



LAKE COUNTY 4-H NEWSLETTER

MARCH 2015



Quality Assurance

All first year market project members and those who are first year seniors (14 years old as of October 1, 2014) are required to complete Quality Assurance Training. The date and time for this training is 5:00pm, Wednesday, March 18, 2015. Following is a list of those who must attend this training to be eligible to show and sell at the Lake County Fair.

First Year with market animal

Hogs

Sydney Brander
Connor Cornwell
James Farrier
Abigail Krantz
Aspen Krantz
Austin Oberwegner
Joanie Mercer
Stetson Reum
Ryenne Rider
Coleton Sherman
Payton Smith
Hallie Tyler

Sheep

Nikki Kendall
Sammy Metzger
Kaydee Wheeler

Steers

Afton Bander
Madisyn Evelo

First year as a senior

14yrs. Old as of Oct. 1,

2014

Hogs

Allison Delaney
Nate Delaney
Brooklyn Foust
Aislynn Love
Quinn Motichka
Devon Seich
Adrianna Johnson

Sheep

Kiera DenDekker
Shailee Erickson
Ryan harrop
Teaira Truman

Steers

Courtnee Clairmont
Justin Evelo
Packer Pearson
Hallie Sohr
Zane walchuk

If you have questions about your attendance at this training, call Jack or Pat at 676-4271 or lake1@montana.edu

Lamb and Swine weigh-in will be held April 25, 9-noon on the fairgrounds.



"4-H Bonanza

Striking It Rich in 4-H" – Livingston, March 27 to 29; members ages 13 years and older, registration fee is \$40 for Lake County members which includes lodging, t-shirts, snacks and meals. Snacks and meals while traveling to and from will be additional. Transportation will be arranged after registrations are received. Workshop info and basic registration form is available at <http://www.montana4h.org/#program:33> Registration information must be turned into the Extension Office by noon March 13. Office will complete registration. For more information contact Nori at the Extension Office.



MSU/Lake County Extension
300 Third Avenue NW
Ronan, MT 59864
(406) 676-4271
lake1@montana.edu
<http://www.lakemt.gov/ExtensionOffice/index.html>

Jack Stivers
MSU/Lake Co. Extension Agent
jstivers@montana.edu

Nori Pearce
MSU/Lake Co. Extension Agent
npearce@montana.edu



Happy St. Patrick's Day



MONTANA STATE UNIVERSITY

EXTENSION

Winter Teen Camp

Lake County 4-H members had a great time at this year's Winter Teen Camp held at Loon Lake 4-H Camp. Olivia Hewston, Hannah Vaughan, Anya Smith, Sierra Hutchin, Keergan and Landar Fangsrud were accompanied by leader Judy Smith. They attended workshops on Leadership, Self-Defense and more! Be ready for next year! The camp is usually Presidents' Day weekend.



Olivia and Sierra enjoying a meal during Winter teen Camp

Join us for the Green And White Parade in

Ronan, Saint Patrick's Day,

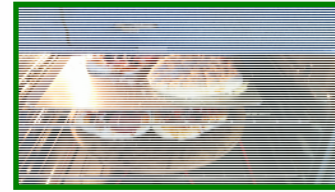
Tuesday, March 17th. We will meet at the hospital parking lot at 5:00 pm. Bring your own posters, club banners, or projects (if alive, well broken and used to crowds) to share. Ride the float or walk with us! Wear green!! Carry green! Be proud



4-H Volunteer Excellence Webinar

"Managing Risk: What I Need to Know as a 4-H Volunteer" – Wednesday, March 18, 7:30 pm
www.montana4h.org/#program:56

BREAD WORKSHOPS



Mmm...It smells good

in here! There is nothing quite like the smell of fresh baked bread! Please join us as we learn the science of making bread this spring.

Saturday, March 21st, 10am to 2pm.

Traditional yeast bread making



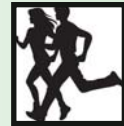
RSVP to the Extension Office by 5pm the Wednesday preceding the program.

The next workshop will be on Saturday, March 21st, from 10 am to 2 pm. We will be making a sweet dough that will be braided into a loaf that is appropriate for almost any holiday. It promises to be DELICIOUS! **Please rsvp to the Extension Office by March 18th** so we have enough supplies for everyone.

Fun Run Meeting

March 12th, 6:00 pm, Extension Office Date will be selected, sponsorships discussed and more.

Please have a representative from your club at the meeting. Funds from this



Exchange Opportunities

Host families are needed for 28 Japanese youth and 2 adult chaperones who will be traveling to Montana this summer. The application deadline is May 1, 2015. To apply, go to <http://www.states4hexchange.org/host-families/> or contact Stephanie Davison at 994-3502 with questions. Hosting dates are July 24-August 18. Families should have a child at home who is within two years of age as the person they host (see attached list). Kids have learned English in school, but are not fluent. This is a great opportunity for an in-depth cultural experience without ever leaving home. Families are not expected to entertain the person they host, but allow them to share in the family daily life and experiences. This is a great opportunity for you and your family.

Host families needed for 5-6 AYP (academic year program) students from Japan, Korea or Eurasian (FLEX) countries. Delegates arrive sometime in August and stay through the following late May or mid-June. All types of families are welcome to apply to host. Home school families may host, but the international student must attend a public school. Students come with their own spending money and health insurance.

Host families needed to host MI4-HYEs (formerly IFYEs) for up to three weeks from July 10. Delegates are young adults (ages 19 to 29) from primarily European countries and hope to be placed on a farm or ranch.



SCHOLARSHIPS FOR SENIORS

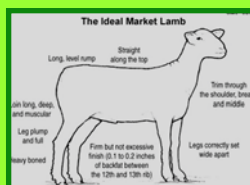


If you are a graduating senior, it is time to apply for the one of the State 4-H Scholarships. Check out the criteria for each scholarship on the Montana 4-H website at <http://www.montana4h.org/#program:30>. Filling out one application (also available on the Montana 4-H website) puts your name in the running for any of these scholarships for which you qualify. **Scholarship applications must be postmarked on or before April 1st.**

If you have any questions, please contact Martha at martha.klaumann@montana.edu or 406.994.5911.

4-H Council Market Lamb

If you are interested in raising the market lamb for 4-H Council this year please submit a one to two page essay to the Extension Office by March 20th. Please include the following information: Your name, 4-H club you belong to, where you live, the type of facilities you have to raise the lamb, if you have been involved in the sheep project, what your feeding program will consist of, and most importantly, why you want to raise the 4-H Council lamb. The essay can be handwritten or typed. A copy is due to the Extension Office by 5 pm March 20th. Your essay may be emailed to lake1@montana.edu or delivered by you or mail.



Concessions Meeting



This year there will be one, and only one, planning meeting for the fair concessions. The meeting will be on Wednesday, March 11th, at 6pm in the extension office kitchen. Please contact Nori if you need more information.

. Club work times will be selected at this meeting. Please make sure your club is represented!