

# GLACIER COUNTY 4-H - March, 2026

## Upcoming Events

- March 1 - Marias Fair Air Rifle/Pistol tournament - Conrad
- March 1 - Camp Counselor training session - Chester LDS Church, 2 p.m.
- March 1 - Open Range 4-H Club Meeting - Courthouse Annex, 6:30 p.m.
- March 1 - Longview 4-H Club Meeting - Cut Bank High School, 7 p.m.
- March 5 - Market Swine Selection Webinar, 6:30 p.m.
- March 6 - Market Sheep Selection Webinar, 6:30 p.m.
- March 6 - Livestock Quality Assurance training - Courthouse Annex, 9 - 10 a.m.
- March 8 - Horse Project Meeting, Annex, Horse Shoeing with Remington Winkowitsch, 4:00 p.m.
- March 8 - Clever Clovers 4-H Club Meeting, 5:30 p.m., Glacier County Library
- March 8 - Market Goat Selection Webinar, 6:30 p.m.
- March 13 - Deadline to register for 4-H Rec Lab
- March 13 - Manure to Milkshakes Workshop, 10 a.m. to 12:00 p.m. Cut Bank HS FACS class
- March 15 - Livestock Committee scholarships due to Liberty County Extension Office
- March 23 - Marias Fair Horse Committee meeting, 6 p.m., Marias River Electric in Shelby
- March 27 - 29 - Rec Lab in Columbus - will include a county tour and stop at Montana Silversmith's
- March 27 - Glacier County 4-H Council Scholarship applications due to Extension Office
- March 25 - Livestock Committee meeting, 7 p.m., MRE
- April 10 - Deadline to register for Communications Contest on Zsuite (noon deadline)
- April 11 - Swine weigh-in deadline
- April 24<sup>th</sup> - Emotions in Motion Storytime, 10:30 - 11:30 am Glacier County Library
- May 5 - Lamb and goat weigh-in deadline
- June 10 - Cloverbud Day Camp Marias Fair Exhibit Building
- June 22 - 24 - Montana Range Days in Malta
- June 24 - 26 4-H Camp in Highwood Mountains (counselors go down 6/23)
- July 7 - 10 - 4-H Congress

Spring is in the Air – Time to Get Your 4-H Projects Growing!

As the days get longer and warmer, it's the perfect time to get your project books out and get your record-keeping up to date. Take some time now to review your project goals and make sure you're on track, as fair season will be here before you know it!

Think about what you've accomplished so far this year and start jotting down your experiences, photos, and memories while they're fresh in your mind. Remember, May 1st is the deadline to drop or add a project, so don't wait too long to make any changes. If you need help with fair prep, your project, or record books, see Kari or Lisa. They're happy to answer questions and help you put your best foot forward this year!

Our Cloverbuds have been busy giving back to the community! The Cloverbud members recently visited Beehive Homes, where they presented handmade bird feeders for the residents to enjoy in the coming spring months. The kids also shared what it means to be a part of 4-H which was a wonderful reminder that our youngest members are already making a difference and living out the 4-H motto of "making the best better!"

**Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427**

*Kari & Lisa*

**406 (873) 2239, kari.lewis@montana.edu or lterry@montana.edu, glacier.msuxextension.org**

**<https://4h.zsuite.org/> <http://www.montana4h.org/>**

Motto -  
To Make the Best Better



# 4-H Horse Workshops

Sunday, March 8

4:00 p.m., Glacier County Annex

Horseshoeing and trimming with Remington Winkowitsch

Please RSVP to LeAnne or Beretta Winkowitsch - 406-391-0154

## Livestock Quality Assurance Training - March 6

We will have a final Livestock Quality Assurance training on Friday, March 6 from 9 – 10 a.m. at the Extension Office. The following members are need of Livestock Quality Assurance training in order to show and sell at the 2026 Marias Fair.

- BillieJo Tuma, Lexi Stubbs, Maggie Morrisett
- McCoy Singer, Mykee Waller, Rusty Waller
- Ryder Vanek, Weston Frydenlund

If you're unable to make that session, we can share dates of sessions in neighboring counties that you can attend to fulfill the requirement for the 2026 Marias Fair. Please communicate with Kari Lewis if any questions, etc. on LQA.

## Extra market livestock at Marias Fair

Market livestock exhibited at the Marias Fair but not sold through the livestock sale may be transported on the fair truck to the processor and entered in the carcass contest. Members must select this option in FairEntry during registration (in May/June) and submit a \$50 fee to the 4-H Livestock Committee treasurer at the livestock sale. The fee covers transportation, carcass grading, and photography costs. Buyer name and contact information must be provided to Jesse Fulbright by Saturday night of the sale.

Example - A member shows a market steer and market swine at the Marias Fair, and chooses to sell their market steer through the sale. Their market swine can participate in this option. Please reach out to Kari if any questions.

## Swine Weigh-Ins & Breeding Animal Submission Deadline

April 11 is the deadline to weigh-in swine for the Marias Fair AND to submit information for breeding animals. Swine members, please set up a time with Kari to weigh and tag your pigs. Breeding livestock members, please submit picture or tattoo, Bangs tag number, Scrapies tag number, etc. to Kari Lewis by April 11 for any breeding livestock you plan to exhibit at fair.

## Swine Weighing/Tagging

Please coordinate with Kari Lewis on weighing/tagging pigs for the Marias Fair. Friday, April 10 is the deadline to weigh/tag for fair. Pigs will need to be tagged and dewormed and Kari will need the following:

- Weight
- Breeder and breeder's address
- Date of birth
- Breed of pig

It is MUCH easier to tag pigs while in the trailer, etc. before getting them home. Remember, fair weigh-in date is Wednesday, July 15, 2026. Fair minimum weight is 220 pounds, maximum payweight is 300 pounds, maximum sale participation weight is 336 pounds. Kari will be taking annual leave in March for calving, so please coordinate early.



# 4-H Camp

4-H Camp will be June 24 - 26 in the Highwood Mountains for 4-Hers in 7th grade and under this year (no Cloverbuds). Counselors will go down 6/23 to prepare.

## Camp Counselors

Congratulations to Alec Morrisett, Bodie Barbie, Ethan Brown, Corin Brown, and Will Suta on being selected as camp counselors from Glacier County. The first camp training/planning session will be Sunday, March 1 at 2 p.m. at Chester LDS Church. We'll carpool from the office at 12:45 p.m. on Sunday.



## Livestock Committee Scholarships - Due March 15

Scholarships are due to the Liberty County Extension Office by March 15. Applications have been emailed to graduating seniors, please contact the office if more information is needed.

Livestock Committee Carcass Scholarship - \$700 - Please include the following information: Cover letter, One (1) letter of recommendation, A 1-2-page essay based on your 4-H livestock carcass results and their value to the livestock industry. Please include relevant personal experiences of what you learned from your Marias Fair livestock results and how you used that knowledge to produce a quality product for the livestock industry.

Livestock Committee Scholarship (multiple available) - \$700 - Must have exhibited livestock at the Marias Fair during a previous year as a 4-H project. Has displayed leadership skills within any 4-H livestock project. Please include the following information: Cover letter, One (1) letter of recommendation, Livestock exhibited by applicant at Marias Fair and year(s) exhibited. Leadership activities related to the applicant's 4-H livestock projects.

An advertisement for a course titled "KIDS K9 CPR &amp; FIRST AID!". The ad features a yellow background with a blue dog and a first aid kit icon. A circular logo for "MONTANA K9 SAFETY EMERGENCY TRAINING" is in the top right. A photo of a brown puppy is in the center. Text on the left lists the course details: "Kids who attend will learn Basic First Aid for Pets, K9 CPR, Muzzling, K9 Body Language, Emergencies, Paw injuries, starting a Pet Sitting Business and ... much more!". It specifies the date "May 17th 1pm-5pm" and cost "\$45", hosted by the "Cascade County Extension Office in GREAT FALLS". It includes the Montana State University Extension logo and a "Register online" button with the website "www.montanak9safety.com".

Register at  
<https://montanak9safety.com/ola/services/great-falls-kids-k9-kamp>

May 17 - 1 - 5 p.m. in Great Falls  
\$45

Course covers Basic First Aid for pets, K9 CPR, K9 Body Language, Emergencies, etc.

# Shooting Sports

**Marias Fair Air Rifle/Pistol Tournament** - March 1, Pondera Shooting Sports Center in Conrad - Shooting times have been sent out to participating families

**Statewide tournaments** - Check out

[https://www.montana.edu/extension/4h/programs\\_and\\_events/events/shooting\\_sports/shooting-sports-event.html](https://www.montana.edu/extension/4h/programs_and_events/events/shooting_sports/shooting-sports-event.html) for information on upcoming tournaments around Montana.

## **Congratulations, Morgan!**

Congratulations to Morgan Wilder on his 1<sup>st</sup> place Primitive finish (15 - 18 year olds) in the Pondera County Invitational tournament. Morgan shot a 166. Morgan was also 1<sup>st</sup> in the Bow Hunter 15 - 18 year old division, shooting a 292 with 8 X's.

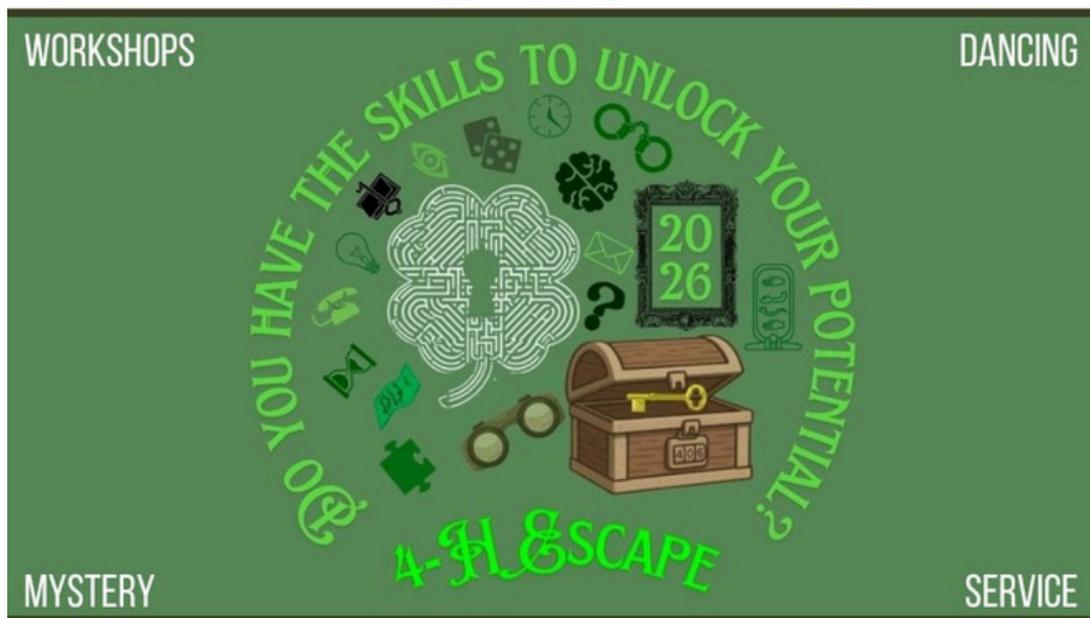


**Thank you to all who supported Janae Roberts' 'No Baby, Baby Shower!' Janae organized the baby shower for her Teen Leadership project to support the Peace Pregnancy Center in Cut Bank who provides resources and parenting classes for new parents. The afternoon included refreshments, games, and gifts with Maggie Morrisett soundly winning the 'Guess the Baby Weight' game!**



# MONTANA 4-H REC LAB

MARCH 27-29, 2026 | COLUMBUS, MT



This year's Rec Lab will include a county tour and a trip to Montana Silversmith's Outlet Store. We plan to share lots of Stillwater County educational opportunities with you. More info to come!



## 4-H Escape - Do you have the skills to unlock your potential?

Join us March 27-29, 2026, in Columbus, MT, for a weekend filled with hands-on workshops, team building activities, mystery and fun! Be prepared for on an unforgettable experience hosted by District 7 County Agents, volunteer leaders, and members.

### Rec Lab - What does that mean?

Recreation Lab is a teen event that encourages 4-H youth to work on building leadership, communication, and teamwork skills through workshops, speakers, and interactive learning activities. Participants gain tools and inspiration they can bring back to their own 4-H county programs.

### What makes Rec Lab special?

Each year Rec Lab is hosted by a different 4-H district in Montana. This allows youth and volunteers the opportunity to explore new places and make lifelong memories and friends.

- Youth participants must be 13+ as of October 1, 2025. Adult chaperones must be at least 21 years of age.
- Registration includes lodging, snacks, meals, t-shirts, workshops, and more.
- Please review the [workshop list](#) before registering. You will choose the workshops you would like to participate in during registration.

**When: Mar 27th 2026 4:00pm - Mar 29th 2026 5:00pm**

**Cost: \$100.00, Register on Zsuite, March 13 - Deadline**

**Bret Wanken Memorial Fund and Glacier County 4-H Council scholarships are available, see website for details.**

# Manure to Milkshakes Workshop, Friday, March 13<sup>th</sup> 10:00 a.m to 12:00 p.m.

Get ready for one of the most memorable (and delicious!) learning experiences of the year! Manure to Milkshakes, taught by Kim Stoltz of the Glacier County Conservation District, is a hands-on workshop that brings the farm-to-table journey to life in the most entertaining way possible.

In this interactive program, students explore the powerful connection between soil, water, plants, animals, and people. Through role-playing, dancing, and a little bit of farm fun, kids discover how manure becomes nutrient-rich soil, how soil grows grass, how cows turn grass into milk, and how milk (plus strawberries!) becomes a tasty milkshake.

Participants plant “grass,” water it, feed a “cow,” take turns milking, and even perform the famous Blender Dance before enjoying a celebratory toast: “From Manure to Milkshakes!” Along the way, they learn about decomposition, life cycles, agriculture, and the important role farmers play in our communities.

Designed for elementary students, this high-energy workshop makes science, agriculture, and conservation concepts stick – in a way kids will never forget.

Don't miss this fun and flavorful learning adventure! Sign up on Zsutes today for this exciting class! Any teen wishing to assist with this workshop, please contact Lisa.



## Next Cloverbud Meeting:

**When:** Monday, March 9th, 3:45 pm HC Davis Cafeteria

**Time:** 3:45 - 5:00 pm

**Where:** HC Davis Cafeteria

**Parents:** Remember to read the newsletter sent home each month

**Refreshments:** - **Callie Ziegler**, Please bring enough for 25 kids

**Parents:** *If you haven't yet, please join our Glacier County Cloverbuds Group on Facebook.*

**Lisa is now in  
Office #6!**

**When you enter the  
Glacier County Annex  
Building, just take a  
left.**

**Stop by and say hello  
– she'd love to see  
you!**

# Cloverbuds Spread Kindness/Bird Seed at Bee Hive Homes

The Cloverbuds recently completed a community service project at Bee Hive Homes, bringing smiles and a little piece of nature to the residents there. The members worked together to craft homemade bird feeders, which were gifted to residents to enjoy from their windows.

The visit was made even more special by Billie Jo Tuma and Emmerson Morely, who chatted with residents about birds and shared what life in 4-H is all about, from the variety of projects members take on to the skills and friendships they build along the way.

The Cloverbuds demonstrated that even our youngest 4-H members are making a real difference in our community. Thank you to Billie Jo, Emmerson, and all the Cloverbuds for representing 4-H with such enthusiasm and big hearts!



# Club Related



**4-Hers teamed up to make Valentines for the nursing home and Beehive residents this month. Thank you to all who helped and brought supplies for this community service collaboration.**

**Greytak Calendars Available Now at the  
Glacier County Extension Office!  
\$15.00 each (Special Offer: 2 for \$25.00)**

**Proceeds to Glacier County 4-H Council**

**Purchase these now before the new year gets too far away  
from us!**



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## Communications Contest - April 19 - St. Paul Lutheran Church

Get ready to show off your talents at our upcoming 4-H Communications Day contest on Sunday, April 19th at 2:00 PM! This is a fantastic opportunity for 4-H members to build confidence, practice public speaking, and share what they've been learning through creative presentations.

Categories include Demonstration/Illustrated Talk, Prepared or Impromptu Speech, Career Communications, Video Contest, Promotional Package, and Commercials. See [http://www.montana4h.org/projects/4h\\_communication/index.html](http://www.montana4h.org/projects/4h_communication/index.html) for contest guidelines and begin practicing at the club level. Members who participate fulfill their communications requirement for end of the year Member Recognition awards and members 13 and up are eligible to take their presentation to Montana 4-H Congress in Bozeman this July.

And to all of our Cloverbuds - this event is for you, too! Cloverbuds are welcome to participate by reciting the 4-H Pledge or putting together any type of presentation they'd like. It's a wonderful way to get involved and get a taste of what 4-H Communications is all about.

Registration is open on Zsuite under 'Events' and closes April 10, 2026 at Noon. Prizes will be awarded within Pre-Junior (8 - 10), Junior (11 - 13) and Senior (14 and up) divisions and overall.

Clubs are responsible for securing one to two judges and providing refreshments.

Open Range - Drinks

Longview and Clever Clovers - Snacks

## Montana 4-H Clover Communications Resources and Sample Videos

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### "Emotions in Motion"

Join us for our next *Youth Mental Wellness Story Time* for Ages Pre-school to 8-year-olds

April @ 10:30 a.m. Glacier County Library.

Contact Lisa for more information at [lterry@montana.edu](mailto:lterry@montana.edu)

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#### MARIAS FAIR



### Marias Fair Stadium Cup Logo Contest 2026 Extended Deadline

We are taking submissions for this year's Marias Fair Food Booth Cup Logo

**Submission deadline Extended to March 31st**, email, JPEG file to Lisa,

[lterry@montana.edu](mailto:lterry@montana.edu) **Requirements:** Must include the official 4-H Logo

If including county list, must include Blackfeet Reservation, Glacier, Liberty, Pondera, and Toole Counties. Youth entries only.



COLORADO STATE UNIVERSITY  
EXTENSION

# 4-H Animal Science 101: Selection Series

Ready to select your next 4-H livestock project?  
Come learn from these industry leaders.  
Workshops delivered via zoom.

## MARKET SWINE SELECTION

Thursday, March 5, 2026 ~ 6:30 p.m.

*Jessy Barger*

Jessy Barger is a Montana native and currently serves as the Head Livestock Judging Coach and Agriculture Instructor at Northeastern Junior College in Sterling, Colorado. She earned her degree in Agricultural Business from the University of Wyoming in Fall 2025.



*Logan Despain*

## MARKET SHEEP SELECTION

Friday, March 6, 2026 ~ 6:30 p.m.

Logan was born and raised in Wyoming, where he and his family raised and exhibited livestock at the county, state, and national levels. He showed both sheep and hogs, finding success in each species. Logan went on to compete in collegiate livestock judging at Casper College and the University of Wyoming. Following his competitive career, he has spent the past five years coaching collegiate judging teams. He currently serves as the Livestock Judging Coach at Casper College.



## MARKET GOAT SELECTION

Sunday, March 8, 2026 ~ 6:30 p.m.

*Simon Raff*

Simon Raff of Nunn, Colorado, exhibited goats for over 12 years, consistently placing in the top five in market class and top ten in showmanship at every state and national competition he showed in. After high school, he attended Eastern Wyoming College, competing on both the show and livestock judging teams. Simon now attends the University of Wyoming, where he is pursuing a degree in animal science with a concentration in meat animal industries while competing on the university's livestock judging team.



For questions: Dawn Sanchez (970) 491-0255  
dawn.sanchez@colostate.edu

Please register to obtain zoom  
Use the QR code or link: <https://bit.ly/4-HLivestockSelection>



Register at  
<https://bit.ly/4-HLivestockSelection>