

GLACIER COUNTY 4-H - May, 2025

Upcoming Events

- May 1 - Drop/Add deadline on Zsuite
- May 4 - Lamb and goat weigh-in deadline
- May 5 - Glacier County 4-H Council meeting, 7:00 p.m., Glacier County Annex
- May 10 - Lions Club Window-Washing, 10:00 a.m. Meet at the park near the stop light
- May 11 - Longview 4-H Club Meeting, 7:00 p.m., St Paul Lutheran Church
- May 12 - Cloverbud Meeting, HC Davis Cafeteria, 4:00 pm "Making Rockets"
- May 15 - AMTOPP Grant Deadline for community beautification projects.
- May 15 - Marias Fair Packets Available & Fair Registration Open on FairEntry
- May 18 - Clever Clovers 4-H Club Meeting & Library Clean-up Day, 3:00 p.m., @ Library
- May 24 - Cloverbud Sewing Project Make-up day, Cut Bank High School, 10:00 a.m. to noon
- No Open Range 4-H Club meeting in May
- June 5 - Cloverbud Day Camp - Marias Fair Exhibit Building - 10:30 a.m. - 3:30 p.m.
- June 9 - Glacier County 4-H Project Day
- June 9 - Cloverbud Family Pizza Celebration Q&A, Cut Bank City Park, 6:00 p.m.
- June 13 - Marias Fair Premium Fund scholarship deadline
- June 18 - Livestock Committee meeting, Marias Fairgrounds, 7 p.m.
- June 25 - 27 - 4-H Camp at Montana's Farmer's Union camp near Highwood (counselors go down June 24)
- July 7 - Marias Fair Fashion Review, Exhibit Building, Cloverbud interview judging option 3:00 p.m. Fashion Review @ 4:00 p.m.
- July 8 - 11 - Montana 4-H Congress, Bozeman
- July 12 - Marias Fair Clean Up Day 8:00 a.m. to noon
- July 12 - Food Safety Training in person @ Marias Fair Food Booth 12:00 p.m.
- July 16 - 20 - Marias Fair

Happy May!

A few exciting announcements this month - Brynn Lockie will be joining our office as an intern starting May 20 and working full-time Tuesdays through Thursdays throughout the summer. Brynn is an MSU student majoring in Business Marketing with a minor in animal Science, originally from Laurel with ties to the Jordan, MT area as well. We'll appreciate her support through fair and the busy summer season and area glad to have her joining us! We're also thrilled that Glacier County 4-H alumni and past intern, Grace Rooney, has accepted the position of the Pondera County ag agent and will start May 27. She'll be an incredible asset to the Marias Fair Horse committee and our local communities, congratulations!

Fair packets will be ready May 15. Camping spots are available on a first-come, first-served (and paid) basis for anyone new, wanting to move spots, etc. Please review ALL materials and get registered in FairEntry early so that we have time to review your entries for accuracy, etc. Registration closes June 16. Food Booth shifts are also assigned as registrations come in, so it's to your advantage to register early!

In 4-H friendship, Kari and Lisa

Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427

406 (873) 2239, kari.lewis@montana.edu or lterry@montana.edu, glacier.msuextension.org

<https://4h.zsuite.org/>

<http://www.montana4h.org/>

Motto -
To Make the Best Better



Congratulations to Glacier County People Partner Grant Recipients!

Three Glacier County 4-H Clubs received People Partner Grants from the Montana 4-H Foundation. Congratulations to 4-H grant writers Janae and Emily Roberts of Clever Clovers for the Baby Baskets, Elyse Bengtson and Sammie McCauley with Eric Morrisett for the Marias Fair Cooling Mistlers and Lexi Stubbs of Open Range for the Birthday Cake Kits. These 4-Hers have also been finding local partners for their projects as well, great work!!

Clever Clovers 4-H Club	Baby Baskets for community needs	\$250.00
Open Range 4-H Club	Misters for Seewald Barn at Marias Fair	\$250.00
Open Range 4-H Club	Birthday Cake Kits for Harvest Food Pantry	\$250.00



These 4-Hers jumped in to help pack diaper bags with numerous baby supplies as part of a Clevers Clovers community service project. The diaper bags will be delivered to Peace Pregnancy Center and other local resource groups for distribution to new moms in need.

2025
4-H
CAMP

Date and Location Change

Save The Date
JUNE 25-27
ARROWPEAK LODGE
UPPER HIGHWOOD CREEK RD
HIGHWOOD, MT 59450

MORE INFORMATION TO
COME ON
4H.ZSUITE.ORG

Camp Registration open
on ZSuite through
May 23, 5 p.m.

Camp cost is \$75, bus will transport kids to and from camp from Cut Bank courtesy of 4-H Councils. Scholarships for camp are available at <https://www.montana.edu/extension/glacier/4H.html> from the Bret Wanken fund and Glacier County 4-H Council.

Livestock Quality Assurance

The following 4-Hers need to complete Livestock Quality Assurance training to be able to show and sell a market livestock project at this year's Marias Fair. Schedule a time with Kari in May to complete this requirement.

- Colt Boyce

Upcoming Livestock workshops in Havre

Please register in ZSuite under Events if you plan to attend

- Swine showmanship and Clipping Demonstration by Jason Loch, swine superintendent - June 12
- 9 a.m. - Bigger Better Barn at Havre

4-H Council Raffle

Raffle fundraiser - The 4-H Council will be organizing a raffle this spring with tickets sold through the summer and drawing August 1. Prizes will include 1st - 1/2 processed hog with a small chest freezer, 2nd - 1/2 processed hog, and 3rd - meat basket and other items. Clubs are asked to each donate \$50 to the Council to purchase the meat basket. Any families or clubs willing to add an item to the basket as well would be great (more details to come on a potential theme). Tickets will be \$5/each or 5/\$20. There will be incentives for the top three sellers including a 4-H hoodie, 4-H long sleeved shirt, and 4-H t-shirt. Thanks to ambassador Janae Roberts for helping head up the raffle!

Stockman Bank has generously offered to sponsor the freezer and printing of raffle tickets, please give Jim Woodring a special thank you for this! Details will be confirmed at Monday's Council meeting and raffle tickets will be available mid May to sell.

NILE Merit Heifer Program

The NILE Merit Heifer program is open for applications from youth ages 12 to 16 who would like to apply for a heifer. Applications close June 30, information is available at <https://thenile.org/events/livestock/nile-merit-heifer-program/>. Past local recipients include Janae Roberts, Wyatt Berkram, Mat Tuma, JR Seewald, Coalter Littrell, etc. just from Glacier County! It's certainly worth applying for!

Community Service Opportunity - Window Washing, Saturday, May 10th, 10:00 a.m.

On Saturday, May 10th, the Lions Club will be washing windows downtown and has asked Glacier County 4-H if we would like to help with this community service project. They will meet at 10:00 at the park near the stop light for assignments. Volunteers should bring window-washing tools, if they can.

Beef - Marias Fair	Swine - Marias Fair	Lambs - Marias Fair
1,100 lb. minimum	220 lb. minimum	110 lb. minimum
1,650 lb. maximum payweight	300 lb. maximum	165 lb. maximum
1,848 lb. maximum sale participation weight	336 lb. maximum sale participation weight	185 lb. maximum sale participation weight



Monday, May 12th 4:00 p.m.
HC Davis Cafeteria

Cloverbud Rocket Building!

Blast Off with Cloverbuds: Rocket Making Workshop!

WHEN: Monday, May 12th at 4:00 p.m.

WHERE: HC Davis Cafeteria

WHAT: Rocket Building Workshop

**Cloverbuds are in need of
gatorade bottles, small
black film canisters and
toilet paper holders for
Cloverbud Camp. Please save
these items and get to them
to us!**

Attention all Cloverbud families! Get ready for an exciting hands-on meeting where our young members will create their very own rockets! This fun-filled project is perfect for the upcoming Marias Fair exhibition.

During this meeting, Cloverbuds will learn basic rocket design principles while letting their creativity soar. Each child will construct a unique rocket they can proudly display at the fair.

IMPORTANT REMINDER: Please gather ALL projects your Cloverbud has made throughout our meetings this year. The Marias Fair is the perfect opportunity to showcase their hard work and creativity! Bring these projects to the fair for exhibition and to share their accomplishments with our community.

Don't miss this blast of a meeting! See you there!

Questions? Contact your Cloverbud leader, Allie Tuma for more information. 406-450-4671

Anna's Stash: Special 25% Discount for 4-H Members!

Hapi Seewald of Anna's Stash has generously offered a 25% discount to all 4-H members creating items for the Marias 4-H Fair. This special offer is available from now until fair time! To take advantage of this wonderful opportunity, simply visit Anna's Stash at Marketplace on Main in Cut Bank and mention that you're a 4-H member.

If you benefit from this discount, please remember to send Hapi a thank you note expressing your gratitude for her generosity. Let's show our appreciation for this kind gesture and let Hapi know how much her support means to our 4-H community. Contact us for her address.

Cloverbud Totes and Vest for Fashion Review - July 7th 3:00p.m.

Cloverbuds have been practicing for the Marias Fair Fashion Review where they will wear their new vests, carry their new totes, and showcase their leather pouches. Parents, please don't forget to sign your Cloverbud up for the Fashion Review to be held on July 7th at the Marias Fairgrounds exhibit building. Cloverbud judging option 3:00 p.m. Fashion Review @ 4:00p.m.

Cloverbud Sewing Project MAKE-UP DAY Saturday, May 24th Cut Bank High School FACS
Classroom 10:00 a.m. - 12:00 p.m. (date change from previous newsletter)

If your Cloverbud missed our sewing project day last month, we're offering a make-up day to ensure everyone has a chance to create a tote for Fashion Review and Fair.

Special thanks to these people for their sewing assistance at our previous workshop:

- Adults - Patty Dombovy, Linda Burley, Megan Irvin, Meg McCauley, and Cassandra Stoltz
- Teen leaders - Sammie McCauley and Rubie Bowland
- Hapi Seewald for offering 25% off fabric at Anna's Stash located at Marketplace on Main in Cut Bank

Pre-registration for this sewing make-up day is required through Zsuite and opened today!

If you sew, or know someone who does, please help us with this fun and exciting workshop. We are looking for monetary and sewing supply donations as well. Contact Lisa Terry or Allie Tuma for more information on how you can help us with this project.

Lisa's email - lterry@montana.edu or Allie's email - glacrgriz13@gmail.com

Cloverbud Camp, Thursday, June 5th Marias

Fairgrounds Exhibit Building

"To Infinity and Beyond Ready!" 10:30 a.m. to 3:30 p.m.

Calling all Cloverbud adventurers! Join us for an out-of-this-world day of exploration and fun at our "To Infinity and Beyond Ready" Cloverbud Camp. This special event aligns perfectly with our "Beyond Ready" 4-H theme this year and promises cosmic adventures for our youngest 4-H members.

Date: Thursday, June 5th, 2025

Time: 10:30 - 3:30

Location: Marias Fairgrounds Exhibit Building, Shelby

Who: All Cloverbud members

Cost: \$5.00



Blast off with us as we engage in hands-on activities, make new friends, and discover the wonders of space through creative projects and games. Our dedicated volunteers have prepared an exciting day that will inspire young minds to reach for the stars!

Registration is NOW OPEN! Sign up through ZSuite to secure your child's spot. Don't miss this opportunity to help your Cloverbuds launch their 4-H journey in an exciting way.

Questions? Please feel free to contact us for more information.

Cloverbud Family Pizza Celebration - Cut Bank City Park June 9, 6:00 p.m.!

Join us for a fun-filled Cloverbud Family Pizza Celebration at the Cut Bank City Park! This special event will be the perfect opportunity for our youngest 4-H members and their families to connect, enjoy delicious pizza, and get important information about upcoming activities.

We'll discuss everything you need to know about the Marias Fair, including Fashion Review details and fair sign-ups. Our experienced 4-H leaders will be on hand for a Q&A session to answer all your questions about the Cloverbud program and 4-H opportunities.

Don't miss this chance to meet other Cloverbud families while getting prepared for our exciting summer events!

Opportunity for 4-Hers with Native American Heritage

Are you a 4-H member with Native American Heritage who wants to attend Montana 4-H leadership opportunities such as 4-H Congress, Rec Lab, or a local 4-H camp, but need resources to do so? We have funding support for you! We have a donor that desires to support youth with Native American Heritage/First Nations Youth.

Criteria:

Must be 13+ as of October 1 of the current 4-H year, must be a current member of a Montana 4-H program (club, county, tribal area) when applying, must have the approval of MSU Extension County Agent (or approved substitute if position is vacant).

How to Apply?

If eligible, please complete the following application by June 1, 2025.

Link to Application: <https://forms.office.com/r/2bus1Ls4Ke>

Link to Website: <https://www.mt4hfoundation.org/native-american-heritage-funding-application.html>

Cut Bank Community Foundation donation

Glacier County 4-H ambassador and teen leader, Olivia Bradley, presented the Cut Bank Community Foundation a check for \$1,015, the result of the funds raised from her community branding project on the old Gambles building on Central Avenue last summer. The other \$1,015 from the project had already been donated to the Montana 4-H Foundation.

Olivia presented the check to board members, Jim Woodring and Val Vermulm, who noted this is the largest donation they've received to date! The Cut Bank Community Foundation has a goal to raise \$7,500 by May 31 in order to receive an additional \$5,000 from the Montana Community Foundation which will then be available for community projects.



Livestock Showmanship clinics and Jackpots

Livestock Boot Camp, May 10 - 11 in Red Lodge and Livestock Judging Camp, May 23 - 25 in Red Lodge, MT. See Facebook page, "Carbon County 4-H" Outbreak for details or ask Kari.

Swine and Beef showmanship Clinic May 18 in Lewistown, Sheep Showmanship clinic May 17 in Lewistown, both with professional clinicians. Please ask Kari for details or look on Montana Jackpot Shows Facebook group.

Golden Triangle Preview & Jackpot Show - June 7 in Great Falls for hogs, lambs, and goats

AMTOPP Scholarship/Grant due May 15

The Association of Montana Turf, Ornamental, and Pest Professionals (AMTOPP) Scholarship/Grant is available again this year for community beautification projects. This supports Montana 4-H members (ages 9-19) in beautification projects involving landscape or arboriculture, fostering interest and skills in the 'greens industry.' Last year, Sebastian McKenzie and Destini Anderson received \$500 each for flower planting in Cut Bank. Other ideas may include a community garden, installing native gardens in local parks, planting trees to combat invasive species, etc. Please visit with Kari or Lisa on ideas if you're interested.

Applicants must be current Montana 4-H members and between the ages of 9 and 19. Application Deadline: May 15, 2025

Grant amounts are \$1,000. See <https://amtopp.org/wp-content/uploads/2024/04/4H-Application-and-Guidelines.pdf> for application.

Food Booth Safety Training

Food Booth Safety Training is required to be taken every other year by members and parents who will be working at the food booth at the Marias Fair. Please watch the training prepared by Glacier County Agent, Lisa Terry, by clicking on the YouTube link https://youtu.be/Whwjl-284_w. There will be a question on FairEntry asking if you have watched the video. This fulfills the required food booth training requirement.

You may find a link to this video on Zsuite, the Marias Fair Facebook page and in your county newsletters. Here's the link again! https://youtu.be/Whwjl-284_w

Those needing food safety training for 2025 (if participating at fair):

- *All parents or adult leaders working in the food booth*
- William Alberda
- Destini Anderson
- Bodie Barbie
- Rhett 'RJ' Barbie
- Elyse Bengtson
- Dallas Berkram
- Rubie Bowland
- Colt Boyce
- Tegan Boyce
- Ashlyn Brown
- Ethan Brown
- Corin Brown
- Beau Dagle
- Ray Dagle
- Wesley Dagle
- Ryker Fugle
- Miles Geer
- Dawsyn Geer
- Colt Laverdure
- Kade Lewis
- Mac McCauley
- Sammie McCauley
- Shannon McCauley
- Angelo McCullough
- Sebastian McKenzie
- Alec Morrisett
- Ella Povy
- Cidney Ramson
- Emily Roberts
- Janae Roberts
- Jett Running-Wolf
- Knox Singer
- Nash Singer
- Brody Stokes
- Lexi Stubbs
- Will Suta
- Ava Thorne
- Lainey Thorne
- Peyton Volkman
- Alex Wahl
- Emallee Wahl
- Morgan Wilder
- Reace Wilder
- Riley Wilder
- Beretta Winkowitsch

Montana 4-H Foundation Youth Representative Position Open

Are you a Montana 4-H member who wants to gain life and career skills while serving Montana 4-H? We are seeking dedicated and engaged youth applicants to serve on the Montana 4-H Foundation Board of Directors. You must be at least 14 by October 1 of the current 4-H year and be enrolled as a 4-H member the following year. The position is for youth who are enrolled/active 4-H members during their year of service, which will start at the July annual meeting.

What will you give?

You should be able to give your opinion and perspective.

You should be able to share a strong youth voice in our organization.

What will you receive?

An opportunity to “learn by doing” in a youth-adult partnership. Past members have said that serving as a youth on the Montana 4-H Foundation gave them an opportunity to build their confidence, to learn how to work toward common goals as a team, to learn about team dynamics and professionalism. You will gain exposure to non-profit management details and build an understanding that will serve you in your future.

What will you do?

You will be expected to participate in four meetings. The first one will be during Montana 4-H Congress in Bozeman. The other three will be during the school year, with video conference available. Traditionally, the meetings have been during the business day. Your travel and lodging expenses will be covered by the Montana 4-H Foundation. You are responsible to organize your travel.

You will also be expected to serve on at least one committee during your service.

Other Criteria:

- Must be a 4-H member in your home county for at least three consecutive years.
- Must be a current member of a Montana 4-H program (club, county, tribal area) when applying and when serving on the Board.
- Each teen director shall serve a one-year term. July 2025 to July 2026
- Must have the approval of MSU Extension County agent (or approved substitute if position is vacant).
- Those serving as a Montana 4-H State ambassador officer or on the Montana 4-H Council are not eligible to serve simultaneously on the Montana 4-H Foundation Board.

Montana 4-H Foundation

The Montana 4-H Foundation Board of Directors serves to raise private funds to support the Montana 4-H programs. The Montana 4-H Foundation assists with the financial support of the Montana 4-H program for youth members, volunteer leaders and Extension staff.

If you are interested in serving on the Montana 4-H Foundation, please complete the following application by June 1, 2025.

Link to Application: <https://forms.office.com/r/Jxktghqnr3>

Link to Website: <https://www.mt4hfoundation.org/youth-representative-application.html>

Marias Fair News Continued

We're just 75 days until Marias Fair!

First fair packets will be ready to pick up on Thursday, May 15th. Fair packets contain important information for non-camping and camping participants, so please pick up early. All Counties need to provide volunteers for certain jobs during the fair. Please consider representing Glacier County by volunteering for some of the jobs at the fair.

Fair Registration also begins on May 15th. Register by signing in to your FairEntry account at <http://mariasfair.fairentry.com/>. If you forgot your password please select the "forgot password" option. Do not create a new account. Please read through the newsletters, fair book, entry descriptions, etc. and ASK questions of leaders and our office as needed. Each member should bring something from their project for the Exhibit Building as well, let's continue to represent Glacier county well!!

If this is your first year participating in the Marias Fair, you will need to create a new account. There are instructions in your packet. Please call the Extension office at 406-873-2239 if you need assistance. The deadline to register for fair and turn in all fees is Monday, June 16th.

New campers - camper spot requests are time and date stamped, so the earlier you turn in your request, the better chance you have of getting that spot. Food booth shifts are assigned as registrations roll in, so if you have specific requests, the sooner you register, the better there as well.

You can view the fairbook which lists all the exhibits for projects on FairEntry along with other rules and information concerning the fair at <https://www.montana.edu/extension/mariasfair/index.html>

Second packets are usually available the first part of July. We are looking forward to seeing all the projects you've been working on!



Plan to purchase your new stadium cup
@ the Food Booth
Design by Rylie Aaberg, Pondera County

Save the Date!

4-H Project Day
Monday, June 9 - Cut Bank

Workshop presenters are needed, please contact Kari or Lisa if you are willing. Sessions can be recreation, project based, crafts, fair preparation, record books, service project, etc.

Check out www.mariasfair.com for information on Open Class, entertainment, etc. and follow their Facebook page.



**Get Ready for the
Ultimate 4-H
Adventure: Montana
4-H Congress 2025!**

**July 8-11, 2025
Visit Website for all
details**

4-H for LIFE isn't just a theme—it's a call to adventure!

This July, Montana 4-H youth age 13 and older, along with volunteers and MSU Extension staff, are invited to Montana 4-H Congress at Montana State University in Bozeman. "LIFE" stands for Leadership In Future Endeavors, and this three-day event is all about building the skills, confidence, and connections that lead to success—both now and long after your 4-H journey ends.

Whether it's your first time or you're a returning delegate, Congress offers a fun, jam-packed experience that brings 4-H'ers together from across the state. You'll explore new ideas, compete in state contests, learn by doing, and walk away with memories that last a lifetime.

Here's what you can expect at Montana 4-H Congress:

- Make connections with youth and adults from all across Montana and build your network of mentors and lifelong friends.
- Learn by doing through hands-on workshops and competitions.
- Discover fresh ideas from national speakers and engaging sessions.
- Set yourself up for success with career-focused learning opportunities.
- Past participants agree—Congress is impactful. In fact, 94% of attendees said they gained skills to help them do better in school, and 87% developed goal-setting abilities. From late-night dorm chats to cheering on friends in contests, the moments you create at Congress help shape who you are and who you'll become.
- Workshops this year will spark creativity and growth—whether you're into leadership, wellness, fly fishing, photography, cybersecurity, or exploring future careers. >> [Read Full Workshop Descriptions](#).
- Plus, statewide contests offer a chance for youth to showcase their skills in events like communications, livestock judging, food science, and more. While 13-year-olds may compete, they are not eligible for out-of-state trips.
- [Learn More about State Contests](#)
- Registration opens May 1 in ZSuite and closes June 15. Each county has its own deadlines and requirements, so reach out to your local Extension office soon. You don't need to enter a contest to attend—just come ready to learn, lead, and experience what 4-H for LIFE is all about.

Have questions? Connect with a State Ambassador or a past attendee in your county (Ashlyn Brown, Katelyn Suta, Hadley Barbie, Grace Rooney) —they'll tell you: Congress is the place to be!

April Cloverbud Meeting - Leather Tooth Pouches & Fashion Review Practice

Thank you to Carmen Tuma for prepping our leather



Choosing button colors
for tooth pouch



Tooth Pouch
for the tooth fairy!

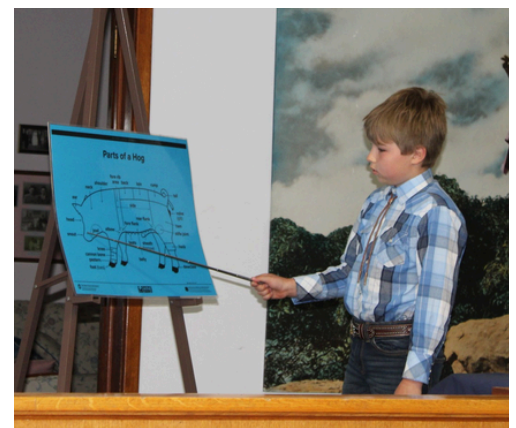
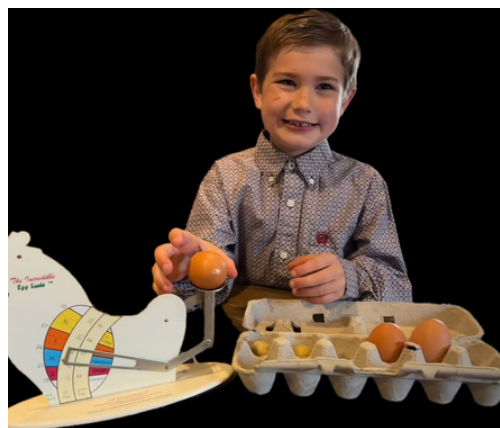


2025 4-H Communications Contest



Thank you to Patsy Peek, Jessica Seifert, Jim Woodring, and Eric Morrisett for giving their afternoons to judge, write comments, and give feedback to these 4-H youth on their public speaking. Thanks to the Glacier County 4-H Council for sponsoring the awards, the clubs for providing refreshments, and ambassadors Elyse Bengtson and Janae Roberts for M.C.ing the afternoon. Thanks to Raylee Johnson for facilitating impromptus as well!

Congratulations to the 2025 winners: Top Pre-Junior Demonstration/Illustrated Talk – Emallea Wahl and Wylie Frydenlud (tie); Top Junior Demonstration/Illustrated Talk – Mac McCauley; Top Junior Impromptu Speech – Bodie Barbie; Top Junior Career Communications – Sammie McCauley; Top Senior Demonstration/Illustrated Talk – Kade Lewis and Janae Roberts (tie); Top Senior Impromptu Speech – RJ Barbie; Top Senior Career Communications – Elyse Bengtson; Top Pre-Junior Overall – Emallea Wahl and Wylie Frydenlund (tie); Top Junior Overall – Bodie Barbie; Top Senior Overall – Kade Lewis and Janae Roberts (tie)



Excellent job to our participants: Cloverbuds – Josephine Stoltz, Weston Frydenlund, Makenzie Ramson, Maggie Morrisett, Renley Fugle, and Aiden Roberts; Pre-Juniors – Joshua Stoltz, Shannon McCauley, Emallea Wahl, Colt Laverdure, and Ryker Fugle; Juniors – Mac McCauley, Bodie Barbie, Sammie McCauley; Seniors – Alec Morrisett, RJ Barbie, Kade Lewis, Janae Roberts, Elyse Bengtson, Lexi Stubbs, and Peyton Volkman. Special shoutout to Elyse Bengtson, Kade Lewis, and Peyton Volkman for challenging themselves with two contests each, they did both a Demonstration/Illustrated Talk and Career Communications!

Congratulations, Glacier County 4-H Scholarship winners!



Destini Anderson



Ashlyn Brown



Dallas Berkram

- Marias Fair 4-H Livestock Committee - Destini Anderson (\$700), Ashlyn Brown (\$700)
- Marias Fair 4-H Carcass scholarship - Dallas Berkram \$700
- Montana 4-H Foundation Murdochs Ranch and Home Supply Scholarship (\$1,000) - Ashlyn Brown
- Glacier County 4-H Council - Destini Anderson (\$250), Ashlyn Brown (\$250)

“The impact of 4-H on my life is profound and challenging to express fully. It has provided me with lasting friendships, numerous leadership opportunities, and a supportive environment to express myself....I will forever be thankful for the lessons I’ve gained and the person I’ve grown into thanks to 4-H.” Destini Anderson

“4-H has been very beneficial, allowing me to learn essential life skills that will follow me into college and beyond. Interview skills, leadership, stepping out of one’s comfort zone, and work ethic are some of the many skills that 4-H has given me. I am thankful for my time as a Glacier County 4-H member and ambassador, and how this program has shaped me into the individual I am today.” Ashlyn Brown

“I believe the biggest lesson from my time spent in the 4-H program was communication skills. Having to talk to people, look them in the eye, and have confidence are skills that I learned in the program. I know how to communicate with an adult or youth in a professional manner and how to control my nerves when put into a public speaking position. Although the interview process was the thing I dreaded most about 4-H, it was the thing I learned the most from and believe I will continue to use throughout my life.” Dallas Berkram



Congratulations to our graduating seniors, Destini Anderson, Ashlyn Brown, Dallas Berkram, and Alex Wahl!
Each member has grown and developed as a leader through 4-H and has an incredible future ahead!