



# APRIL

2022 4-H Newsletter



## DATES TO REMEMBER

**GEYSER LUCKY CLOVERS**  
**APRIL 24TH, 2022**  
**LOCATION TBA**

**STANFORD SCRAMBLERS**  
**APRIL 4TH, 2022**  
**STANFORD SCHOOL**  
**6:00 PM**

**UTICA SAPPHIRES**  
**DATE TBA**  
**HOBSON SCHOOL**  
**6:30 PM**

**4-H COUNCIL MEETING**  
**EXTENSION OFFICE**  
**TIME AND DATE TBD**

**SCRAMBLERS EASTER EGG HUNT**  
**APRIL 14TH, 2022**  
**10:30 AM – STANFORD SCHOOL**

**SCRAMBLERS BAKE SALE**  
**D'S SUPERMARKET**  
**APRIL 16TH, 2022**  
**9:00 AM**

## FAIR BOOK COVER CONTEST

*Due to Extension Office by Friday, April 15th, 2022*

Ready your creative side!

Fair Time is going to be here before we know it and that means that we will be printing the Fair Book very soon!

We are needing you to use your creative side, by taking a fun, one-of-a-kind picture with your camera (phone) or drawing a masterpiece!

The Fair Book Cover Contest Rules and Regulations!

- Open at all 4-H members, regardless of age
- 4-H member **MUST** be the one to take/create the photo
- Picture resolution needs to be as high as possible
- Picture can be in black and white or color
- NO panoramic photos
- Pictures may include people, but should not be the primary subject
- Picture needs to be 5"W and 11.7" H portrait style
- "Judith Basin County Fair, August 9-13th, 2022, Stanford, MT" must be able to fit on the photo!

Winner will receive a \$40 gift certificate to North 40!



## Like "MSU Judith Basin Extension"

Katie Hatlelid

MSU Extension Agent

Judith Basin County

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Hannah Marquardt

Administrative Assistant

Judith Basin County

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**MONTANA**  
STATE UNIVERSITY

EXTENSION



## FAIR BACK DROP PHOTO CONTEST

*Due to Extension Office by April 15th, 2022*

Here's another fun contest to show off your creative photography side!

We are looking for a good, eye catching photo to make a new backdrop for the Medallion Photos!

Here's the rules for the backdrop photo contest:

- High Resolution Photos
- No people in photos
- Landscape Photo Layouts

.Not a rule, but a thing to keep in mind when out taking photos for this contest... try to keep photos simple! "Busy" photos that have a lot going on in them will be a distraction! We want the Medallion Winner and their winning project to be the main subjects of the photo!

## FAIR BOOK ADS

*Due date is passed!!!*

Please get your Fair Book ads and payment sent to the office ASAP.

If you are having troubles or needing help getting in touch with someone, reach out to us in the office. We may be able to help!

We are needing to get printing started soon so please help us out and get your ads distributed.

## SWINE TAGGING AND WEIGHT DEADLINE

*Weighs due to Extension Office by Friday, April 15th, 2022*

Swine Weigh Deadline is rapidly approaching!! Katie and I are requesting that 4-H tags be put in the LEFT ear this year. Putting the tag in the left ear will make it much easier for us to read tags during Fair Weigh-In. When sending us information be sure to include weights, photos, and breeder information (Name). Thank you!

## 4-H Record Books Tips – Part 3!

Writing your "My 4-H Story"

"My 4-H Story" is supposed to be a story all about your 4-H year whether it is about a trip you went on, an experience you had over the summer, fun things you did with your animals, or even different tricks you learned when working on your project.

Here's a couple tips to help you write your "My 4-H Story":

- Personalize it
- Write your story as if you are talking directly to the reader.
- The story should have four parts and be no longer than two sides of one page.
- Write about yourself
- Write about your projects
- Share any experiences you had with your club members
- Write about fun things that happened during your school year.
- Write what new things you have learned and how they helped you

Your "My 4-H Story" does not have to be just about your 4-H projects. It can be about anything that happened during your year! Make it fun to write and fun to read!



## SMALL ANIMAL JUDGES' CLASS

April 9th, 2022

9:00 AM to 3:00 PM

IAGT Building, 15 First St. NW, Harlowton, MT 59036

Designed for adults and Sr. 4-H members who want to become fair judges. You will learn what it takes, what to look for and how to communicate with participants when judging cats, poultry, and rabbits.

Cost is \$25 and will be collected at the door.

Contacts for more information:

- Mandie Reed - MSU Extension, Wheatland County
  - (406)632-4728
  - reed@montana.edu
- Kim Woodring - MSU Extension, Toole County
  - (406)424-8350
  - kimberly.woodring1@montana.edu

## LEADERSHIP ACADEMY MONTHLY WORKSHOPS

Members 12+, 4-H Age

Sundays 2:30 PM - 3:45 PM

The Leadership Academy is a network of Montana 4-H Members interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways!

Last workshop date!

- April 10th
  - Lead with a Purpose



## SWINE MEMBERS

If any Swine members are still looking for a pig for their project, Pioneer Pigs in Loma, Montana has a great selection of babies.

Give Scott LeFurgey a call (406)350-1794  
Piglets were born 2/12/2022



## SMALL ANIMAL JUDGES' CLASS

April 9, 2022 from 9am - 3pm

IAGT Building, 15 First St. NW, Harlowton, MT 59036

REGISTER NOW AT:

[https://montana.qualtrics.com/jfe/form/SV\\_2tOFYsKAcnYDjls](https://montana.qualtrics.com/jfe/form/SV_2tOFYsKAcnYDjls)



Designed for adults and Sr. 4-H members who want to become fair judges. You will learn what it takes, what to look for and how to communicate with participants when judging cats, poultry and rabbits. Cost is \$25 and will be collected at the door. For questions, please contact an agent below.

Mandie Reed  
MSU Extension -  
Wheatland County  
406-632-4728  
reed@montana.edu



Kim Woodring  
MSU Extension -  
Toole County  
406-424-8350  
kimberly.woodring1@montana.edu



## 2022 QUALITY ASSURANCE TRAINING

April 24th, 2022

2:00 PM

Stanford Court House Conference Room

Quality assurance is required by market animal members for their 1st year and again at 14 (4-H age). Quality Assurance training helps members learn how to safely care for and treat their market projects.

**Members needing Quality Assurance training this year.**

Utica Sapphires Members:

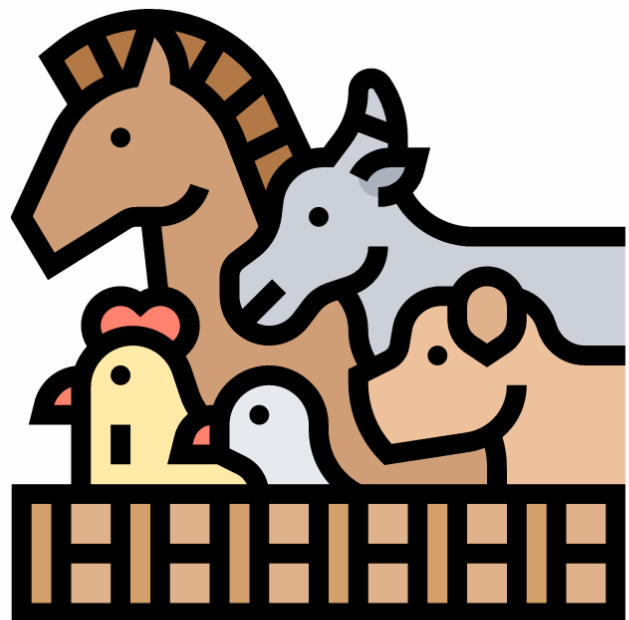
- Ali Erickson
- Teller Stevenson
- Armani Stevenson
- Leah Grove

Geyser Lucky Clovers Members:

- Eli Bodner
- Ross Harwood
- Mac Hedstrom
- McKenzi Milburn
- Kase Keller
- Dakota Keller

Stanford Scramblers Members:

- Axel Becker
- Royce Holzer
- Tyce Smith
- Aubrea Polzin
- Trytan Polzin
- Luke Kassube
- Macy Smith
- KayDee VandenBos
- Carllee VandenBos



*April*  
2022

SUN	MON	TUE	WED	THU	FRI	SAT
					April Fool's	2
3	Stanford Scramblers	4	5	6	7	8 Small Animal Judges' Contest
10	Leadership Workshop	11	12	13	14 Easter Egg Hunt	15 Bake Sale
17	Easter	18	19	20	21 Earth Day	23
24	Geyser Lucky Clovers Quality Assurance	25	26	27	28	29
						30

**IMPORTANT INFORMATION INSIDE!!**

P.O. Box 427

Courthouse

**MSU EXTENSION JUDITH BASIN COUNTY**



**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*