs at 406-535-3919 or [fergus4h@montana.edu](mailto:fergus4h@montana.edu).

- Pre-fair Interview Day Set Up- Monday, July 14th, 9:00am to noon
- Pre-fair interview Clerking, Check In, Display Set Up- July 16th, 9:00am to 1:00pm
- Horse Show Set Up- July 15th, 5:00pm
- Foods and Gardening Interview Clerks, Check in- July 21st, 11am to 3:00pm
- Indoor Exhibit Security in the Trade Center- July 23rd -27th, 11am – 2pm- 2-hour shifts
- Small Animal Barn Security- July 23rd -26th, noon to 8pm and July 27th, 9am to Noon, 2hr shifts
- Thank you placards- during the livestock sale on Friday
- Thank you note table- July 27th, 9am to Noon

## Online Entry

<http://centralmtfair.fairentry.com/>

Fair Entry instructions are available online on our Fergus Extension webpage under Printable Documents, ZSuites, Facebook, Instagram, emailed (sent), or a hard copy is available in the office.

Instructions will be sent out by email, as the fairgrounds are not printing a fair book again this year. Please read all the instructions carefully before you begin entries. Contact the office with any questions.

## Showmanship Classes

A common mistake is entering the wrong age group for animal showmanship classes. You enter by your 4-H Age- how old you were on October 1, 2024, not your current age.

Showmanship is required for anyone selling a market animal.

## Radio Spots

June 13<sup>th</sup>, June 20<sup>th</sup>, June 27<sup>th</sup>, July 3<sup>rd</sup>, July 8<sup>th</sup>, and July 11<sup>th</sup> at 10:10am

Radio Spots available are June 13<sup>th</sup>, June 20<sup>th</sup>, June 27<sup>th</sup>, July 3<sup>rd</sup>, July 8<sup>th</sup>, and July 11<sup>th</sup> at 10:10am. Heidi will also be at interview day, July 15<sup>th</sup> if you would like to prerecord something with her while you are there. You can call at any time and prerecord, you can call on that day and time, you can record yourself and email it into the radio or you can stop in and prerecord or go live. If you are selling an item in the Static Auction or an animal at fair, this is a FREE and EASY way to promote yourself to prospective buyers. This is also a great way to let the community know what we are all up to in 4-H, you can go on and talk about ANYTHING 4-H related.

## Fair Time Camping Spots at the Central Montana Fairgrounds

It is that time of year where you should start thinking about if you would like to get a camping spot reserved out that the fairgrounds. These spots start to fill up fast once the weather gets nice out. To reserve a spot, you need to go out to the Fairground Office and fill out a form there. There is not an online form or link to reserve online. Vicki also sent out an email with reservation details. You can contact Vicki at the fairgrounds at 406-535-8841 with any questions. Please note the 4H Office has nothing to do with booking and reserving camping spots.

# Fair Information

## 4-H Food Booth Signups

### TBD- Riley will be sending out information

If you are worried about getting a shift that works for you, you NEED to be on your email at 5pm, ready to sign up your kids and yourself. Tip, click on multiple age groups for a shift first and then fill in the information. In the notes section put all the members you are signing up for a shift. I will edit it to have the right name in the right age group. This way if you have multiple members, you are not missing spots because you have to keep going back.

Riley will be making and sending out the food booth schedule. Please direct all questions and calls to her for this year. All members, cloverbuds and at least one of their parents should be signed up for a shift by July 1st. You can go to the printable documents page NOW on our MSU website and see what shifts are available and times so you can know what to pick when you get on June 2nd.

### Notes:

- Seniors, Junior Superintendents (1 per species), and Ambassadors DO NOT have to sign up for a shift if they do not want to.
- IF YOU DO NOT HAVE ANIMALS, PLEASE SIGN UP FOR AN ANIMAL DAY! We have many members that take multiple species and therefore cannot work shifts on Wed-Fri the week of fair. If you only take 1 or 2 species, work an animal day you do not have animals to show. If you do not take a large animal, please sign up on animal show days. We will be checking and moving people, if need be, to accommodate this if needed.
- Kids 12 and older do NOT need a parent on a shift with them. Please split up if you can assist on another shift needing help.
- Cloverbuds and 1 parent are required to work a shift.
- Stick to the ages assigned, we have the age groups spread out so each job can be easily covered. We will be checking these as they come in and removing anyone not in the correct age group. Age group can be your 4-H age or if you have had a birthday, your current age.
- Do not take a shift during a time you have a show going on. Keep in mind a show may take longer than scheduled or start later than the scheduled.
- Shifts fill up VERY fast opening day of scheduling, if you are needing a specific shift, get on their quick. We get fair week is busy, please contact the office with any questions, but please note we can only do so much and still be fair.

Link will be available- Contact Riley with any questions.

## Volunteers for the Trade Center

Please help us ensure that the 4-H projects stay safe as well as help answer any questions by signing up to watch the 4-H exhibits at the Trade Center during fair. July 23-26th for 2 hour shifts. Keep an eye out for the link to sign up, it will be sent out on June 2nd.

## Setup & Decorating Trade Center

Please join us to help organize our display in the Trade Center on Thursday, July 17th at 5:30p.m. Your help is greatly appreciated!

## Post Fair Cleanup- Static

Projects can be picked up on Sunday, 27th between 12:00-3:00p.m. As well as during business hours at Trade Center Monday, July 28th-30th.

## Static- Did You Know

Static- Remember you can enter your project book into fair this year as an exhibit. This means getting a ribbon and premium money!

# "Meet Ewe at the Fair"

# Fair Information

## Livestock, Small Animal, Horse

### Junior Livestock Superintendents

Again, this year we will be having Jr Livestock Superintendents at the Central Montana Fair. We are looking for senior members who would like the opportunity to assist the species superintendents in the livestock barns. We ask that you be willing to work with your superintendent and learn about what it takes to put on the show.

### Ultrasound at Fair

Elin Kittleman will be at the fair again to ultrasound. Every youth member will be allowed 1 animal be paid for by the Livestock Committee. Additional animals will need to be paid for by July 18th in order to get on the list. If you write a check and decide not to get a 2nd, 3rd, etc... animal ultrasounded, you can get your check back.

### Showmanship Classes

A common mistake is entering the wrong age group for animal showmanship classes. You enter by your 4-H Age-how old you were on October 1, 2024, not your current age.

Showmanship is required for anyone selling a market animal.

### Fair Setup/Teardown

In order to grantee that fair setup and tear down goes smoothly again this year, we will be continuing with the alternating setting up and tearing down of the fairgrounds. Clubs will alternate between setup and teardown every year. Please speak to your superintendent about pen assignments as they will be in charge of their section of the barn.

#### Fair Setup

New Horizons  
Shamrocks  
Silver Spurs  
Snowy Mtn  
Trailblazers  
Sunnyside Shiners  
Winifred Mustangs

#### Fair Teardown

Big Sky  
Christina Busy Bees  
Creative Critters  
Independent  
Members  
Moore Barnstompers  
Heart of the Judiths

### Fair Weigh-In

In an attempt to limit the time animals must wait at the fairgrounds, all species will not need to arrive early. Animals will need to be in the barn 30 minutes prior to their weigh-in time. Heifers will still need to be in the barn prior to beef weigh-in. Weigh-in times for each species are as follows:

Swine: 12:30pm  
Sheep/Goat: 2:00pm  
Beef: 3:00pm

### Cashing Fair Checks

"Checks will be required to be cashed within 60 days of the issue date or checks will be voided. Checks will have a 60 day void notice printed on the check. Uncashed checks will go into Livestock Committee Funds. Members will still have the opportunity to receive their check after the issue date of 60 days, but there will be a process through the County Attorney's Office in order to have a new check reissued.

# Fair Information

## Livestock, Small Animal, Horse

### Ranch Horse Show

After the Ranch Horse Show, we will be having a Versatility Ranch Horse competition for youth to participate in. It is part of the State Working Ranch Horse Show and we want to give everyone an opportunity to try it.

### Horse Shows

#### July 17th-18th 8am Pavillion

The 4-H Horse Show is on July 17th-18th. Ranch Horse will be on Thursday, the 17th starting at 8:00 a.m. Performance Horse will be on Friday, the 18th starting at 9:00 a.m.

### Horse Committee Volunteers

#### July 15th 5:30pm Pavillion

The horse committee is seeking volunteers to help us set up for the Horse Shows. If you would like to help, please show up to the Fairgrounds Pavillion on Tuesday, July 15th at 5:30.

### Horse Dress Cody

The dress code for Ranch and Performance Horse Shows can be found in the 2024 State Horse Show Rule book. Please read it to check your attire for each class.

### Horse Patterns

Look for horse show patterns to be released July 1st via email.

### Horse- Did you Know

By adopting the State Horse Show rules this year, it also includes the Versatility Ranch Horse show. We will be having a Versatility Ranch Horse Show after the Ranch Horse Show on July 17th. Join us to have some fun and try something new!

## Important Links

### FAIR BOOK:

[CMTFAIR.COM](http://CMTFAIR.COM) (PREMIUM BOOK)

### FORMS FOR PRINTING:

<https://www.montana.edu/extension/fergus/printable-4-h-ag-documents-fliers.html>

### FAIR ENTRY:

<https://fairentry.com/>

### Signup Genius (Food booth sign up)

Will be available in June

### Food Safety Online:

Coming soon!

### FACEBOOK & INSTAGRAM

Daily Schedules and updates will be posted here 6am all through fair ~ Fergus/Petroleum County 4-H ~

### Social Media

If you don't already, please go and follow our Facebook Page. This page is updated frequently with everything 4-H related and will be the easiest way to find everything in one place quickly.

**During Fair we will be posting Daily Schedules, deadlines, updates, etc...**

**~ 4-H Fergus/Petroleum County ~**

We also have an Instagram with the same name you can follow for updates all year and during fair. Instagram does not offer scheduled post and so posting on there may vary more than Facebook.

# Livestock, Small Animal, Horse

## Horse and Small Animal ID Cards

Due June 1st

Horse and Small Animal ID Cards are available at the 4H Office. If you plan to show a small animal project or horse project at the 2025 Central Montana Fair, you will need to have an id card filled out and turned back into the office by June 1st. Please contact the office with any questions.

## Horse Sponsorship Forms

Due June 1st

Sponsorship forms attached to newsletter & are available on ZSuites, Fergus Extension (Printable documents), & at the Extension Office

- These are due JUNE 1st!
- Each 4-H member enrolled in the horse project needs to get at least \$50 worth of sponsorships to help with prizes.

## Monthly Horse Practices

Kylie will be having practices at the Bear Paw Arena two Thursdays a month. If you would like to be on the group text for updates, please call or text Kylie: 406-925-9577. These are free to any 4-H member.

Penny is having practices every Thursday at the Fairgrounds. Please contact her if you are interested.

## Horse Book and Helmet Policy with video

- If you are a new member or this is your first year in the horse project, please watch the helmet video which can be found on our website.
- All members will need to sign the helmet policy form.
- Please read over the horse policy book and sign it if you are a new member or if this is your first year in the horse project.
- Link: [https://www.youtube.com/watch?v=L7\\_Bpc\\_Q6hw](https://www.youtube.com/watch?v=L7_Bpc_Q6hw)

## Small Animal Spring Showmanship Clinic

June 16th at 5:30pm at Fergus County Fairgrounds- Small Animal Barn

Bring your animals for an opportunity to practice your showmanship skills in your animal project. You will also learn how to show all other small animals. This is a great learning opportunity for you and your animal. This is a time for all small animal members to come and learn how to show not only their animal but all small animals. This will come in handy when you win showmanship and get to compete in the Round Robin at fair. All small animal members should attend. You will learn about fitting and preparing your animal for fair, what to bring to the fair and how to show your animal. You will also practice with the other species.

## Dog Practice

### Small Animal Barn- Lewistown Fairgrounds

We will start at 5:30pm., all classes will be outside the Small Animal Barn at the fairgrounds. We will start at 5:30pm. Be sure to bring your dog, a leash, choke chain, showmanship lead, treat, water, and water bowl.

### Dates:

- Tues, June 3rd
- Mon, June 9th
- Mon, June 16th Small Animal Clinic
- Tues, June 17th
- Tues, June 24th

Contact Nicole Tholt with any questions.

# 4-H Happenings

## Leather Workshop

Sunday June 8<sup>th</sup> 2-4pm Boys & Girls Club

Ray Besel will be leading a leather workshop on basket stamping on Sunday June 8<sup>th</sup> from 2-4pm at the Boys & Girls Club.

Please RSVP by June 4<sup>th</sup> to ensure we have enough pieces of leather cut. There will be tools available, but if you have any, please bring them with you.

## Did You Know

In 4-H competition is there to support education not the opposite!!

Please remember that these are kids, this is a county fair, superintendents are volunteers, judges are human, your child is NOT showing at the North American International Livestock Exposition today!

## Spotlight



Red Lodge Livestock Judging May 2025  
Great Job!! Johnnie, Mason & Wyatt Schultz

# Congress

## About Congress

- Montana 4-H invites all members 4-H age 13 and older (as of October 1st, 2024), volunteers, and MSU Extension faculty and staff to the 2025 Montana 4-H Congress event on the Bozeman campus of Montana State University. 4-H'ers from across Montana have been attending this event on MSU campus for nearly 100 years.

## Registration Deadline is June 15th

Each county has their own deadlines, requirements, and process for attending Montana 4-H Congress, so it is important to talk with your office soon. Attendees are not required by the state to participate in a contest.

Registration for 4-H Congress is \$250 and includes lodging for 3 nights, 7 meals, and program costs. Parking on campus is an additional cost and will be billed if selected.

Youth must be at least 13 years old as of October 1 of the current 4-H year. Chaperones must be certified 4-H Volunteers or MSU Extension staff who are at least 21 years of age.

Follow Montana 4-H Congress on social media to get updates on contests, workshops, speakers, and other event information. [facebook.com/Montana4h/](https://facebook.com/Montana4h/)

## What do you do at 4-H Congress

- Enjoy social time like dances, teambuilding games and crowd-pleasing sessions with lots of laughs.
- Participate in one of the 13 state level contests. If you are interested in competing make sure you are aware of your counties dates, deadlines, and policies for participation in a state level contest.
- Opportunity to choose from variety of hands-on workshops delivered by MSU faculty, community organizations and other top-notch presenters giving you lots of ideas for your own future and how you can have an impact on your community.
- Give your hands to larger service by being part of a statewide service project giving back to those that have given to us.
- Follow us on Facebook and Instagram for schedule updates, new details coming every day!
- Register in 4h.Zsuite

## July 7-9, 2024 - MSU Bozeman

Pre-Congress occurs the two days before Congress. During Pre-Congress, 4-H Ambassadors, teen leaders, and staff come together with 4-H center staff for work and fun. Attendees work as leaders in groups to ensure the completion of all the details necessary to make the general Congress event successful. Also occurring this weekend is the selection process for the State 4-H Ambassador Officers.

Individuals interested in attending Pre-Congress weekend MUST actively participate in a Congress committee of their choice prior to and during Pre-Congress weekend.

Visit the State 4-H website to learn more specifics about each contest or go to [https://www.montana.edu/extension/4h/programs\\_and\\_events/events/mt\\_4h\\_congress/index.htm](https://www.montana.edu/extension/4h/programs_and_events/events/mt_4h_congress/index.htm)

To access the registration for this event, log in to your ZSuite account and click on events in the left menu. If you are eligible to attend this event, then it will appear in your events.



# Camps

## Cloverbud Camp June 2nd

Join us for a medieval adventure as we build cannons and take down kingdoms! Cloverbud camp is for any member enrolled in the 2024/2025 year as a cloverbud.

Registration Forms available: Attached to newsletter email, Extension Office, MSU webpage under printable documents, and on ZSuites.

## Senior Camp June 9th-13<sup>th</sup>

We excited to be offering a new adventure this year for senior camp. We are again partnering with Judith Basin County and joining us this year will also be Chouteau County. We will be heading outside Paradise Valley tucked in the mountains of Emigrant, Montana. We will be working as a team on a rope course, learn the art of fishing, practice our etiquette, work on life skills such as cooking a meal on a budget, and maybe check out some grizzly bears.

## Junior Camp- Explorers of the Deep- June 24th-26th

Registration due June 11th

We will be at Camp Maiden for Junior Camp! Get ready to have a fun few days of adventure, games, activities, music and meeting new and old friends around the campfire. Junior camp is for any members 4-H age 8 - 11 as of October 1, 2024.

## Tween Camp- August 7th-10th

Registration due July 28th

We're incredibly excited about our 4-H Tween Camp adventure to West Glacier from August 7-10th! We have an amazing itinerary packed with activities, from visiting Glacier National Park to engaging in fun projects. We can't wait to connect with nature, learn new skills, and make lasting memories with our fellow 4-H members. We're ready for an unforgettable experience filled with laughter, friendship, and the great outdoors!

Registration Fee: \$60

Registration Due July 28th.

Registration Forms available: Extension Office, MSU webpage under printable documents, and on ZSuites, you also can sign up in ZSuites under events.

## Ranch Horse Clinic

Great job to our kids who participated in the 4-H Ranch Horse Clinic on May 10th. Project members from Fergus, Petroleum, and Judith Basin Counties got to work cows, rope, and learn from clinician Curt Pate and his daughter Mesa.

# Spotlight



## -Captions:

Tessa Shobe practicing roping the dummy.

Everyone gathers around to hear Curt as he gives them instructions while they sort cattle.

Jaden Martin

Seniors  
2025

Kate Martin



Addison  
Vanek



Congratulations  
to our seniors!!  
We wish you the  
best in your new  
adventures!!

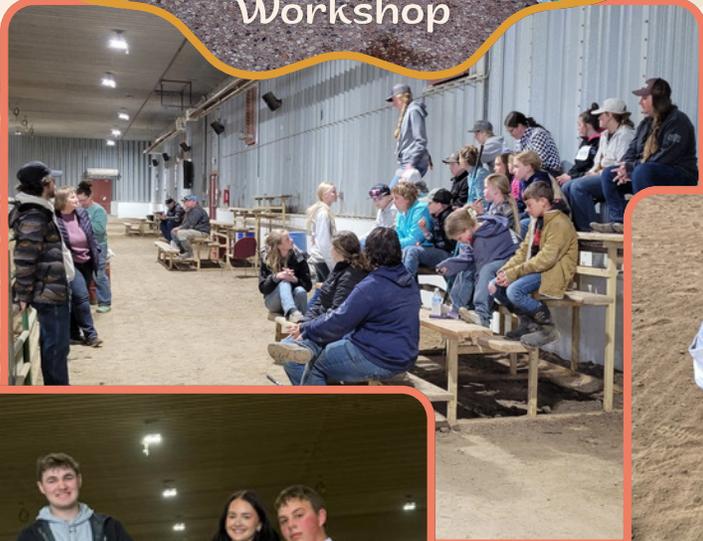
Lani  
Ruckman



Hailey  
Gallagher



# Spotlight



The large animal clinic was well attended by our 4-H members. Their experience and the knowledge gained was well received.

# 4-H Calendar

## June

1<sup>st</sup> Fair Entry Deadline

- Horse Sponsorship Forms Due
- Horse ID Cards Due
- Small Animal ID Cards Due
- Performance Horse Clinic Day 2

2<sup>nd</sup> Cloverbud Day Camp 9am First Christian Church

- Food Booth Sign-ups start 5pm (email link)
- Fair Entry Grace Period Starts. \$5 Ext Office

2<sup>nd</sup>-15<sup>th</sup>- Fair Entry Grace period \$5 Reg in Office

9<sup>th</sup>-13<sup>th</sup>- Senior Camp

13<sup>th</sup> Radio 10:10am

11<sup>th</sup>- Junior Camp Registration Due

15<sup>th</sup>- Fair Entry Final Deadline

16<sup>th</sup>- Small Animal Showmanship Clinic & Meeting  
5:30pm & 6:30pm

- Horse Committee Meeting 5:30pm Ext Office

20<sup>th</sup> Radio 10:10am

24<sup>th</sup>-26<sup>th</sup>- Junior Camp

30<sup>th</sup>- Leaders Council Meeting 5:30pm Sheriff's Complex

## July

3<sup>rd</sup> Radio 10:10am

4<sup>th</sup>- Office Closed Independence Day

6<sup>th</sup>-11<sup>th</sup>- Pre Congress & Congress

8<sup>th</sup> Radio 10:10am

11<sup>th</sup> Radio 10:10am

14<sup>th</sup>- Pre-Fair Interview Day Setup

15<sup>th</sup>- Pre-Fair Interview Day

- Horse Show set-up 5pm Pavillion
- Radio 10:10am- Prerecord with Heidi at Interview day

16<sup>th</sup>- Pocket Pet & Cat Show 5:30pm Trade Center

17<sup>th</sup>- Ranch Horse Show 8am

- Set up of the Indoor Projects 5:30pm Trade Center

18<sup>th</sup>- Performance Horse Show 8am

- Ultrasound 2nd Animal Payment Due

20<sup>th</sup>- Dog Show setup 2pm Gazebo Area

- Small Animal Barn- setup and Decorate 5-7pm

## 21<sup>st</sup>-26<sup>th</sup>- Fair Week

27<sup>th</sup> Radio 10:10am

28<sup>th</sup>- Tweeny Camp Registration Due

## August

7<sup>th</sup>-10<sup>th</sup>- Tween Camp

## September

1<sup>st</sup>- Office Closed Labor Day

## October

1<sup>st</sup>- New 4-H Year Enrollment Begins.

1<sup>st</sup>- Club Award Nominations Due

13<sup>th</sup>- Office Closed Columbus Day

## 2025 4-H Fair Schedule

Pre-Fair	Monday July 21	Tuesday July 22	Wednesday July 23	Thursday July 24	Friday July 25	Saturday July 26
<p><b>Workday</b> – 10:00 am Small Animal Barn</p> <p><b>Tuesday, July 15</b> <u>Interview Judging</u> 9:00 am - Trade Center *All projects except for <i>Foods and Gardening</i>. *All Animal Exhibitors interviews *Cloverbud visits with exhibits start at 9:00 am</p> <p><b>Horse Show Set Up</b> 5:00 pm</p> <p><b>Wednesday, July 16</b> <u>Pocket Pet &amp; Cat Show</u> 5:30 pm Trade Center</p> <p><b>Thursday, July 17</b> <u>4-H Ranch Horse Show</u> Central MT Fairgrounds 8:00 am Barrels &amp; Poles to follow</p> <p><b>Friday, July 18</b> <u>4-H Performance</u> <i>Horse Show</i> Central MT Fairgrounds Start at 8:00 am</p> <p><b>4-H Food Booth</b> Open 8:00 am- 2:30 pm</p> <p><b>Saturday, July 19</b> <u>4-H Food Booth</u> Open 8:00 am- 2:30 pm</p> <p><b>Sunday, July 20</b> Dog Show Setup 2pm Gazebo Area Small Animal Barn Set up/Decorate. 5:00-7:00 pm</p>	<p><b>4-H Food Booth</b> Open 8am - 6pm</p> <p><b>Rabbit Agility Show</b> 9:00 am - Small Animal Barn</p> <p><b>Livestock Check-In</b> 8:00 am to 11:00 am Pavilion</p> <p><i>*Unloading Livestock Beef &amp; Dairy use West Overhead Door Sheep &amp; Goats use East Center Door Swine use Southeast Door Fitting chutes use North Overhead door Please do not remain stopped at these locations to unload feed &amp; tack</i></p> <p><b>Poultry Show</b> 1:00 pm - Small Animal Barn Showmanship Followed by conformation</p> <p><b>Rabbit and Poultry Pictures</b> 4pm</p> <p><b>**Livestock Exhibitor Meeting**</b> Required for ALL large animal members, superintendents, and parents 5:00 pm</p> <p><b>Weigh Schedule</b> - Hogs 12:30 pm - Sheep/Goats 2:00 pm - Beef 3:00 pm</p> <p><b>Market Animal Ultrasound</b> 1:00 pm</p> <p><b>Dance</b> 6:00 pm</p>	<p><b>4-H Food Booth</b> Open 7:00 am - 6:30 pm</p> <p><b>4-H &amp; FFA Swine Show</b> 8:00 am Market, Showmanship, &amp; Breeding Swine</p> <p><b>4-H &amp; FFA Sheep Show</b> 3:00 pm Market, Showmanship, &amp; Breeding Sheep</p> <p><b>4-H &amp; FFA Goat Show</b> Follows Sheep Show Market, Showmanship, &amp; Breeding Goats</p> <p><b>Sheep and Goat Pictures</b> 5pm</p> <p><b>**Sale Slips Due Pavilion Office**</b> 5:00 pm Swine/Sheep/Goat</p> <p><b>Farm Olympics</b> 6pm</p>	<p><b>4-H Food Booth</b> Open 7:00 am - 6:30 pm</p> <p><b>4-H &amp; FFA Beef Show</b> 8:00 am Market Steers Replacement Sale Heifers, &amp; Beef Showmanship</p> <p><b>Dairy Showmanship</b> Follows Beef Show</p> <p><b>Breeding Beef</b> Following Dairy Showmanship</p> <p><b>Breeding Dairy</b> Following Breeding Beef</p> <p><b>Beef Pictures 2pm or after shows conclude</b></p> <p><b>**Beef Sale Slips Due 2:00 pm**</b></p> <p><b>4-H Static Project Auction</b> 4:00 pm TBD</p>	<p><b>4-H Food Booth</b> Open 7:00 am - 6:30 pm</p> <p><b>Swine Pictures 8 am</b></p> <p><b>4-H &amp; FFA Large Animal Round Robin</b> 9:00 am - Pavilion</p> <p><b>4-H &amp; FFA Small Animal Round Robin</b> 10:00 am - Pavilion</p> <p><b>Pig Kissing</b> 3:15 pm - Sale Ring</p> <p><b>Sale Ring Awards</b> 3:30 pm - Sale Ring</p> <p>Recognition of Fergus/Petroleum 4-H 2025 Graduates</p> <p>4-H Special Awards HerdsmanShip Awards</p> <p><b>4-H Jr. Livestock Sale</b> 4:00 pm</p> <p>*Sale Order - Species will be split so that not all animals of the same species will be sold consecutively.</p> <p><b>**Livestock checks will need to be cashed within 60 days of print date**</b></p>	<p><b>4-H Food Booth</b> Open 7:30 am - 11:00 am *Leftovers for sale</p> <p><b>Processor Pickup 5am</b></p> <p><b>4-H Premium Payout</b> 9:00 am to noon - Pavilion</p> <p><b>Cloverbud Pet Parade</b> Line up 9:45 am - Pavilion 10:00 am Parade</p> <p><b>**Animal Release**</b> 12:00 noon (Large) 1:00 pm (Small)</p> <p><b>Pavilion Clean Up</b> 1:00pm Check Newsletter for assigned clubs</p> <p><b>Sunday, July 27</b> <b>4-H Static Exhibit Release</b> Noon to 3:00 pm Or July 28 - Aug. 6 During Business Hours</p> <p><b>*Friday, August 8*</b> <b>Deadline to pick up Premium money</b> At the Extension Office</p> <p><b>Post Fair</b> Carcass Banquet Time/Location TBA</p>	





PLEASE JOIN US

**JUNIOR CAMP 2025**

*Explorer's of  
the Deep*

**JUNE 24TH-26TH  
CAMP MAIDEN**

**REGISTRATION DUE JUNE 11TH**

**AGES 8-11 ON JUNE 24TH**

**\$30**

**4-H Junior Camp 2025**

Ages 8-11 as of June 24th

Registration Due, June 11th

Please include \$30 registration fee– paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name \_\_\_\_\_ age on June 17, 2024 \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender \_\_\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

Would your parent be willing to chaperone if needed? Yes/No Father \_\_\_\_\_ Mother \_\_\_\_\_

Shirt Size \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Code of Conduct**

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

# Tween Camp

\$60  
Fee

Reg Due July 28th

2025

## Adventure in West Glacier

August 7th-10th

We can't wait to connect with nature, learn new skills, and make lasting memories!

Hiking, Swimming & Fishing

Campfire & Games

Flathead County  
Fair and Dance

Lunch in  
Rock City

West Glacier KOA

Glacier National  
Park

4-H Tween Camp 2025 – West Glacier KOA— August 7th-10th

Registration Due, July 28th, 2025

Registration fee – \$60- paid to Fergus 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to [fergus@montana.edu](mailto:fergus@montana.edu)

Name \_\_\_\_\_ Grade \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_ Gender \_\_\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

\_\_\_\_ Would your parent be willing to chaperone if needed? Yes/No Father \_\_\_\_\_ Mother \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

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\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

## 4-H Horse/Ranch Horse Show Sponsorship

The Central Montana Fair is an opportunity for 4-H members to showcase their hard work for family and the public. Members compete alongside peers to demonstrate their skills and receive constructive feedback to help them improve and progress in their horse projects. To encourage and reward the members' hard work, the Fergus/Petroleum County 4-H Horse Committee provides a \$25 prize for the winners in each class of competition.

Having sponsors to help cover the cost of these individual classes allows the Horse Committee to allocate our funds for wider purposes, such as hiring quality judges and holding instructional clinics. **Most importantly, your sponsorship would support our 4-H members as they learn, grow, and build lifelong skills through their horse projects.**

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### Sponsorship Levels

*Please make checks out to Fergus County 4-H, with "Horse Committee" in the memo line.  
Checks and sponsorship forms can be mailed to the Extension Office,  
712 W Main St, Lewistown, MT 59457*

- Bronze - \$25 (1 class)
- Silver - \$50 (2 classes)
- Gold - \$75 (3 classes)
- Platinum - \$100+ (4+ classes)
- Other amount: \_\_\_\_\_

Do you have a special request for which show(s) or class(es) you would like to sponsor?

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### Sponsor Information

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Your sponsorship will be announced during the corresponding class(es) of the horse/ranch horse shows, and you will be listed as a sponsor in our program. If you choose to be a platinum sponsor, you are also welcome to hang a sign or banner in the pavilion or at the arena on show day.*

4-H Wild Rag Fundraising Order Form

\*Pre-ordered wild rags will be available for pickup at the Central Montana Fair

Name:

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Phone Number:

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Mailing Address: (Additional \$7 per address, shipped by MT Wild Rags)

Yes

No

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Email Address (for shipping notifications): \_\_\_\_\_

Number of Wild Rags (\$55 per 36" wild rag):

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Additional Donation (optional): \$ \_\_\_\_\_

Payment Method:

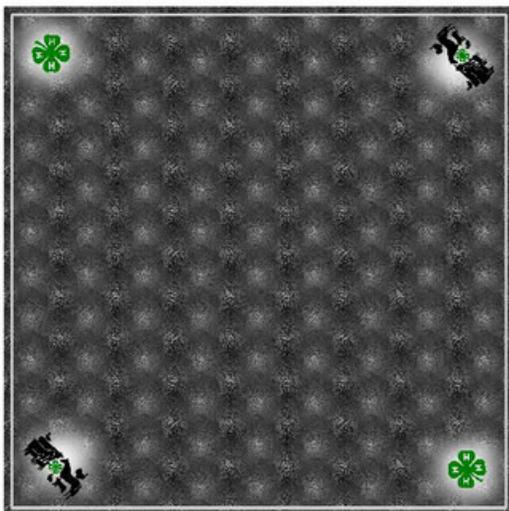
Cash

Check

**REMIT PAYMENT BY June 23rd. \$5 late fee applied through June 30th.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Total Payment to be submitted: \_\_\_\_\_



\*This fundraiser is to help support our Fergus-Petroleum County Livestock and Horse Judging teams. The profits raised will help cover travel costs for them to attend camps and competitions!

*Thank you for your support!*