



# GALLATIN COUNTY 4-H/FFA MARKET SALE



## BUYER ADD-ON DONATION BEFORE OR AFTER THE AUCTION

Buyer's Name: \_\_\_\_\_ Buyer # \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Check Payable: **Gallatin County 4-H/FFA Market Sale**

Mail To: Gallatin County MSU Extension  
903 N. Black Ave.  
Bozeman, MT. 59715

**1** Donate To: Exhibitor Name \_\_\_\_\_  
Sale Order # \_\_\_\_\_  
Add-On Amount \$ \_\_\_\_\_

**2** Donate To: Exhibitor Name \_\_\_\_\_  
Sale Order # \_\_\_\_\_  
Add-On Amount \$ \_\_\_\_\_

**3** Donate To: Exhibitor Name \_\_\_\_\_  
Sale Order # \_\_\_\_\_  
Add-On Amount \$ \_\_\_\_\_

**4** Donate To: Exhibitor Name \_\_\_\_\_  
Sale Order # \_\_\_\_\_  
Add-On Amount \$ \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Deadline: All add-on's due by Friday, July 26, 2024**