SANDERS COUNTY
4-H JUNIOR ACHIEVEMENT AWARD
Nomination/Application Form

This award is intended to recognize a Junior member (ages 8-13) for outstanding participation in the areas of Citizenship and Community Service. Members and/or leaders may use the space below to nominate a member or apply for the Junior Achievement award by describing the ways in which the member has demonstrated good citizenship and been involved in community service. One member will be selected from all nominees/applicants based on their merits and activities in these two areas. Nominations/applications should be sent to ***MSU Extension Sanders County, PO Box 729, Thompson Falls, MT 59873*** or email to sanders@montana.edu or fax to 406-827-4315 by the **first Wednesday of August.**

MEMBER NAME_____

4-H CLUB_____

ADDRESS_____

CITY_____

ZIP_____ **PHONE**_____

YEARS IN CLUB WORK:_____ **AGE**_____

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Nominated by: _____Club *Leader Signature*_____