

JB Co. 4-H Newsletter December 2023



Club Meeting Dates and Events:

Geyser - Dec. 10: Christmas party and caroling

Stanford - Dec 3: Club Meeting 4:30 at Stanford School. Dec 9: Caroling at Stanford Christmas Stroll. Meet at 1pm at City Hall.

Utica - Dec 3: Swag Making Fundraiser 10 am at Stevenson's Angus Sale Barn, Club meeting at 2pm. Dec 16: Christmas Cookies for Seniors 5:30 at Hobson School. Dec 17: Christmas Caroling in Hobson.

Upcoming 4-H dates to know:

Dec 10 3-4pm via Zoom - Youth Leadership Academy workshop - Efficient Brainstorming

. Dec 15th - Jr. Camp Counselor Applications are due to the Ext. Office.

Dec 31st - Ambassador Applications are due to the Ext. Office.

Jan 10 6:30 JB Co 4-H Council Meeting at Ext. Office - Everyone is encouraged to attend.

Jan 15 - Beef Tagging due

Jan 14 3-4pm via Zoom - Youth Leadership Academy Workshop

Jan 16 - Demonstration Day Registrations are due to the Ext. Office

Jan 21 - Demonstration Day - location TBD

Jan 26 - 28 Montana Winter Fair

Feb 23 -25 Tween Camp West Yellowstone

Projects!

Please sign up for your 23/24 projects in ZSuite by November 30 to have your resources included in the December order. This will save you shipping costs on your resources!

We are excited to have Certified Shooting Sports Leaders this year! A huge thank you to our volunteers who attended the certification training.

Project Leaders are needed. Project leaders are key to providing our 4-H'ers with a successful 4-H experience. Contact the Ext. Office to learn more.

The Ext. Office has lots of scrap booking materials and leather scraps for those who might be needing supplies for their projects.

2024 Fair News

Fair Book Ad forms will be distributed to club leaders in December. Forms will be due to the Ext. Office by March 15.

Fair Book cover contest will kick off February 1. Contest rules will be posted in next months newsletter.





Camps

Applications for JR. Camp Counselors are due Dec 15.

Tween Camp Registration is due Feb 3. Tween Camp Winter Adventure West Yellowstone will be Feb 23-25. Spots are limited so don't delay.

Camp Registration forms can be found on our website, ZSuite and attached to this newsletter.

Demonstration Day

Demonstration Day is January 21. If you are interested in attending Congress this year, you will need to do a demonstration. Registration is due by Jan. 16.

Ambassadors

Applications for Ambassadorships are due to the Ext. Office by Dec. 31st. This is a great opportunity to promote 4-H and has some pretty cool perks!



Youth Leadership Academy Workshops

Dates for the Youth Leadership Academy Monthly Workshops are: Dec 10, Jan 14, Feb 11 and Mar 10. The monthly workshops are held via zoom from 3-4pm. Visit our 4-H Events webpage for the registration link.

Senior Scholarships

The MT 4-H Foundation provides many scholarships for MT H.S. seniors who are members of 4-H. We've got links on our website to the MT 4-H Foundation scholarship and many others.

Greytak Calendars are here!

Contact our office to get yours before they are gone.



Wishing you a safe and happy holiday season!





Livestock Judging



JRS: 1st KayDe VandenBos, 2nd Logan Kellom,
3rd Carllee VandenBos, 4th Oaklynn Lopez



Intermediate: 1st Sophia Clark,
2nd Trytan Polzin

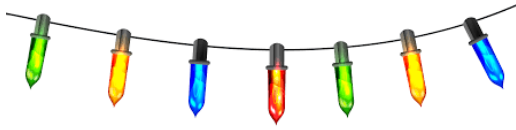


A big THANK YOU to
Bob and Robin
Stevenson as well as
Jake Stevenson for
hosting and judging
the contest!

Seniors: 1st Heidi Fiedler,
2nd Katelyn Mikkelson




photos courtesy of Janna VandenBos



December



2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---------|-----------|----------|--------------------------------------|-------------------------------------|
| | | | | | 1 | 2 |
| 3 Stanford Club Mtg Utica Swag Making and Club Mtg | 4 | 5 | 6 | 7 | 8 | 9 Stanford Christmas Caroling |
| 10 Leadership Academy Monthly Workshop Geyser Christmas Party and Caroling | 11 | 12 | 13 | 14 | 15 JR. Camp Counselor App. Due | 16 Utica Cookies for Seniors |
| 17 Utica Christmas Caroling | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25  | 26 | 27 | 28 | 29 | 30 |
| 31 Ambassador Apps Due | | | | | | |

Multi-County 4-H Camp Counselor Application

Application Due Date: Friday, December 15, 2023.

Please attach your résumé. Return to your local Extension Office. Complete all questions – additional paper may be used if necessary.



Name: _____ County: _____

Address: _____ City: _____ Zip: _____

Email: _____ Cell Phone: _____

How often do you check email? Daily Weekly Monthly May we send texts regarding camp? Yes No

Age as of October 1, 2023? _____ Current grade in School _____ Female Male

Must be in at least 9th grade for the 2023-20234 school year to be eligible for camp counselor position.

How many years have you been involved in 4-H (including Cloverbuds)? _____

Have you attended a 4-H Camp as a camper? Where/When _____

Have you been a counselor at a 4-H Camp before? Where/When _____

Why do you want to be a 4-H Camp Counselor?

We have many applicants each year for the Camp Counselor positions (returning camp counselors and potentially new camp counselors). Why should we select you over someone of a similar age and experience level?

Describe what type(s) of leadership training have you taken? (i.e. in church, school, 4-H, the community)

Describe your leadership experiences.

Describe your experiences working with youth ages 9-12.

What strategies would you use to help a camper who is being disruptive or non-participatory?

As a camp counselor you will be expected to work effectively as a team member with the other counselors. Describe your experiences working as a member of a team.

What strategies would you use to help a counselor who is having a hard time engaging campers?

Please review the following dates with your schedule – attendance by camp counselors at the training is preferred.

| | | | |
|-------------------------------|--|-------------------------|--------------------------|
| Camp Planning & Training Date | There will only be one training / planning session. Please indicate which date you prefer (time: tentatively 10am to 3pm. Location: TBD) | | |
| | Saturday, March 2, 2024 | Saturday, March 9, 2024 | Saturday, March 16, 2024 |

| | |
|------------|--|
| Camp Dates | <p>June 4th - 7th, 2024</p> <p>Counselors arrive 2 pm on Monday, June 3rd to prepare for camper arrival on Tuesday the 4th. Counselors leave by noon on Friday, June 7th.</p> <p style="padding-left: 40px;">Campers arrive after 3 pm on Tuesday, June 4th.</p> <p style="padding-left: 40px;">Campers leave by 11 am on Friday, June 7th.</p> |
|------------|--|

| | |
|----------|--------------------------|
| Location | Camp Rotary, Monarch, MT |
|----------|--------------------------|

Camp Counselors are expected to attend 4-H Camp in full, from June 3rd - 7th, 2024. Please check your calendar for possible conflicts prior to applying for this position.

Applicant Signature/Date: _____

Parent/Guardian Signature/Date: _____



4-H Tween Camp 2024 – West Yellowstone— February 23rd-25th

Registration Due, February 3rd, 2024

Registration fee – **TBD** - paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ Grade _____ DOB ___/___/___ Gender _____
Email address _____ Cell Phone _____
Parents Name _____ Cell Phone _____ Land Line _____
Parents Name _____ Cell Phone _____ Land Line _____
Other Emergency Contact _____ Phone _____
Allergies _____
Medications _____
Health History _____

Would your parent be willing to chaperone if needed? Yes/No Father _____ Mother _____

Yes No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature

Demonstration & Speech Day Jan. 21, 2024

Registration Due Jan. 16, 2024

Name: _____

Club: _____

If on a Gavel Game Team, List Other Members

Check Your Division

Determined by age on October 1st, 2023

_____ Junior (9 – 10 years)

_____ Intermediate (11 – 13 years)

_____ Seniors (14 – 19 years)

_____ Cloverbuds

Category (Check One)

_____ Demonstration

_____ Illustrated Talk

_____ Speech

_____ Broadcast

_____ Commercial

_____ Gavel Games Team

_____ Cloverbud “Show and Tell”



Title of Presentation: _____

Approximate Length: _____ minutes

Special Equipment Needed:

Special Considerations: Inside: _____ Outside: _____ Kitchen: _____

Time You Would Prefer**: _____ (first-come, first-served basis)

**** Times will be scheduled every 20 minutes starting at 1:00 PM with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time, please note.**

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H



CENTRAL MONTANA FAIR LIVESTOCK WEIGH SHEET- 1 SHEET PER 4-H/FFA EXHIBITOR

ALL INFORMATION LISTED BELOW IS REQUIRED. A PHOTO OF THE ANIMAL IN WHICH WE CAN READ THE 4-H TAG # MUST BE INCLUDED.

| <u>EXHIBITORS NAME</u> | <u>CLUB/CHAPTER</u> | <u>PHONE #</u> | <u>EMAIL</u> |
|------------------------|---------------------|----------------|-------------------------------------|
| ANIMAL TYPE | TAG NUMBER | WEIGHT | SHEEP & GOATS ONLY SCRAPIE TAG # |
| | | | |
| ANIMAL TYPE | TAG NUMBER | WEIGHT | SHEEP & GOATS ONLY SCRAPIE TAG # |
| | | | |
| ANIMAL TYPE | TAG NUMBER | WEIGHT | SHEEP & GOATS ONLY SCRAPIE TAG # |
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| ANIMAL TYPE | TAG NUMBER | WEIGHT | SHEEP & GOATS ONLY SCRAPIE TAG # |
| | | | |

WEIGHT, TAG AND PHOTO DEADLINES- ALL INFORMATION MUST BE SUBMITTED TO THE FERGUS COUNTY EXTENSION OFFICE BY THE DATE LISTED BELOW.

PHONE: 406-535-3919

ADDRESS: 712 W MAIN ST SUITE 110, LEWISTOWN, MT 59457

EMAIL: fergus@montana.edu

STEERS AND REPLACEMENT HEIFERS: JANUARY 15th

SWINE: APRIL 15th

SHEEP & GOATS: MAY 15th

FAIR ENTRY DEADLINE IS JUNE 1st. IT IS YOUR RESPONSIBILITY TO REMEMBER TO MEET THIS DEADLINE. ENTRIES ARE DONE THROUGH FairEntry.com CONTACT THE FERGUS COUNTY EXTENSION OFFICE FOR HELP. THE FAIR BOOK AND THE FERGUS/PETROLEUM COUNTY 4-H NEWS LETTERS ARE AVAILABLE AT <http://fergus.msuxextension.org> IT IS THE EXHIBITORS RESPONSIBILITY TO READ BOTH THE FAIRBOOK AND THE NEWS LETTERS FOR RULES AND IMPORTANT DATES AND INFORMATION. ALL ANIMAL EXHIBITORS ARE REQUIRED TO COMPLETE A PRE-FAIR INTERVIEW.

CENTRAL MONTANA FAIR IS ALWAYS THE LAST FULL WEEK OF JULY AND PRE-FAIR INTERVIEW IS THE TUESDAY BEFORE FAIR WEEK.

BY SIGNING BELOW I ACKNOWLEDGE I HAVE READ AND AGREE TO THE STATEMENT WRITTEN ABOVE. BOTH SIGNATURES REQUIRED.

| | |
|---------------------|------|
| EXHIBITOR SIGNATURE | DATE |
| PARENT SIGNATURE | DATE |

MSU Extension Judith Basin County
P.O. Box 427
Stanford, MT 59479



4-H: The Youth Development Program of MSU Extension Service. The MSU Extension Service is an ADA/EO/AA/ Veteran's Preference Employer and provider of educational outreach