



**SANDERS COUNTY OUTSTANDING MEMBER
Nomination Form**

Submit this form to the member's club organizational leader by
Friday, September 11, 2026

Name of person you are nominating: _____

Club: _____ Award Area: _____

(Use a separate form for each area)

Your Name: _____ Phone Number: _____

- ▶ Not all members will qualify as outstanding members. An outstanding member must have achievements that measure above and beyond minimum requirements and other members. *Members must do more than complete the basic requirements to be considered for an award.*
- ▶ Please list up to (4) four reasons explaining why this member is outstanding in each award area.
(Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated).

Examples: This 4-H member is outstanding in.....

- | | |
|---|--|
| ▶ Attendance, willingness to help and learn | ▶ He/She showed me how to |
| ▶ Showing kindness and encouragement to other members | ▶ I learned |
| ▶ Knowledge gained and shared with others | ▶ I liked to work with him/her because |
| ▶ Their excitement and enthusiasm | |

1. _____

2. _____

3. _____

4. _____

Please read the back of this page for more specific details.



SANDERS COUNTY OUTSTANDING MEMBER Nomination Form

Submit this form to the member's club organizational leader by
Friday, September 11, 2026

Who Can Nominate:

- Members or leaders may nominate any enrolled Sanders County 4-H member.
- There is not a limit to the number of members you may nominate.
- Use a separate nomination form for each award area and each member.

Areas of Nominations:

- Anyprojectarea (example: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc).
- Achievement
- Attitude/Willingness to help and be involved
- Citizenship
- Consumer Education
- Leadership
- Safety
- Design your own award area

Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.

Process:

- Members are required to turn in a completed record book to the organizational leader. Member must complete record book before being considered for an Outstanding Member Award.
- The Leader committee of each club will review nominations/applications and record books for members of their club to determine recipients of awards. The Leader of the club will contact the Extension office with recipient's names.

Timeline:

September 11, 2026 Completed Record Books due to Organizational Leaders.

September 11, 2026 Outstanding Member Nomination form due to Organizational Leader of the Members club

TBD Awards presented at Achievement Day

**Mail or email this form to the member's club organizational leader
by Friday, September 11, 2026.**

Whitepine Happy Workers

Joanne Burk
4544 MT Hwy 200
Thompson Falls, MT 59873
burkklan@yahoo.com

Hot Springs Wranglers

Terry Stephens
93 Roosma Rd
Hot Springs, MT 59845
springvale@hotspringsmt.net

Trout Creek Mavericks

Sara Dana
11 S Shore Dr
Trout Creek, MT 59874
4shannontc@gmail.com

Southside Sparks

Jen Avilla
PO Box 88
Plains, MT 59859
jenavilla@hotmail.com

Thompson Falls Mountaineers

Brooke Eldridge
120 Guy Hall Rd
Trout Creek, MT 59874
bnb4h@yahoo.com

Celena Clarke
124 Garcon Gulch Rd
Hot Springs, MT 59845
clarkefamily@outlook.com

Courtney Frank
PO Box 1566
Trout Creek, MT 59874
cmp@blackfoot.net

Linda Cook
5 Lyla Ln
Plains, MT 59859
lindakaye406@gmail.com

Heron-Noxon Explores

Taylor Etienne
PO Box 196
Noxon, MT 59853

**If you have any questions, contact the Extension Office 827-6934 or
sanders@montana.edu (Revised June, 2024)**

Tmahoney1987@gmail.com