

# GLACIER COUNTY 4-H - March, 2024

## Upcoming Events

- March 1 - 3 - Montana state 4-H shoot - Bozeman, MT
- March 6 - Ambassador meeting, 4 p.m., Glacier County Annex
- March 9 - Babysitting Basic CPR Class, Logan Health, Conrad, 1:00 p.m. to 5:00 p.m.
- March 10 - Open Range 4-H club meeting, 6:30 p.m., Glacier County Annex
- March 10 - Teen Leadership Zoom meeting, 3 p.m.
- March 11 - Cloverbuds, 4:15 - 5:15 p.m., Glacier County Annex
- March 11 - Longview 4-H club meeting, 7 p.m., St. Paul Lutheran Church
- March 17 - Camp counselor 4-H club meeting, 2 p.m., Chester
- March 18 - Curry Comb 4-H club meeting, 6:30 p.m., Glacier County Library
- March 24 - Soup and Bread Fundraiser, Senior Center in Cut Bank, 11:00 a.m. to 2:00 p.m.
- March 24 - Clever Clovers 4-H club meeting, 3 p.m., Glacier County Annex
- March 25 - Registration deadline for Communications Contest
- March 26 - Livestock Committee scholarships due to Liberty County Office
- March 27 - Livestock Committee meeting, Marias River Electric, 7 p.m., Shelby
  
- April 7 - Communications Contest, 2 p.m., Presbyterian Church
- April 12 - Glacier County 4-H Graduating Senior Scholarship application deadline
- April 14 - Swine Weigh-In and Breeding Project Submission deadline
- April 14 - Camp counselor meeting, 2 p.m., Chester
- April 19 - 21 - 4-H Rec Lab in Boulder
- April 26 - Glacier County 4-H Fun Shoot for Air Rifle, Air Pistol, and Archery
- May 1 - Drop/Add deadline on ZSuites
- June 10 - 12 - 4-H camp (regularly enrolled members 7th grade and down)
- July 9 - 11 - 4-H Congress in Bozeman
- July 17 - 21 - Marias Fair in Shelby

Greetings, 4-H friends!

There are lots of great activities coming up this spring, so I would encourage you to get signed up and take advantage of these opportunities. The Communications Contest (April 7) is open to all, from Cloverbuds on up! The ability to speak in public is a skill that is only learned by doing, and it's one that commonly sets 4-Hers apart. Rec Lab in April is also a wonderful opportunity for our 4-Hers to travel, gain leadership skills, and meet other 4-Hers who often become lifelong friends. Thanks to our leaders and volunteers for all their efforts to make 4-H possible!

In 4-H friendship, Kari and Lisa

**Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427**

**406 (873) 2239, [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu), [lterry@montana.edu](mailto:lterry@montana.edu), [glacier.msuextension.org](http://glacier.msuextension.org)**

**<https://4h.zsuite.org/>**

**<http://www.montana4h.org/>**



Motto -  
To Make the Best Better

# Shooting Sports

## Marias Fair Air Rifle/Air Pistol Tournament Results

Name	Division	Age	Score	X's	Ribbon	Place	Interview
Mac McCauley	Prone Rifle	9 - 10	176	2	Blue		Red
Knox Singer	Prone Rifle	9 - 10	66		Red		Red
Atrayu Wilder	Prone Rifle	11 - 12	193	1	Blue		Red
Nash Singer	Prone Rifle	11 - 12	176	1	Red		Purple
Angelo McCullough	Prone Rifle	11 - 12	119		Red		Red
Morgan Wilder	3P Rifle	15+	192		Red	3rd	Blue
Madalynn Largo	SS/2H Pistol	13 - 14	256		Blue	3rd	Purple

### Chouteau County Invitational Results

- Madalynn Largo - Scored 218 to place 1st in Primitive Bow, ages 13 - 14
- Morgan Wilder - Scored 200 to place 2nd in Primitive Bow, ages 15+
- Morgan Wilder - Scored 279 in Bowhunter, ages 15+ division

Results are available at <https://www.montana.edu/extension/chouteau/4-h/index.html>

### Pondera County Invitational Results

- Rubie Bowland - Scored 139 in Pistol and 92 in Air Rifle Prone, 11 - 12 year olds
- Atrayu Wilder - Scored 231, 1X in Bowhunter, 11 - 12 year olds
- Sebastian McKenzie - Scored 179, 1X in Bowhunter, 11 - 12 year olds
- Rubie Bowland - Scored 124 in Bowhunter, 11 - 12 year olds
- Morgan Wilder - Scored 266, 3X's in Bowhunter, 15 - 18 year olds
- Sabien Bowland - Scored 258, 6X's in Bowhunter, 15 - 18 year olds
- Madalynn Largo - Scored 231, 2X's in Primitive, 13 - 14 year olds - 1st place (Top Primitive)
- Morgan Wilder - Scored 183, 2X's in Primitive, 15 - 18 year olds

### Save the Date - April 26 - Fun Shoot

The shooting sports season will wrap up with a fun shoot for Archery, Air Rifle, and Air Pistol members on Friday, April 26. Stay tuned for details! Awards will also be given at this time.

*Good Luck at State!*

Best of luck at the state shooting sports tournament this weekend to:

Will Suta, Morgan Wilder, Katelyn Suta, Lexi Stubbs, and Madalynn Largo!

## Cloverbuds

Our next Cloverbud meeting will be held on March 11 at 4:15 p.m. to 5:15 pm at the MSU Extension office conference room at 1210 East Main in Cut Bank. Please remember that the pick-up time is 5:15 pm.

## Serving Help Needed

The Cut Bank Farmers Market is hosting their second 'Farm to Table' dinner August 8 here in Cut Bank. Help is needed serving. Last year, the club received \$200 plus tips. Please let Kari know if you're interested. Kim Stoltz at the Glacier County Conservation District, 873-5618, would have more details. Clubs can discuss it at an upcoming meeting and decide if interested.

## Soup and Bread Luncheon Sunday, March 24th, 11:00 am - 2:00 pm

Make plans to attend the annual soup and bread luncheon at the Parkview Civic Center on Sunday, March 24th. All clubs are asked to participate by making soup or dessert and working a shift.

Please sign up to bring a soup or dessert, work a shift, etc. This event aims to raise money for the senior center's food delivery program for shut-ins. This is a wonderful opportunity to gain community service experience while helping those in need. For more information, please contact Ashlyn Brown.

Please also share the flyer on Facebook, tell family/friends, invite neighbors, announce in church, etc.



**Soup and Bread - March 24, 2024**  
Please review the available slots below and click on the button to sign up. Thank you!  
signupgenius.com

# Soup & Bread Fundraiser

MARCH 24, 2024  
11:30-2:30  
PARKVIEW SENIOR CENTER  
CUT BANK, MT

Glacier County 4-H

Please come enjoy a lunch of homemade soup, bread, and dessert, served by the Glacier County 4-H'ers.

*Free will offering from luncheon is used to provide meals to local homebound senior citizens. Luncheon hosted by Longview, Clever Clovers, Open Range, and Curry Comb 4-H Clubs.*

<https://www.signupgenius.com/go/30E0B4EA8AA2AA2FD0-33707355-soup#/>

## Starter Flock Giveaway

The Montana Columbia Sheep Breeders Association is excited to offer a starter flock program to youth ages 11 – 16 interested in raising registered Columbia Sheep. Selected recipients receive a gift of 4 registered ewes to begin their adventure. With the help of family and the guidance of a knowledgeable sponsor member of the association, this program is a stepping stone towards success for our young breeders. Information and application is available at <https://www.mtcolumbiasheep.org/starter-flock.html>. Applications must be postmarked no later than August 1.

## Planning for fair

As members are starting new projects, many are asking, 'What can I take to fair?'

Check out the 2023 fair book at <https://www.montana.edu/extension/mariasfair/mariasfairbook/> to see what potential exhibits you can take and start working on them now. Aim to complete one exhibit per month and you'll have a box of exhibits to be proud of come, July!

## Leadership Academy Monthly Virtual Workshops for Teen Members, 3:00 p.m. Sundays through March

Join the Montana 4-H Leadership Academy workshop on Sunday afternoons in 2023-2024 4-H year. The leadership academy is a network of Montana 4-H members interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways.

Local county leadership groups will have an opportunity to join with groups from around the state as well as the Montana 4-H Ambassador Officer team, virtually and in person when possible, to work on skill building, planning, and mentorship.

Each month the officer team members present a different workshop topic that they have found to be important as they have grown their own leadership abilities. March 10 will focus on Authenticity & Self Awareness. You can join the Zoom Meeting at <https://us02web.zoom.us/j/87240913270?pwd=S1pReVphbFFoT095WVMzYjg4V29OQT09>

### Montana 4-H Member Spotlight - Lexi Stubbs

Lexi Stubbs will be featured on the Voices of Montana radio program on Tuesday, March 5 at 9:40 a.m. You can tune in at [www.voicesofmontana.com](http://www.voicesofmontana.com) to hear Lexi and the other two March spotlight members as well.

If you know a 4-Her doing great work, nominate them at [https://www.montana.edu/extension/4h/programs/awards/4hers\\_of\\_the\\_month.html](https://www.montana.edu/extension/4h/programs/awards/4hers_of_the_month.html).

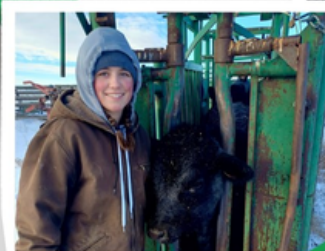


### CONGRATULATIONS!

### NEW GLACIER COUNTY 4-H AMBASSADORS



Elyse Bengtson



Olivia Bradley

I LOVE 4-H!

### Glacier County 4-H ambassadors

The Glacier County 4-H Council interviewed and approved two new 4-H ambassadors at their February meeting, Elyse Bengtson and Olivia Bradley. These young ladies will join fellow 4-H ambassadors, Destini Anderson, Addisyn Bengtson, Ashlyn Brown and Katelyn Suta.

Both Olivia and Elyse have a passion for 4-H and are excited to share that with others. They both participated in 4-H Rec Lab last spring and are looking forward to being involved in additional leadership building opportunities as well as an ambassador.

## **Join a Lifesaving Adventure: FREE CPR Class for YOUTH**

Are you a responsible young person looking to level up your babysitting game? Are you eager to learn crucial life-saving skills that can make a difference in an emergency? Look no further! A specially designed CPR class is tailored just for you! This class will be held on March 9, 1:00 - 5:00 at the Logan Health Hospital in Conrad.

For more information and to register, contact Marlene Moon at 406-271-2130 or by email at [rmllpktb@gmail.com](mailto:rmllpktb@gmail.com)

## **Calling All Young Artists!**

Do you have a framed photo or painting from the fair or another piece of artwork available you'd like to display? Folklore Coffee is looking to display art at their new coffee shop, no fee or commission to do so. You can message them on Facebook for more details.

## **2024 REC LAB Registration Open - April 19-21, 2024 / Jefferson County School / Boulder, MT**

Registration for the 2024 Montana 4-H Rec Lab, "Going For Green," is now open. This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader. Montana 4-H Rec Lab is open to youth 13 years of age or older as of October 1, 2023. See [https://www.montana.edu/extension/4h/programs/events/rec\\_lab/](https://www.montana.edu/extension/4h/programs/events/rec_lab/) for all the details.

Examples of workshops include: Fiber Arts, Handmade Pasta, Olympic Flags, Crafting your Vision for Gold, Connecting 4-H to 'Adulting,' Camp Activities 101, Don't Make a Mis-Steak, Soil pH, Skit Writing, Survival Skills, Nerf Cowboy Action Shoot, Advanced Swing Dancing, Sapphire Mining, and more.

Registration fee is just \$100 until April 3. Fee includes lodging, snacks, meal, t-shirts, workshops and speakers. Glacier County 4-H Council and Bret Wanken Memorial Funds are available, see <https://www.montana.edu/extension/glacier/4H.html> for forms. Lisa will be taking kids, so sign up early on ZSuites to get first choice of workshops!

## **Horticulture Webinars**

MSU Extension-Cascade County is offering a FREE webinar series on horticulture topics to help gardeners better their home gardens and landscapes. All webinars will begin at 6:30 PM Mountain Standard Time. Gardening members, this would be a great learning opportunity too!

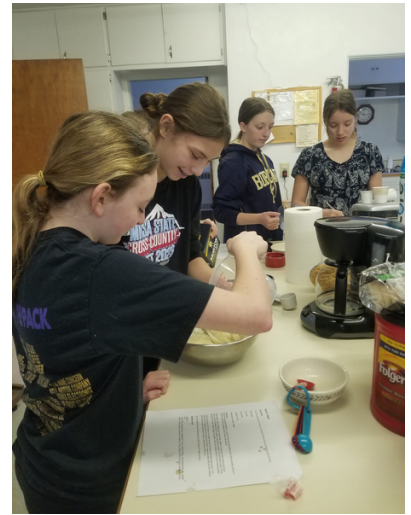
Dates, speakers, and topics are:

- MARCH 28, 2024 with Sarah Eilers, Montana Master Gardener Coordinator. Starting plants from seeds and getting ready for the gardening season.
- APRIL 4, 2024 with Patrick Mangan, MSU Extension Flathead Reservation Agriculture Agent. Learn about soil health and preparing your soil for your plants.
- APRIL 11, 2024 with Peter Kolb, MSU Extension Forestry Specialist. How to plant trees properly and prune for better tree health.
- APRIL 25, 2024 with Abiya Saeed, MSU Extension Horticulture Associate Specialist. Greenhouse gardening and season extension.

Register by going to

<https://montana.webex.com/webappng/sites/montana/webinar/webinarSeries/register/c0e28ca0d7d84d889ad101d0295bf9fe>

# CREPE MAKING



4-Hers participating in a crepe making workshop included Janae Roberts, Emily Roberts, Mac McCauley, Stella Wahl, Maddie Largo, and Lexi Stubbs. Members learned that crepes are a French pancake and difference between our American pancakes and French crepes. It was a delicious workshop!

**Service in action** - For Olivia Bradley's teen leadership project, she enlisted the help of Clever Clovers 4-H club members to make 34 new tie blankets for ALL the residents of the Glacier Care Center, wow! Olivia also applied for a Montana 4-H People Partner grant to help with the cost of material. The club will be delivering the blankets at 2:30 p.m. on Friday, March 1. Great job!!



## Beef 1 Members

Glacier County is piloting the new 4-H beef curriculum. A reminder that the piloting feedback forms from youth and volunteers/parents are due back by March 27. Please turn them into Kari by March 27 (hard copies or scan and email). Youth can keep the project books to continue working on, but we need feedback by the end of March so that we can make any needed revisions and have Beef 1 ready for publishing this fall. Thanks for being a part of this project! Any Glacier County member/parent/leader who turns in a completed form will be in a drawing for a special giveaway!

## Glacier County 4-H Communications Contest

Registration is open on Zsuites under 'Events' for the Glacier County 4-H Communications Contest which will be Sunday, April 7 at 2 p.m. in Cut Bank at the Presbyterian Church. All members are encouraged to participate. There are a variety of contests available including demonstration/illustrated talk, prepared speech, impromptu speech, career communications, videography, promotional package, commercial, and for the Cloverbuds, reciting the 4-H pledge.

Members who participate fulfill their communications requirement for the end of the year Member Recognition awards, and members ages 13 and up are eligible to compete with their presentation at Montana 4-H Congress in Bozeman in July for state level awards.

Excellent resources are available at [https://www.montana.edu/extension/4h/projects/4h\\_communications/index.html](https://www.montana.edu/extension/4h/projects/4h_communications/index.html) or reach out to a club leader, Kari Lewis, or Lisa Terry for help preparing. The best presentations have been presented to multiple people prior to the contest. EVERY member should plan to do a communications presentation at their club, county, or the fair level.

Refreshments will be provided by Longview and Clever Clovers, drinks by Open Range, and paper products by Curry Comb 4-H clubs.

Registration deadline: Monday, March 25 - 11:55 p.m.

## Glacier County 4-H Senior Scholarship

Graduating seniors are eligible to apply for the Glacier County 4-H Council scholarship, which has been made possible through generous donations and memorials to the Council. The scholarship seeks to recognize Glacier County 4-H members who have been active in their club and community and set an example of, "Making the Best Better." Up to \$500 will be available, split no more than two ways.

Applications are due by 5 p.m. April 12 to the Glacier County Extension Office and have been e-mailed out to seniors. Applications will be scanned and sent to a third party for review, please do not include special folders, etc. Applications may be e-mailed as a PDF to [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu) or dropped off as a hard copy.



## Swine Weighing/Tagging

It's 4-H pig tagging time! Saturday, April 13 is the deadline to tag a pig in for the Marias Fair. Please coordinate with Kari Lewis a time to weigh/tag/deworm your pigs. It is much preferred to tag them while in the trailer versus after they've been let out into a pen.

Members need to have the following information:

- Breed of pig
- Date of birth
- Beginning weight
- Breeder's name and address

Remember, fair weigh-in date is Wednesday, July 17. Fair minimum weight is 220 pounds, maximum payweight is 300 pounds, maximum sale participation weight is 336 pounds. As a generalization, many of the show pig types tend to gain around 1.5 - 2.0 lbs/day while a commercial type pig can be 2.0 - 2.5 lbs/day. Calculate the days until fair from when you purchase your pig to determine what an appropriate beginning start weight would be.

Marias Fair Swine Weights:  
Minimum - 220 pounds  
Maximum Payweight - 300 pounds  
Maximum Sale Participation Weight - 336 pounds

## Livestock Committee Scholarships now available

There are (3) \$700 Livestock Committee scholarships, (1) \$700 Livestock Carcass scholarship and (1) \$550 Mary Jane Kinyon Memorial scholarship now available for high school seniors to apply for. Graduating seniors can apply for each scholarship. Applications have been e-mailed to senior members and are due to the Liberty County office by March 26, 2024.

## Breeding Projects

Members with breeding projects must submit to Kari Lewis (kari.lewis@montana.edu) by April 12 any of the following forms of identification on any breeding animals they plan to exhibit at fair:

- Bangs tag number
- Scrapie tag number
- Association registration tattoo
- Picture of animal

4-H'ers needs to have full possession of their project animal at this time.

## Goat Webinars

GoatMT will hold free webinars on goat health and dairy goats.

Roselle Busch, DVM with UC Davis Veterinary Medicine, will discuss goat health on Feb. 29 at 7 p.m.

Kellie Kahtani with MSU Extension will discuss dairy goat selection, nutrition, and proper milking management techniques on Mar. 7 at 7 p.m.

Register at: <https://buff.ly/3OY2fDI>

### GoatMT Webinars

Goat health - Feb. 29 at 7 p.m.

Dairy goats - March 7 at 7 p.m.



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