



Flathead County 4-H Foundation Scholarship Application

Scholarship opportunities (check the box for the scholarship you are applying for below):

- Four - \$500 scholarships for Graduating High School Seniors
(Must be an active Flathead 4-H member in good standing)
- Two - \$500 scholarships for Current College / Trade School Students

(Must have been an active Flathead 4-H member in good standing upon graduation from high school)

All scholarships must be used during the 2026-2027 academic year. *(The Scholarship Committee reserves the ability to adjust the quantity of awards per category based on submissions received).*

Please complete this scholarship form in its entirety. Typed answers are preferred, (treat this as you would a job application). You may attach additional sheets of paper if your answers exceed the space provided. Applicants must be currently attending or plan to attend a college, trade school, or other institution of higher learning during academic yr. 2026-2027.

A complete scholarship application packet **must** include the following:

- scholarship application
- letters of reference with a minimum of one from a 4-H Leader and a minimum of one from a person outside of 4-H.
- summary/resume of your 4-H accomplishments (i.e. projects, awards, trips, events, activities, etc.) and school activities.

The complete scholarship application packet must arrive (not postmarked) at the Flathead County Extension Office **no later than 4:30 pm Monday, March 30, 2026.**

Scholarship applications must be mailed or hand-delivered to:

Flathead County Extension Office
1108 S Main St #4
Kalispell, MT 59901

Interviews (required for consideration) will take place in early to mid-April. The Foundation selection committee will contact you to schedule a date and time. Awards are expected to be announced no later than May 1st.

CRITERIA FOR SELECTION

40%	4-H Involvement
20%	Community Involvement and School Activities
25%	Career/Personal goals and Application Responses
10%	Letters of Reference (typed preferred)
5%	Applicants preparedness, appearance, readiness

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Name: _____ Member's cell #: _____

Member's email address: _____

Address: _____ City, State, & Zip: _____

4-H Club: _____ Years in 4-H: _____

High School attended: _____ GPA: _____

College/Trade School you plan to attend or are attending: _____

Course of Study or Major: _____ Starting Date: _____

1. What was your favorite 4-H Project and why?

2. What was your least favorite 4-H project and why?

3. Did your 4-H experience affect your career choice? Please explain why or why not.

