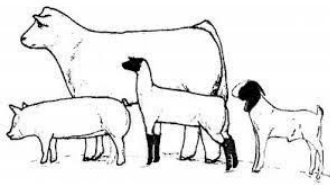




Livestock Judging Results



Senior

- 1st - Clay Harwood
- 2nd - Elizabeth Hickey
- 3rd - TJ Hickey

Intermediate

- 1st - Lauren Deegan
- 2nd - Katelyn Mikkelson
- 3rd - Peyton French

Junior

- 1st - Armani Stevenson
- 2nd - Riston Mikkelson
- 3rd - Tanner Allen

*Big Thank You to Bob Stevenson and Stevenson Angus Ranch for use of your facilities!
 Thank You to Suzanne Harwood for putting on a awesome judging clinic before the contest.
 Thank you to everyone that brought your animals!
 Thank you to all of our participants for braving the rain.*

Newsletter Scavenger hunt!!

Scavenger hunt seemed to be pretty successful last month, so let's try it again. This month we are going to look for a little bunny!

*When you find the bunny, shoot me an email hannah.marquardt@montana.edu and stop by the office to pick up your treat!
 Here's the bunny to look out for!*



Dates to Remember:

Club Meetings:

Geysers Lucky Clovers:
 May 27th, 2021
 6:00 PM
 Raysford, MT

Utica Sapphires:
 May 11th, 2021
 6:30 PM
 Hobson School

Stanford Scramblers
 May 3rd, 2021
 6:30 PM
 Stanford School

Other Dates:

4-H Council Meeting
 May 5th, 2021
 Extension Office

Geysers Lucky Clover
 Livestock Judging
 Clinic
 May 22nd, 2021
 Geysers, MT

Sheep and Goat Weigh
 and Tag Deadline
 May 15th, 2021

2021 Multi-County 4-H Camp
 June 29th - July 2nd
 Camp Rotary

Montana 4-H Congress
 July 13th - 16th, 2021
 MSU Bozeman Campus



Like "MSU Judith Basin Extension"

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 MSU Extension
 Judith Basin County
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 Stanford, MT 59479
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Hannah Marquardt
 Administrative Assistant
judithbasin@montana.edu
www.judithbasin.msuextension.org
 (406)566-2277 ext. 105

4-H Resources

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

Be sure to Check it out!

[https://
judithbasin.msuextension.org/](https://judithbasin.msuextension.org/)

Another great resource is:

<http://montana4h.org/>

2021 State Horse Show T-Shirt Contest

Help create the design for the 2021 State Horse Show T-Shirts!

Send your design or photo to Ben Hauptman

(ben.hauptman@montana.edu) or

Karen Palmer

(kpalmer@co.granite.mt.us)

Photo/Design due by July 1st, 2021

4-H Junior Camp

Camp Rotary

June 29th - July 2nd

Registration will be through ZSuites

Only taking first 44 campers registered.

Registration due by May 21st, 2021

Animal Weigh-In

Sheep and Goat Weigh-in deadline is May

15, 2021



MT "Mock" 4-H Nationals Archery Shoot

Park County Rod and Gun Club, Livingston, MT

Open to 4-Hers of all ages.

Come learn about the disciplines in the 4-H National Archery Tournament.

Come learn, have fun, and shoot for 3 days.

May 14th - 16th, 2021

Registration \$50 (includes lunch for 1 shooter and 1 adult each day)

Montana Small Pork Webinar Series

All webinars are on Monday evenings from 6:30 to 8:30 PM.

May 3rd

May 10th

May 17th

May 24th

The webinars will be educational and an opportunity to network with other Montana pork producers.

Everyone is welcome to participate and there is no cost to register!

Register at

[https://montana.qualtrics.com/jfe/form/
SV_6s3hPpuadFGGmWO](https://montana.qualtrics.com/jfe/form/SV_6s3hPpuadFGGmWO)



Montana 4-H Congress

July 13th - 16th, 2021

MSU Bozeman Campus

Registration for 4-H Congress will be done through ZSuites this year. Look for registration to open on your ZSuites dashboard in May 2021. "We won't be sleeping in tents or cabins, but we will be focusing on all the things that make 4-H Camp great, like being outdoors, friendship, and getting to know people, fun food, and just spending time together with your 4-H peers."

Rockin' the Project Open Jackpot Show

June 19th, 2021

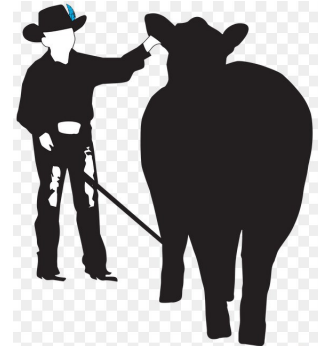
MetraPark SuperBarn - Billings, MT

Registration must be PostMarked by May 31st, 2021.

Entry fee \$20 per animal, Showmanship is \$15.

Email Hannah for Registration form

hannah.marquardt@montana.edu



Cowtown Classic Jackpot Show

Sunday June 6th, 2021

Custer County Fairgrounds

Miles City, MT

\$25 per steer/heifer

\$10 stall fee (will be refunded if stall is clean at end of day)

Email Hannah for Registration form

hannah.marquardt@montana.edu

Project Book Payments

Parents, if you still owe for your child's project books, please stop by the office or call to see how much you owe and get the books paid for!

Thank you!

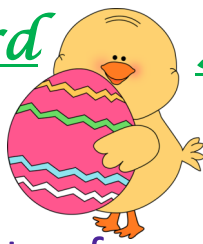
Ranch Horse Project Meetings

1st Practice is Monday, June 21st @ 6:00 PM

Erickson's Arena

Practices will be held every Monday at 6:00 PM at Erickson's Arena

Why have 4-H Record Books?



Make Record Books Valuable

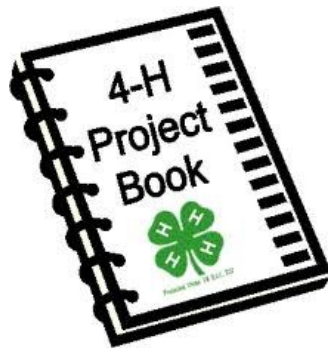
4-H Record Books serve a variety of purposes in the Montana 4-H Program.

4-H Record Books give members an opportunity to **Reflect on their yearly work. Members document their skill development and their learning experiences in a written report. 4-

H members measure their achievements and growth in their total years in 4-H.

**4-H Record Books encourage members to set goals, pursue strategies to meet those goals, and to shift gears in the face of challenges and obstacles.

**Completing a 4-H Record Book is a process where 4-H members record project and club work. Records management is a competency skill to identify, create, classify, archive, and preserve records. The 4-H Record Book teaches 4-H members these skills through a standard format.



1. Use Record Books OFTEN as a tool for sharing and reflection!

2. Set goals early, and set aside time at the end of the year to reflect on those goals. Focus on the reflection, not “success”.

3. Educate on the difference between “What I Did,” and “What I Learned.” What I Did - Literally, what you did.

What I Learned - The reflection portion. What did I actually learn from this experience??

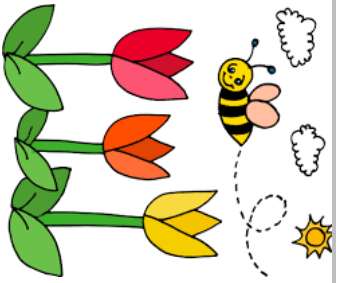
4. Make this a priority.

Where to find Record books?

<https://4h.zsuite.org/>

<https://judithbasin.msuextension.org/4-H/4-h-forms/index.html>

May



M	T	W	T	F	S	S
						1
2	3 Stanford Scramblers 6:30 PM Pork Webinar	4	5 4-H Council Meeting 6:30 PM	6	7	8
9	10 Pork Webinar	11 Utica Sapphires 6:30 PM	12	13	14 "Mock" Nat. Achery Shoot	15 Sheep and Goat Tag and Weight Deadline
16 End of Archery Shoot	17 Pork Webinar	18	19	20	21 4-H Camp Registration Deadline	22 Lucky Clovers Livestock Judging
23	24 Pork Webinar	25	26	27 Geyser Lucky Clovers 6:00 PM	28	29
30	31					

IMPORTANT INFORMATION INSIDE!!

Courthouse
P.O. Box 427
Stanford, MT 59479

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.