

# Sanders County 4-H

## 2025 MEAT RAFFLE

SUPPORT THE YOUTH OF SANDERS COUNTY 4-H



**TWO 1/2 HOGS DONATED BY  
FIRST SECURITY BANK**

**1/8 BISON DONATED BY  
HARLOW BISON RANCH**

**1/4 BEEF DONATED BY  
SANDERS COUNTY  
4-H COUNCIL**

**1 WHOLE DORPER LAMB  
DONATED BY JWM DORPERS**

**Beef Processing Donated by  
Western MT Stockman's  
Association**

**Swine Processing Donated  
by Superior Meats**

*Raffle will take place  
Sunday, August 31st, 2025*

**YOU DO NOT NEED TO BE  
PRESENT TO WIN**

**TICKET PRICES: \$10.00 EACH**

**For tickets please call or email  
MSU Extension Sanders County  
406-827-6934 / sanders@montana.edu**

*or*

**Contact any Sanders County 4-H member**

