



Fair Book Cover Contest

Ready your cameras and look for that perfect shot!! Fair Time will be here before we know it, which means the Cover Contest is back! The contest is open to 4-H members, regardless of age. A \$40 gift certificate to North 40 will be awarded to the winner. **Due to the Extension Office: Friday, April 16th, 2021.** Picture resolution needs to be as high as possible. Picture may be in color or black and white! No panoramic pictures. Pictures will need to cover **5" W by 7 1/2" H Portrait Style.** Pictures may include people, but should not be the primary subject. **Member must take the photo! The following elements should be added to the picture: Judith Basin County Fair, August 10th—14th, 2021 Stanford, MT**

Demonstration Day

If you have a presentation ready, your club meetings are a great place to practice! Remember, if you are 13 by October 1, 2020, you are old enough to go to 4-H Congress next summer! You must do a demonstration or Illustrated Talk at County Demonstration Day to be eligible to go to 4-H Congress.

Demonstration Day is March 21st

4-H Fair Book Ads

Please have your Fair Book Ads and payments turned into the Extension Office by March 19, 2021.

Dates to Remember:

Club Meetings:

Stanford Scramblers:
 March 29th
 6:30 PM

Geyser Lucky Clovers:
 March 21, 2021
 2:00 PM
 Raynesford

Utica Sapphires:
 Tuesday March 9, 2021
 6:30 PM
 Hobson School

Other Dates:

4-H Council Meeting
 March 3rd, 2021
 Extension Office

Livestock Judging
 Sunday April 18, 2021
 1:00 PM
 Stevenson Angus - Hobson

Demonstration Day
 March 21st, 2021
 Location TBD

Swine Weigh and Tag
 Deadline
 April 15th, 2021

Sheep and Goat Weigh
 and Tag Deadline
 May 15th, 2021



Like "MSU Judith Basin Extension"

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4-H Demonstration Day Tips

When designing and presenting your demonstrations this year, use the following tips to make your best, better!

- ◆ Select a top that you know well and find interesting.
- ◆ Develop one main idea or topic to share.
- ◆ Use an outline to help you organize the idea or topic into three to seven points or steps that can be explained and/or shown.
- ◆ Secure the material and the equipment needed and organize to avoid clutter.
- ◆ Dress appropriately for the activity being demonstrated.
- ◆ Check your materials and equipment before you give the demonstration. Make words on posters large enough for all to read.
- ◆ Use a catchy introduction that will get the attention of the audience.
- ◆ Take your time and speak clearly, looking at your audience.
- ◆ Show how each step is done so everyone can see.
- ◆ Keep your materials orderly, and when you are finished with something, place it out of the way.
- ◆ Practice the demonstration with family or friends who will give suggestions for improvement.
- ◆ Work on avoiding using “umm” or “like” when giving your speech.
 - ◆ Smile and enjoy yourself, but avoid chewing gum, placing your hands in your pockets, or “fiddling” with equipment.
 - ◆ Review your points or steps at the end, ask for questions, and thank the audience.



4-H Resources

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

Be sure to Check it out!

<https://judithbasin.msuextension.org/>

Another great resource is:

<http://montana4h.org/>

Pictures from Dog Agility Clinic



Scholarships

Montana 4-H Collegiate Scholarship Due April 1st, 2021

The Montana 4-H Foundation offers several collegiate scholarships to students. When filling out the application, you will select which scholarships you would like to apply for. All scholarships require certain Criteria to be met, in order to be awarded.

<http://montana4h.org/programs/grants/scholarships.html>

Contact the Montana 4-H Foundation if you have questions.
4hfdn@montana.edu or call (406)994-5911

Kids' Chance of Montana Scholarship Due March 31st, 2021

Kids' Chance of Montana provides scholarships to students who have had a parent killed or severely injured on the job. Montana has one of the highest rates of fatalities and severe work-related injuries in the country. The Kids' Chance Scholarship application is available at [Kids Chance of Montana](#).

To learn more, please visit
<http://www.kidschanceofmontana.org/>

Other Events

Cascade County 4-H Archery Shooting Sports Postal Tournament

Registration Due March 15th, 2021

The cost is \$10 per shooter, per division.

Madison Valley 4-H Archery Shooting Sports Postal Tournament

Registration Due March 8th, 2021

Information and Registration Forms for both Tournaments at website below!

<http://www.montana4h.org/programs/events/shooting-sports-event.html>

Montana 4-H Shooting Sports Training

Billings April 9th and 10th, 2021
4-H Building Metra Park

Bozeman April 16th and 17th, 2021
123 Doe Road, Belgrade, MT 59714



Virtual National 4-H Congress

April 10th—14th, 2021

Ages 15—19

Registration Deadline is March 1st, 2021

Send Hannah an email at

hannah.marquardt@montana.edu

for registration forms for youth and adults

Spring Fling Jr. Show

Deer Lodge, MT

March 20th, 2021

Cattle can arrive anytime after 3 PM on Friday March 19th!

4-H, FFA, and Junior Breed Association members welcome!

Send Hannah an email for full details and registration form!





Demonstration & Speech Day Registration

March 21st, 2021
Location TBD

Due to Extension Office by March 15th, 2021

NAME:

CLUB:

IF ON A GAVEL GAME TEAM, LIST OTHER MEMBERS:

CHECK YOUR DIVISION

Determined by Age on October 1, 2020

- Junior (9-10 yrs.)
- Intermediate (11-13 yrs.)
- Seniors (14-19 yrs.)
- Cloverbuds

CATEGORY (Check one)

- Demonstration
- Illustrated Talk
- Speech
- Broadcast
- Commercial
- Gavel Games Team
- Cloverbud "Show & Tell"

TITLE OF PRESENTATION: _____

APPROX. LENGTH: _____ min.

SPECIAL EQUIPMENT NEEDED: _____

SPECIAL CONSIDERATIONS: INSIDE _____ **OUTSIDE** _____
KITCHEN _____

TIME YOU WOULD PREFER*: _____ (first-come, first-served basis)

**Times will be scheduled every 20 minutes starting at 1:00 pm with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time please note.*

March 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 4-H Council Meeting 6:30 PM Extension Office	4	5	6
	8 Madison Valley Postal Shoot Due	9 Sapphires Meeting 6:30 PM Hobson School	10	11	12	13
	15 Cascade Postal Shoot Due	16	17	18	19 Fair Book Ads Due	20 Spring Fling Jr. Show
	22	23	24	25	26	27
21 **Lucky Clovers Meeting 2:00 PM Raynseford **Demonstration Day						
28	29 Scramblers Meeting 6:30 PM Stanford School	30	31 Kids' Chance Scholarship Due			

IMPORTANT INFORMATION INSIDE!!

Courthouse
P.O. Box 427
Stanford, MT 59479

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.