**CALL TO ORDER**

**PLEDGES**

**MINUTES**

**CORRESPONDENCE**

**TREASURER’S REPORT**

**REPORTS**

* **Ambassadors/Teen Leaders**
* **Travel Program**
* **Homemakers**

**OLD BUSINESS**

* Welcome Dinner

**NEW BUSINESS**

* Bylaw clarification
* Action plans

**ANNOUNCEMENTS**

* Fair book changes: All major changes need to be presented by October to be voted on by November.
* Year End Financial Statements
* Council Lamb Dates
  + 2023 – Park City Wranglers
* Next Council Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_