



4-H FAIR ENTRIES 2025

4-H Member's Statement of Purpose at the Fair: Participation in the Valley County Fair provides an opportunity for 4-H member's project work to be evaluated and displayed while promoting good sportsmanship. Members also participate in activities throughout the Fair which demonstrate to the community the diverse knowledge, camaraderie and life skills developed through the Valley County 4-H program. 4-H members are encouraged to learn as much as they can about projects while developing a sense of leadership, responsibility, and self-reliance.

Roubie Younkin and Shelley Mills - Valley County Extension Agents
Leanne Fontaine - Support Staff

4-H SUPERINTENDENTS

BEEF - - - Justin Fuhrmann & Jeremy Tihista, Blaire Westby
HORSE - - Jake & Amber Kirkland, Randi Klind, Jody Simpson
SHEEP - - Sheri Idler
SWINE - - Alex Partridge & Brodie Boreson
CAT - - Bronwin Hanshew
DOG - - Bronwin Hanshew
POULTRY & RABBITS - - Erin Hankins
4-H QUONSET EXHIBITS - - 4-H Clubs & Alumni

ENTRY BLANKS DUE JULY 16, 2025

4-H & Open Class Premiums

Blue - \$5.00
Red - \$3.00
White - \$2.00
Cloverbuds - \$1.50

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Livestock Project-Sponsored Awards20-25

GENERAL RULES OF 4-H EXHIBITS

1. Entries in this department are exclusively for boys and girls between the ages of 6 -19 who are generally enrolled members with records and project work in good standing with 4-H clubs in Valley County. (See section below on this page - Member in Good Standing Criteria.)
2. All entries are to be made on 4-H entry blanks which can be obtained by calling or writing to the Valley County Extension Office, 501 Court Square, Box 12, Glasgow. These entry blanks should be sent to the Valley County Extension Office no later than **JULY 16, 2025**.
- 3.. **You must also sign up for an interview judging time at the Extension Office.**
4. When filling out your entry blanks on the 4-H entry forms, please use a separate blank for livestock and a separate blank for the 4-H Quonset exhibits.
5. Bring exhibits for interview judging to the Valley Event Center. **Interview Judging will be held on August 4 starting at 5:30 p.m. in the Valley Event Center.** Following the interview judging you will take your exhibits to the 4-H building to be kept there until **4:00 pm SATURDAY, AUGUST 9**. Exhibits may be removed starting at 4:00 pm Saturday, August 9 (except where specified). This does not include livestock. Check with department superintendents prior to loading or removing any animals. There will be no early removal of fair entries, except for veterinarian reasons, or prize money will not be paid.
6. All 4-H exhibits will be judged by the group award system of placing according to the quality of the exhibit. Qualifying exhibits will be judged in three groups. First - Blue Ribbon, Second - Red Ribbon, Third - White Ribbon group. If no exhibit in a lot merits a blue ribbon, none will be given.
7. **4-H members may exhibit only in the project in which they are currently enrolled.** If members wish to exhibit in classes other than those which they are enrolled in, they may compete in open class. Those competing in open class must fill out open class blanks.
8. All out of county 4-H members who wish to enter exhibits at the Valley County 4-H & FFA must do so under open class. See open class rules.
9. Premiums will be paid according to the official award entered in the Judge's Record and **NOT** on premium tags or ribbons. The Judge's record shall be final. **Be sure to turn in your judging sheet following interview judging.**
9. No premium will be awarded for an exhibit not listed on the official entry blank.
10. **No 4-H entry blanks will be accepted once interview judging has begun.**

Member in Good Standing Criteria -

These expectations must be met by fair time to enter projects in the fair:

1. Member must be enrolled in 4-H and have paid their dues.
2. Member must attend at least three club meetings during the 4-H year. For new members, that didn't join at the beginning of the year they must attend 50% of the meetings from the time that they joined.
3. Each member must log 10 hours of community service each year with a minimum of three hours at the county level to exhibit at the fair. The Extension Office will keep a log of those that participate in county level service and club leaders will need to keep a log for hours served with their clubs.
4. Record books must be up to date at the time of their fair interview for all projects.
5. Each member must attend at least two county level activities.
6. Each member must participate in a demonstration at their club or county level. If they have not done this by fair time, they will be required to sign up for a demonstration at the fair.

INTERVIEW JUDGING

All 4-H Animal Project Books should be entered in 4-H Department PB, Class 200. Please refer to the index.

Interview judging will be done in all project areas, **except live animals**. All items that you are planning on exhibiting in these areas must have a 4-H entry blank submitted to the Extension Office by **JULY 16, 2025**. You must also sign up on the interview judging time schedule which is at the office.

NOTE: In regards to all livestock (beef, sheep, goats, swine, horses, rabbits & poultry), if required activities are not completed in the 4-H Project Manuals, the 4-H'er will be asked to meet with a designated committee and if no corrective action is taken by the member, they will not be allowed to show their market livestock animal (beef, sheep, swine, goat, poultry, rabbit) at the fair.

Number of completed activities required.

- Beef, Sheep, Swine, Goat, Poultry, Rabbit - Completion of five (5) activities is required to show and/or sell at the fair. Activities can be completed in any of the (3) activity guides, with the permission of a club leader.
- Horse – – All activities at project level must be completed in the member's first year of enrollment. If a member remains in that level the following year(s), three (3) challenge activities designed by the member and horse leader will be required to show/sell.

What Is Interview Judging?

Interview Judging is one method of helping you evaluate your work. It involves the 4-H member (you) having a consultation with the judge during the judging of the exhibit.

Together you evaluate the project or part of a project, basing the evaluation both on a pre-determined standard or criteria, and on the goals of the member in doing the project.

Interview judging of projects in 4-H merely means that the 4-H member and the adult or judge have the opportunity to go over the article to be evaluated. Together they decide how much progress has been made or in what ribbon classification it should be placed.

With interview judging, each individual has the opportunity to determine his/her own starting point, take note of the progress he/she feels he/she has made, and set the direction of his/her future growth.

Parents are not allowed in the building during judging.

Please make sure you have entry tags attached to all your exhibits before you come to the fair. These are available in the Extension Office.

If you do not know your 4-H Exhibitor Number call the Extension Office at 228-6241.

If you have never been interview judged, ask a leader, older 4-H member how it works, or call the Extension Office.

STEPS IN INTERVIEW JUDGING:

1. 4-H member takes his/her own exhibit to the judge.
2. Member and judge sit down together to discuss article.
3. Discuss and evaluate article.
4. Judge and member decide on placing.
5. Discussion on ways to improve project for next year.
6. Receive ribbon
7. Be sure and return the judging sheet to check-in desk.

AgWest Farm Credit sponsors a trophy to each of the top seven exhibits in the 4-H Quonset.

AEROSPACE -- Department -- MAA

MAA -- CLASS 1 -- STAGE 2 - LIFT-OFF

Lot Number

1. Lift-Off Project Activity Book
2. Model Rocket - kit
3. Model Rocket - homemade
4. Kite
5. Hot Air Balloon Model
6. Poster of Airplane Parts
7. Any other A
8. Any other B

MAA -- CLASS 2 -- STAGE 3 - REACHING NEW HEIGHTS

Lot Number

1. Reaching New Heights Activity Guidebook
2. Balloon Rocket
3. Model Rocket - kit
4. Model Rocket - homemade
5. Control Panel Display
6. Glider made from feathers
7. Glider made from paper
8. Kite
9. Balloon Shuttle
10. Diagram of airplane parts
11. Any Other A
12. Any Other B

MAA -- CLASS 3 -- STAGE 4 - PILOT IN COMMAND

Lot Number

1. Pilot in Command Activity Guidebook
2. Notebook of rocket designs
3. Altitude tracker
4. Kite
5. Any other A
6. Any other B

MAA -- CLASS 4 -- INDEPENDENT STUDY

Lot Number

1. Any Other A
2. Any Other B
3. Any Other C

BABYSITTING -- Department BAB

BAB -- CLASS 1 -- BABYSITTING

Lot Number

1. 4-H Skills for Life Book
2. Display babysitter's Magic Bag
3. Display a family file and job log
4. Display parent/guardian survey's
5. Poster/display about babysitting safety, poisonous products, choking
6. Poster/display on first aid
7. A Boo Bunny
8. A First Aid Kit
9. A poster about ages and stages of children
10. A poster/display about food and nutrition of children
11. A babysitting business card and fliers or marketing pieces.
12. Any other A – not listed above.
13. Any other B – not listed above.

BOOKS & BOOTHS -- Department HIE

RULES:

1. Entries for club booths must be made on a 4-H entry blank by the club secretary in the 4-H club name.
2. All club exhibits in this class will be interview judged.
3. There must be a representative from your club present for interview judging or no award will be given.
4. All booths & exhibits (individual and club) must be in place at the start of interview judging.
5. The display should have a central theme and theme must be identified on booth.
6. No other exhibits can be used in preparing this display.

HIE -- CLASS 1 -- INDIVIDUAL EXHIBITS

Lot Number

1. Scrapbook of 4-H Activities
2. Individual Booth
3. 4-H Record Book
4. Poster
5. Any other A
6. Any other B

HIE -- CLASS 2 -- CLUB/GROUP EXHIBITS

Lot Number

1. Educational Display Booth
3. DC Booth
6. Secretary Book
7. Club Scrapbook

HIE -- CLASS 3 - COMMUNITY SERVICE BOOTH

Booth Size: 60" x 36" x 32" deep (approximately)

Lot Number

1. Booth about what your club has done in Community Service. This booth will be part of the Kiwanis Awards. Must be about some aspect of what your club has done regarding community service. This needs to be interview judged with rest of booths above. This club booth can be entered also in Class 2 Lot #1 see above. You only need one booth for Class 2, Lot 1 & Class 3, Lot 1. Individual entries are not eligible for this Class.

CAKE DECORATING - CD

CD -- CLASS 1 -- LEVEL 1

Lot Number

1. Cake decorating notebook with pictures/diagrams of cakes, learning and record of expenses
2. A level baked cake
3. Single layer cake
4. Cut up cake
5. Cake in a specialty pan
6. Smoothly frosted one-level cake
7. Cake or cupcake decorated with stars, flowers and leaves
8. Cake decorated with borders
9. Cake or cupcake decorated with writing
10. Cake featuring any combination of star, pullout star, shell with star tip, shell with writing tip (beads), rosette, star puff, "c" motion, zigzag, dots and leaf
11. Cake or cupcake featuring leaves – plain leaf, stand up leaf, ruffled leaf, holly
12. Cake or cupcake featuring flowers – drop flowers (squeeze stars or swirl), free hand, rosette, star, variety, rosebud, sweet pea



13. Cake or cupcake featuring lettering – dots, fill in line with dots or lines, printing or script
14. Cake or cupcake featuring any combination of combing, grass, fur or hair, outline or fill-in, paper pattern, stencil applications, or sugar mold
15. Foam form featuring any combination of level one cake-decorating skills
16. Any other item using level one cake-decorating skills
17. Any other item using level one cake-decorating skills
18. Any other item using level one cake-decorating skills
19. Any other item related to cake decorating
20. Any other item related to cake decorating

CD -- CLASS 2 – LEVEL 2

Lot Number

1. Cake decorating notebook with pictures/diagrams of cakes, learning and record of expenses
2. A baked, prepared level cake decorated using at least five level two cake-decorating skills
3. A prepared cut up cake decorated using at least five level two cake-decorating skills
4. A cake made in a specialty pan – decorated using appropriate skills
5. Decorated one-level cake using at least five level two cake-decorating skills
6. Decorated two-level cake using at least five level two cake-decorating skills
7. Decorated cake featuring brush striping or spatula striping, and at least four other level two cake-decorating skills
8. Cake decorated using at least five borders and side decorations
9. Cake decorated using combination of level two five borders, leaves and flowers, special effects
10. Sugar mold (Easter Egg, ball or bell) with decorating skills from level two
11. Foam form featuring any combination of level two cake-decorating skills
12. Any other item using level two cake-decorating skills
13. Any other item using level two cake-decorating skills
14. Any other item using level two cake-decorating skills
15. Any other item related to cake decorating
16. Any other item related to cake decorating

CD -- CLASS 3 – LEVEL 3

Lot Number

1. Cake decorating notebook with pictures/diagrams of cakes, learning and record of expenses
2. A frosted, assembled and decorated stacked-tiered cake for a wedding (on either cake or foam)
3. Example (either diagram or photograph) of how to disassemble and cut a stacked or tiered cake
4. A baked, level, stacked cake featuring at least four skills from level three cake decorating
5. An exhibit (on either cake or foam) that features side decorating or drop string work, flowers, figure piping, deep color effects, painting – specify buttercream or royal frosting, and any other level three cake-decorating skills
6. An exhibit (on either cake or foam) that features at least three of the following borders and side decorations: basket weave, bow trimmed strings, crown, drop strings, Lambeth method, fleur-de-lis, flower and vine, ribbon and ball fringe, ribbon swag, shirred ribbon and shell, string lace, triple drop strings, zig-zag garland AND at least three of nail flowers.
7. An exhibit (on either cake or foam) combining borders, flowers, special effects, lettering

8. An exhibit (on either cake or foam) that features any combination of Austrian lace, chocolate molding flowers or leaves, cooked or rolled fondant, gum paste, marzipan, pulled sugars or wires with assorted decorations attached.
9. Foam form featuring any combination of level three cake-decorating skills
10. Any other item using level three cake-decorating skills
11. Any other item using level three cake-decorating skills
12. Any other item using level three cake-decorating skills
13. Any other item related to cake decorating
14. Any other item related to cake decorating

CAMPS - Department HCM

Bring your best exhibits from camps and county events you have attended this 4-H year. (Winter Fun Day, District Camp, Food, Sewing)

HCM -- CLASS 1 – 4-H CAMPS

Lot Number

1. Any other A
2. Any other B
3. Any other C
4. Any other D

CITIZENSHIP -- CIT

CIT -- CLASS 1 -- NAVIGATING CITIZENSHIP

Lot Number

1. Journal created from activities in Navigating Citizenship.
2. Create a diorama depicting the three branches of government.
3. Create an advertisement.
4. Write a letter to the Editor
5. Create a visual representation of “one person, one vote”
6. Write a lobbying plan
7. Design a seal and a flag
8. Plan a service-learning project with a tribal organization.
9. Create a book of careers
10. Write a bill
11. Complete Kids Voting Activities
12. Create a poster or display
13. Make a video related to project

CIT -- CLASS 2 -- GLOBAL CITIZENSHIP

Lot Number

1. Posters, Power Points, Videos of trips abroad
2. Give a presentation related to project.
3. Any other A

CLOVER BUDS - Department HCB

HCB -- CLASS 3 -- CLOVERBUD PROJECTS YR C

Lot Number (1-20)

1. Animal Tracks
2. Build a Butterfly
3. Toad Abode
4. Homemade Playdough Sculpture
5. Exhibit Related to Miming
6. Mosaic
7. Tic-Tac-Toe Paper Weaving
8. Sundae
9. Family Flag
10. Balloon Rocket
11. Sound Vibrations Noisy Cup
12. Water & Oil Experiment
13. Stalactite & Stalagmite Experiment
14. Ocean in a Bottle
15. Nature Scavenger Hunt Drawings

16. T-shirt
17. Painted rock
18. Bubble maker
19. Tube grasshopper
20. Any Other A – not listed above
21. Any Other B – not listed above

COWBOY POETRY -- HCP

To exhibit in this category, you must be currently enrolled in 4-H Cowboy Poetry project. There is only one level in this project and it is self-paced. Project books and records are not to be exhibited or judged.

HCP -- CLASS 1 -- COWBOY POETRY

Lot Number

1. A poster showing what you have learned about Cowboy Poetry
2. Display of at least three (3) original poems written by you during the current year.
3. An educational display related to what you have learned about rhyme schemes or meter.
4. An educational display about some of the classic cowboy poets
5. An educational display about Western Culture or history, especially about your local area.
6. Display of examples of cowboy poetry you have found in your local library.
7. A photo story of your participation in a cowboy poetry gathering.
8. A photo story showing you teaching others to write and recite their own original poetry.
9. Any education display related to what you have learned in this project.

CROPS -- Department SG

SG -- CLASS 1 - SMALL GRAINS

Lot Number

1. Display related to your visit to a bakery
2. Collection of various products made from small grains
3. Display telling about visit to a local livestock feed store
4. Poster with a labeled cereal plant attached
5. Display of germinated seeds
6. Exhibit showing the nine stages of plant growth
7. Collection of small grains in containers
8. Display of various varieties of small grains
9. Display of a spring and winter cereal grain
10. Display showing the differences in seed quality
11. Exhibit of germinated seeds from exercise 10
12. Display with different seed varieties and their resistant
13. Display showing the effects of different planting depths
14. Collection of soil types
15. Display showing growing plants in different soil types
16. Display presenting small grain diseases
17. Display showing small grain insect pests
18. Display identifying weeds
19. Collection of small grain pests
20. Exhibit showing how to determine field acreages
21. Display showing how to determine small grain harvest loss
22. Display how to determine the volume of storage structures
23. Present a marketing plan
24. Display a balance sheet of small grain prices over time
25. Show how production costs are determined
26. Exhibit related to careers related to crops
27. Plant press

ELECTRICITY -- Department -- MEE

MEE - CLASS 1-ELECTRIC 1

MAGIC OF ELECTRICITY

Lot Number

1. Magic of Electricity Activity Book
2. Homemade flashlight
3. Switch
4. Example of Open & Closed Electrical Circuit
5. Display of electrical activity
6. Display of magnetic material
7. Conductor/Insulator Test Display
8. Electromagnet
9. Motor
10. Any other A
11. Any other B

MEE - CLASS 2 - ELECTRIC 2

INVESTIGATING ELECTRICITY

Lot Number

1. Investigating Electricity Activity Book
2. Display of circuits
3. Momentary Switch
4. Three-way Switch
5. Example of Soldering
6. Rocket Launcher
7. Burglar Alarm you have built
8. Any other A
9. Any other B

MEE -- CLASS 3 -- Electric 3 WIRED FOR POWER

Lot Number

1. Wired For Power Activity Book
2. Display of Tools
3. Poster on Safety
4. Chart of electrical usage in your home
5. Poster on different types of light bulbs.
6. Poster of cost comparisons of two different brand name appliances
7. Any other A
8. Any other B

MEE -- CLASS 4 -- ELECTRICITY 4

ENTERING ELECTRONICS

Lot Number

1. Electronics Activity Book
2. Display or poster of electronic parts & symbols
3. Poster on safety
4. "Blinky" Flasher you have made
5. Simple light meter
6. Display of light sensitive devices.
7. Six to 8-watt amplifier you have built
8. Any other A
9. Any other B

MEE -- CLASS 5 -- INDEPENDENT STUDY

Lot Number

1. Any other A
2. Any other B
3. Any other C

ENTOMOLOGY -- Department -- EE

EE -- CLASS 1 - Team with Insects - LEVEL 1

Lot Number

1. Poster/drawing and label of the insect body parts
2. Build a pit fall trap in 3 different habitats around your lawn and garden, count and identify the different types of insects you catch in each overnight and be able to discuss the procedure and results.
3. Poster showing some invasive insects important to your area, including a picture, description of where they live, and why they are bad for your environment.

4. Poster of beneficial insects you might find in your garden or that are commonly used in greenhouses and how they can be used in an Integrated Pest Management Program.
5. Build a cookbook that could be used by people around the world who use insects for food.
6. Collect, mount, identify, and label at least 25 different kinds of adult insects, including at least 5 Orders one of which should be Order Lepidoptera. (Hint: Use the bugs from your pitfall trap and check the grill guard on family vehicles.) For first year members of level 1.
7. Collect, mount, identify, and label at least 30 different kinds of adult insects, including at least 5 Orders one of which should be Order Lepidoptera. For second year members of level 1.
8. Collect, mount, identify, and label at least 35 different kinds of adult insects, including at least 5 Orders one of which should be Order Lepidoptera. For third year members of level 1.
9. Project Activity Guide
10. Bug Display
11. Bug parts puzzle
12. Cricket trap
13. Poster comparing different insects
14. Any other A - not listed above
15. Any other B - not listed above

EE -- CLASS 2 -- Teaming with Insects - LEVEL 2

Lot Number

1. Project Activity Guide
2. Packing using an insect to advertise with
3. Insect Design Poster
4. Extractor
5. Insect Separator
6. Labeled collection of bugs
7. Any other A - not listed above
8. Any other B - not listed above

EE -- CLASS 3 -- Teaming with Insects - LEVEL 3

Lot Number

1. Project Activity Guide
2. Insect Key
3. Butterfly Garden
4. Insect observation chamber
5. Display of spider web
6. Collection of insect wings - labeled
7. Insect journal
8. Aquatic insect collection
9. Water Scope
10. Any other A - not listed above
11. Any other B - not listed above

EE -- CLASS 4 -- ENTOMOLOGY INDEPENDENT STUDY

Lot Number

1. Any Other A
2. Any Other B
3. Any Other C

EXPLORING 4-H Department - EXP

EXP -- CLASS 1 -- EXPLORING 4-H

Lot Number

1. Exploring the Treasures of 4-H project book
2. Handwritten copy of 4-H pledge
3. Collection of 4-H information – scrapbook, journal or display including colors, slogans, mottos, etc.

4. Explanation of what the 4-H pledge means to member.
5. Treasure box of you
6. Home Sweet Home – scrapbook, journal, display, or drawing related to your home and who lives there.
7. Friends Are Treasure – A list of your friends and information about them.
8. Neighborhood – Display, scrapbook, journal, or drawing related to your neighborhood.
9. Map – With markings of where you have visited, where your parents have visited and places, you'd like to visit.
10. Collection of 4-H information – about local clubs or members
11. A list, display or drawing of 4-H projects that are available that interests you.
12. 4-H Collage with clover and pictures that relate to each "H"

FAMILY ADVENTURE-Department HFA

HFA -- CLASS 1 -- FAMILY ADVENTURE

Lot Number

1. Family Adventure Project Book
2. Poster or display depicting some phase of the project.
3. Safety Poster or display
4. Any other A – not listed above.
5. Any other B – not listed above.

FOODS and NUTRITION –

Department FF (classes 1-12)

FOOD AWARDS



BEST FOOD EXHIBIT - This award for the best food exhibit is in memory of Frances Daley and Shirley Newton. These were two grandmas that loved to cook. Whether it was everyday meals, brandings or entertaining it was always fun and great to eat. They even made things that we often wondered about like Grandma Shirley's "tiger meat" and Grandma France's "oxtail soup". Cooking brought everyone together.

BEST USE OF WHEAT – winner will receive a cutting board sponsored by EGT Elevator

FOOD and COOKING EXHIBITS - -

1. Members must be enrolled in the Unit they are exhibiting in or they are disqualified.
2. All cookies, muffins and biscuits (three each) are on small white paper plates and covered with plastic wrap. Loaves of bread in plastic bags.
3. All canned products must be in standard canning jars, sealed and labeled as to method and process and dated.
4. Jams and jellies must be standard canning jars and processed in the water bath. **NO PARAFFIN MAY BE USED.**
5. All exhibits except canned items must be covered with plastic wrap.
6. Wherever possible, use small loaf pans to avoid food waste.
7. **Entries need not be made from recipes in project book.**

FF -- CLASS 1 – COOKING 101

Lot Number (project pages listed)

1. Poster/display food group and recommended servings
2. Poster/display of measuring tools
3. Poster/display Food Safety Basics (pages 13-14)

4. Poster/display Kitchen Safety Basics (pages 15-17)
5. Poster/display a table place setting
6. Poster/display Measuring Basics (pages 22-25)
7. Poster/display Cooking How to Basics (pages 28-31)
8. Snack (pages 33-39)
9. Side Dish (pages 40-47)
10. Main Dish (pages 48-53)
11. Quick Bread (pages 54-61)
12. Dessert (pages 62-73)
13. Your collection of recipes (book or file)
14. Any other A – not listed above
15. Any other B – not listed above

FF -- CLASS 2 – COOKING 201

Lot Number

1. Poster/display Food Safety (pages 8-12)
2. Poster/display Fire Safety in the Kitchen (pages 13-14)
3. Poster/display Cooking "How To" (pages 15-17)
4. Display Food labels (pages 19-20)
5. Fruit & Vegetable Group (pages 21-36)
6. Grain Group (pages 37-52)
7. Meat & Beans Group (pages 53-74)
8. Milk Group (pages 75-82)
9. Desserts (pages 83-88)
10. Meal Plan for the Day (page 91)
11. Any other A – not listed above.
12. Any other B – not listed above.

FF -- CLASS 3 – COOKING 301

Lot Number

1. Project Book
2. Poster/display Food Safety (pages 8-9)
3. Poster/display Outdoor Cooking (pages 10-12)
4. Poster/display Party Planning (pages 13-18)
5. Poster/display Slow Cookers (pages 19-20)
6. Item from Grain Group (pages 21-62)
7. Item from Vegetable & Fruit Group (pages 65-83)
8. Item from Meat Group (pages 84-100)
9. Item from Milk Group (pages 101-107)
10. Item from Desserts (pages 108-122)
11. Any other A – not listed above.
12. Any other B – not listed above.

FF -- CLASS 4 – COOKING 401

Lot Number

1. Project Book
2. Display of herbs, fresh, frozen or dried and uses
3. Complete meal plan or celebration plan – menu, shopping, decoration list, timeline, checklist
4. Exhibit related to grains – production, nutrition, etc.
5. Flatbread
6. Rye bread
7. Exhibit related to production or nutrition of fruits
8. Fruit dip
9. Green salad featuring fruit
10. Exhibit related to production or nutrition of vegetables
11. Exhibit related to stir-fry techniques and/or equipment
12. Exhibit related to cooking methods for meats and protein foods
13. Exhibit related to the science of candy making
14. Pie crust
15. Fruit pie
16. Cream pie
17. Cake – angel food, sponge, chiffon
18. Any other A
19. Any other B
20. Any other C

BAKING AWARD - \$20 to first year member with “**most baking entries**” IMO Elizabeth Brandt, long time dedicated Lucky Clover 4-H leader. Sponsored by Ginger Steffenhagen

FF -- CLASS 6 – BAKING 101

Lot Number

1. Project Book
2. Meal plan using MyPlate
3. Educational display or poster showing kitchen safety
4. Educational display demonstrating measuring techniques
5. Display or poster showing basic kitchen equipment
6. Baking powder biscuits
7. Plain muffins
8. Cornmeal muffins
9. Pancake
10. Peanut butter pancake
11. Sugar cookies
12. Chocolate chip cookies
13. Chocolate drop cookies
14. Oatmeal cookies
15. Peanut butter cookies
16. Display detailing citizenship or leadership with project
17. Display related to careers in baking
18. Any other A – not listed above

FF -- CLASS 7 – BAKING 201

Lot Number

1. Project Book
2. Meal plan or project using MyPlate
3. Daily menu with half whole grains
4. Display related to common baking products
5. Display related to baking equipment
6. Nut bread
7. Banana nut bread
8. Zucchini bread
9. Any quick bread
10. Coffee cake
11. Fruit filled coffee cake
12. Heritage cookie from another country
13. Bar cookies
14. Drop cookies
15. Refrigerator cookies
16. Pressed cookies
17. Rolled cookies
18. Molded cookies
19. Filled cookies
20. Shaped cookies
21. Brownies
22. Chocolate Chip applesauce brownies
23. Cranberry granola bars
24. Butterscotch bars
25. Jam thumbprint cookies
26. Peanut butter blossom cookies
27. Brown sugar nut rounds
28. Gingerbread
29. Cornbread
30. Exhibit related to science of baking
31. Display detailing citizenship or leadership with project
32. Display related to careers in baking
33. Any other A – not listed above

FF -- CLASS 8 – BAKING 301

Lot Number

1. Project Book
2. Meal plan or project using MyPlate
3. Daily menu with half whole grains
4. Exhibit related to history of bread
5. Exhibit related to bread of different countries



6. Fast French bread
7. Basic yeast roll dough
8. Refrigerator dough
9. Quick white bread
10. Whole-wheat bread
11. Dakota bread
12. Cool-rise white bread
13. Breadsticks
14. Teddy Bear bread
15. Animal bread
16. Display related to science of bread baking
17. Display related to equipment for bread baking
18. Microwave casserole bread
19. Microwave English muffin bread
20. White bread made in bread machine
21. Whole-wheat bread in bread machine
22. Display detailing citizenship or leadership with the baking project.
23. Any other A – not listed above

FF -- CLASS 9 – BAKING 401

Lot Number

1. Project Book
2. Meal plan or project using MyPlate
3. Daily menu with half whole grains
4. Exhibit related to cake science
5. Yellow cake from scratch
6. Sponge cake from scratch
7. Uncooked butter frosting
8. Seven-minute frosting
9. Fudge frosting
10. Busy day oatmeal cake
11. One slice of cake from store-bought mix and one from scratch, with written comparison
12. Display detailing citizenship or leadership with the baking project.
13. Display on careers in food preparation, food science or food microbiology
14. Interview of someone in baking field
15. Single pie crust
16. Set of pie crusts or pie crust "cookies" comparing different fats (shortening, butter, oil, margarine, lard) with written evaluation
17. Display related to viscosity of pie fillings
18. Display related to comparison of thickening agents (cornstarch, flour, tapioca, etc.)
19. Basic cream pie
20. Chocolate cream pie
21. Banana cream pie
22. Coconut cream pie
23. Lemon meringue pie
24. Any other cream pies
25. Pumpkin pie
26. Pecan pie
27. Any other custard pies
28. Apple pie
29. Canned cherry pie
30. Canned berry, peach or apricot pie
31. Fresh strawberry pie
32. Any other fruit pies
33. Traditional quiche
34. Reduced-cholesterol spinach quiche
35. Any other quiche
36. Apple turnovers
37. Empanadas any flavor
38. Empanadas several flavors
39. Results of comparison between homemade or store-bought baked item (time, taste, nutrition)
40. Exhibit related to science in Baking 4 project items
41. Any other A – not listed above

FF -- CLASS 10 – CANNING & FREEZING

Lot Number

1. Exhibit related to importance of food preservation
2. Display detailing pH in foods and appropriate food preservation methods
3. Display of equipment for food preservation
4. Chart of foods you plan to preserve and when they are in season
5. Comparison of frozen apples or other fruit (treated and untreated)
6. Comparison of frozen beans or other vegetable (blanched and unblanched)
7. Applesauce made with boiling water canner
8. Jam made in boiling water canner
9. Any pickled vegetable in boiling water canner
10. Any food preserved through freezing
11. Any item made in boiling water canner
12. Display of leadership or citizenship activity related to project
13. Display of science related to food preservation
14. Display related to history of food preservation
15. Display related to microorganisms destroyed in various food preservation techniques

FF -- CLASS 11 -- FOOD PRESERVATION

Open to any Foods & Gardening Project Member

Lot Number

1. One jar jam, cooked
2. One jar jelly
3. One jar of preserves
4. Exhibit of fruit leather, three (3) kinds
5. Exhibit of dried fruit, three (3) kinds of fruit in appropriate storage container
6. Exhibit of dried vegetables, three (3) kinds
7. One pint/quart of tomato juice
8. One pint/quart of relish
9. One pint/quart of dill pickles
10. One pint/quart of bread & butter pickles
11. One pint/quart of sauerkraut
12. One pint/quart of canned fish
13. One pint/quart of meat or chicken
14. Exhibit of jerky
15. One pint/quart of canned fruit
16. One pint/quart of canned vegetables
17. Three (3) jar exhibit of different vegetables
18. Three (3) jar exhibit of different fruit
19. Three (3) jar exhibit of different jams & jellies
20. Three (3) jar exhibit of different pickles
21. Three (3) jar exhibit of different relishes
22. Independent Study
23. Any other A – not listed above
24. Any other B – not listed above

FF --CLASS 12 -- OPEN TO ANY FOOD MEMBER

Lot Number

1. Three(3) cream puffs
2. Pound cake
3. Decorated cake, loaf or layer
4. Three (3) pieces of chocolate covered cherries
5. Three (3) pieces of divinity
6. Three (3) caramels
7. Three (3) pieces of fudge
8. 100% loaf of whole wheat bread
9. Loaf of white bread
10. Angel cake from scratch
11. Sponge cake from scratch
12. Full size layer cake from scratch (frosted)
13. One loaf fruit/nut vegetable bread
14. Three (3) decorated cupcakes
15. Fruit Pie - 3" slice

16. Three (3) deep fried donuts, raised or cake
17. Three (3) cinnamon rolls
18. Three (3) caramel rolls
19. Item prepared for a Holiday
20. Dehydrated Food Item
21. Low-calorie food - include calories and recipe
22. Three (3) plain rolled sugar cookies
23. Three (3) fruit bars or fruit filled cookies
24. Three (3) chocolate brownies
25. Three (3) molasses cookies
26. Monster Cookies
27. Any other A – not listed above
28. Any other B – not listed above

FORESTRY -- Department - - WWF

WWF -- CLASS 3 -- FORESTRY

Lot Number

1. Poster
2. Display
3. Notebook
4. Any other A
5. Any other B

GARDENING - PSE

PSE -- CLASS 1 UNIT 1 - - SEE THEM SPROUT

Lot Number

1. Budding Gardeners Project Activity Guide
2. Poster of plant parts
3. Poster of seeds - identify seeds
4. Compost Column
5. Plant Tropism
6. Plant started from cutting
7. Poster of flower parts
8. Flower arrangement
9. Dish Garden
10. Any other A
11. Any other B

Note: PSE -- CLASS 2 & 4 were removed for 2025 fair as no members were enrolled in project.

PSE -- CLASS 3 - UNIT III - DIGGING DEEPER

Lot Number

1. Digging Deeper Project Activity Guide
2. Cold Frame
3. Landscape Plan of a yard or garden
4. Herb Garden
5. Flower Arrangement
6. Illustration of how to force bulbs
7. Any other A
8. Any other B

PSE -- CLASS 5 - VEGETABLE GARDEN

Open to any Gardening and 4-H Crops/Small Grains Project Members

Lot Number

1. Green Beans in pod (6)
2. Yellow Wax Beans in pod (6)
3. One-pint dry shell beans
4. Three table beets
5. Two heads broccoli
6. One pointed cabbage
7. One round cabbage
8. One red cabbage
9. Two cantaloupe or muskmelon
10. Carrots, long (4)
11. Carrots, half long (4)
12. Carrots, Ox-hart (4)
13. One head cauliflower
14. One bunch celery
15. Three ears sweet corn
16. Three Cucumbers, slicing
17. Pickling cucumbers, (6)
18. Dill, 3 large plants
19. Egg Plants, purple (2)
20. Garlic (4)
21. Three Kohlrabi
22. Two plants leaf lettuce
23. Two heads lettuce
24. Three white flat onions
25. Three white globe onions
26. Three yellow globe onions
27. Three yellow flat onions
28. Three red flat onions
29. Three red globe onions
30. One bunch (6) green onions
31. Three Parsnips
32. Peas in the pod (6)
33. One-pint dry peas
34. Peppers, green large type (3)
35. Peppers, banana (3)
36. Peppers, red large (3)
37. Potatoes, red (3)
38. Potatoes, white (3)
39. Plate radishes (6)
40. Six stalks rhubarb
41. Three rutabagas
42. Two zucchinis
43. Two summer squash
44. Any other summer squash
45. One Hubbard squash
46. Squash, buttercup (1)
47. Two table queen squash
48. Two any other winter squash
49. Squash, largest
50. Three green tomatoes
51. Tomatoes, red ripe (3)
52. Tomatoes, yellow pear (1 cup)
53. Tomatoes, small red (1 cup)
54. Three turnips
55. One watermelon
56. One pie pumpkin
57. One field pumpkin
58. Pumpkin, largest (1)
59. One plant Swiss Chard
60. One plant spinach
61. Any other vegetable A
62. Any other vegetable B
63. Display of at least 4 soup vegetables
64. Display of at least 4 salad vegetables
65. Basket or display of 8 different vegetables

INTERIOR DESIGN-Department ID

(Classes 1 – 7)

ID -- CLASS 1 –THE BASIC TOUCH

Lot Number

1. Project completed in The Basic Touch, designing walls, windows and floors (pg. 14-32)
2. Poster of colors and wall designs - color schemes
3. Poster/display comparing carpet – floor options.
4. Poster comparing window treatment prices.
5. Plans and photo story of completed project
6. Notebook on object of choice
7. Any other A - Not listed above
8. Any other B - Not listed above

ID -- CLASS 2 – THE DISTINCTIVE TOUCH

Lot Number

1. Project completed in The Basic Touch, designing walls, windows and floors (pg. 14-32)
2. Poster showing floor plan - Room or space drawing
3. Poster showing budget.
4. Poster/display storage space
5. Poster – designing a bed
6. Stain removal poster/display
7. Any other A – not listed above
8. Any other B – not listed above

ID -- CLASS 3 – THE FINISHING TOUCH

Lot Number

1. Project completed in The Finishing Touch, accessorizing your room (pg. 63-72)
2. Poster/display wall or tabletop arrangement
3. Any other A – not listed above
4. Any other B – not listed above

ID -- CLASS 4 – THE ENVIRONMENTAL TOUCH

Lot NUMBER

1. Project completed in The Environmental Touch, (pg. 74-94).
2. Comparison of lighting options
3. Landscaping plan
4. Checking for water leaks
5. Comparison on solar energy to reduce energy use from fossil fuels
6. Any other A – not listed above
7. Any other B – not listed above

ID -- CLASS 7 -- INDEPENDENT STUDY

Lot Number

1. Any other A
2. Any other B

LEATHERCRAFT -- Department LC

LC -- CLASS 1 - LEVEL 1

Lot Number

1. Poster/display history of leather
2. Poster/display different types of leather, where they come from, advantages & disadvantages, and uses
3. Poster/display of tools used for leather working
4. Book marker
5. Coasters or rounders, set of four
6. Article that was not pre-cut
7. Article with lacing
8. Any other item A
9. Any other item B

LC -- CLASS 2 - LEVEL II

Lot Number

1. Display of different ways to decorate leather
2. Tooled, laced article, pre-cut
3. Tooled, laced article, not pre-cut
4. Article with figure carved, not pre-cut
5. Article of soft leather (no kits)
6. Article using filigree
7. Any other item A
8. Any other item B

LC -- CLASS 3 - LEVEL III

Lot Number

1. Any article/set with carved, conventional design including lining.
2. Any article/set using inverted carving techniques.
3. Any article/set using beginning dyeing.
4. Any article/set using simple molding or hand stitching.
5. Any other article or set A
6. Any other article or set B
7. Any other article or set C

LC -- CLASS 4 - LEVEL IV

Lot Number

1. Any article/set demonstrating advanced carving skills (can be either conventional or realistic).
2. Any article/set demonstrating beginning dyeing and/or staining (shading and solid color dyeing will not be permitted).
3. Any other article or set A
4. Any other article or set B

LC -- CLASS 5 -- LEVEL V

Lot Number

1. Any article or matching set, other than a picture which demonstrates advanced carving skills colored by solid color, black or shade dyeing.
2. Any other article or set A
3. Any other article or set B
4. Any other article or set C

LC -- CLASS 6 - LEVEL VI

Lot Number

1. One framed or mounted, carved leather picture or matching set.
2. Any other article or set A
3. Any other article or set B
4. Any other article or set C

LC -- CLASS 7 - LEVEL VII

Lot Number

1. One completed saddle.
2. Any other article A
3. Any other article B
4. Any other article C

LEADERSHIP PROJECTS -- HLS

HLS -- CLASS 1 -- LEADERSHIP PROJECTS

Lot Number

1. Poster illustrating leadership skills.
2. Educational exhibit or display
3. Teen Leadership Manual
4. Any other A
5. Any other B

LIFESKILLS DAY- Department HID

- A. Each team or individual shall furnish all materials and equipment needed for their demonstration.
- B. All demonstrations will be judged first according to the group system and prizes will be awarded on this basis to all demonstrations.
- C. There shall be three divisions: Pre-Junior, Junior and Senior. The Pre-Junior Division will be open to 4-H members who are 4-H age 8 –10; Junior Division 11 – 13 and the Senior Division will be open to 4-H members who have reached their 14th birthday by Oct.1, of current 4-H year.
- D. Demonstrations will be given at Life Skills Day and will be eligible for the premium money.
- E. Premium money will only be awarded to one lot per member. If entered in multiple lots, you will receive the premium for your highest award.

HID -- CLASS 1 -- DEMONSTRATIONS/TALKS

Lot Number

1. Cloverbud – demonstration/talk/short take
2. 4-H Member – demonstration/talk/short take
3. Career Communication – Interview
4. Stir-ups
5. Gavel Games
6. Quilt Show & Tell

OUTDOOR ADVENTURES -- Department -- OUT

OUT -- CLASS 1 -- HIKING TRAILS

Lot Number

1. Project book – Level 1
2. Poster/display – what clothing to pack
3. poster/display – what food to pack
4. First aid kit or poster
5. Any other A
6. Any other B

OUT -- CLASS 2 -- CAMPING ADVENTURES

Lot Number

1. Project book – Level 2
2. What to pack in a daypack
3. Poster/display camping equipment
4. Display of knots
5. Menu for three-day camping trip
6. Any other A
7. Any other B

PHOTOGRAPHY -- Department PHO

PHOTOGRAPHY SPECIAL RULES:

1. Exhibits must be made up of pictures taken during the current project year.
2. Exhibits should be mounted on poster board or in a photo album arranged according to a plan relating to each Unit Project Manual.
3. Exhibits should be labeled to indicate principals and/or techniques used to take photographs.
4. Entry tags must be securely fastened to each display.



PHO -- CLASS 1 -- FOCUS ON PHOTOGRAPHY

Lot Number

1. Poster/display showing the parts of a camera
2. Display of several pictures of scene at different time of day
3. Display of several pictures of different shadow shapes
4. Display of several pictures of the same subject from different distances
5. Bird's Eye View photo collection
6. Bug's Eye View photo collection
7. Trick Photography photo collection
8. Photo Story
9. Photo journal level one
10. Any other A – not listed above
11. Any other B – not listed above

PHO -- CLASS 2 -- CONTROLLING THE IMAGE

Lot Number

1. Display of photos taken in low light
2. Display of photo silhouettes
3. Poster or display explaining the "Rule of Thirds"
4. Poster or display explaining the "Golden Triangle"
5. Poster or display explaining the "Golden Rectangle"
6. Candid photo collection
7. Action shot photo collection
8. "Bits-n-Pieces" photos including descriptions
9. Photo collection forming one large panorama
10. Photo journal level two
11. Any other A – not listed above
12. Any other B – not listed above

PHO -- CLASS 3 -- MASTERING PHOTOGRAPHY

Lot Number

1. Photo collection of special effects
2. Photo collection featuring added light or flash
3. Photo collection without light or flash
4. Photo collection –Reflection photos
5. Photo collection –Breaking the composition rules
6. Photo collection –Still Life
7. "What is it?" book or display including photos showing texture, shape, or patterns that are difficult to identify. Include answers.
8. Sales or promotional brochure
9. Photo journal level three
10. Any other A – not listed above
11. Any other B – not listed above

PHO -- CLASS 4 -- VIDEOGRAPHY

Samples can be very brief segments on the same topic

Lot Number

1. Video of silent picture
2. Video of cutaway with matching action - including screen direction
3. Video using different types of lighting, visual variety, camera angles, panning and tilting and titles
4. Video with natural and controlled sounds
5. Self-evaluation of any of the lot numbers above.
6. Any other A – not listed above.
7. Any other B – not listed above.

RANGE SCIENCE MANAGEMENT

Department -- PSR

RULES:

1. Plant press must be homemade.
2. Range management collection - exhibitor must collect, press, mount, identify and place in a binder.
3. Unless otherwise specified, plants may be native, exotic or introduced.
4. Binder may or may not be used from year to year.
5. Judging to be based on: Binder - 10% - Plant I.D. and Mounting - 90%.

PSR -- CLASS 1 - PLANT PRESS

Lot Number

1. Plant Press
2. Plant Anatomy Reference Book
3. Any other A

PSR -- CLASS 2 - COLLECTIONS

Lot Number

1. Project book
2. Collection of (minimum of 10) range plants which must include five (5) grasses, two (2) forbs and one (1) shrub. (2 optional plants). Only part I of label must be filled out.
3. Collection of (minimum of 30) range plants - - (2nd year range or above). Plants collected in Lot 2 can be added but no duplications are allowed.
4. Any other A

PSR -- CLASS 3 - DISPLAYS

Lot Number

1. Visual display of project
2. Self-determined Range Project
3. Project Book - Unit III
4. Any other A

PSR -- CLASS 4 -- INTRO. RANGE MANAGEMENT

To exhibit in this category, you must be currently enrolled in Introduction to Range Management (6401).

Lot Number

1. Project book
2. Picture poster showing the stages of succession.
3. Poster illustrating the water cycle.
4. Educational display related to what you have learned about rangelands.
5. Educational display related to what you have learned about the different plants and animals that live on rangelands.
6. Educational display showing different uses of rangelands.
7. Educational display of the web of life on rangelands.
8. Profile of a rancher or other range user.
9. Display of a historical timeline related to U.S. rangeland uses.
10. Any educational display related to what you have learned in this project.

ROBOTICS -- Department - ROB

ROB -- CLASS 1 -- Junk Drawer Robotics -- Level 1

Lot Number

1. Project book & notebook
2. 2-D drawing
3. 3-D Image of an item
4. Support to hold textbook
5. Marshmallow catapult
6. Balance beam
7. 3-D Tic-Tac-Toe game or board
8. Robot arm plan

9. Robot arm
10. Power source to move arm
11. Display joints & linkages
12. Gripper design
13. Gripper
14. Robot

ROB -- CLASS 2 -- Robotics with EV3

Lot Number

1. Display of the history of robotics
2. Display of driving base
3. A touch sensor and program
4. A color sensor and program
5. A robot you have built and programmed
6. Any item related to project
7. Any item related to project
8. Any item related to project

ROB -- CLASS 3 -- Microcontrollers

Lot Number

1. A circuit you designed that uses an LED.
2. A circuit you designed that uses a buzzer.
3. A circuit you designed that uses a servo motor.
4. A circuit you designed that uses an LCD.
5. A robot you designed.
6. Any item related to project.
7. Any item related to project.
8. Any item related to project.

SCRAPBOOKING -- SCR

SCR -- CLASS 1

Lot Number

1. Display of with research scrapbook materials and ideas
2. Display of tools and supplies for scrapbooking
3. Exhibit showing how cropping enhances photos for scrapbooking
4. Exhibit displaying properly mounted photos
5. Exhibit related to choosing photos to preserve
6. Scrapbook page(s) that show mounting photos creatively
7. Scrapbook page(s) that highlights using embellishments
8. Scrapbook page(s) that show journaling as a scrapbooking technique
9. Scrapbook page(s) that show background techniques or treatments
10. Research display of three different companies for digital scrapbooking
11. Digital scrapbook with a central theme
12. Digital scrapbook
13. Scrapbook using a central theme
14. Scrapbook showing a variety of techniques
15. Craft made based on scrapbook techniques
16. Framed scrapbook page
17. Any other item
18. Any other item

SELF DETERMINED-Department-HDS

HDS -- CLASS 1 -- SELF DETERMINED PROJECT

Lot Number

1. Exhibit of project
2. Photo story - 10 to 20 photos
3. Notebook containing narrative story.
4. Any other A
5. Any other B

SEWING & TEXTILES

Department CC (Classes 1 – 16)

CLOTHING EXHIBIT RULES:

- A. 4-H members may exhibit only one article per lot number.
- B. If desired, members may label their garments.
- C. Garments may have been worn but must be clean and pressed before entered.
- D. No garment may be entered under more than one lot.

SEWING AWARD - Bertha Nelson was a 4-H leader for 50+ years as well as serving as the clothing superintendent during the fairs. In honor of her dedication to 4-H youth, her grandchildren created the "Bertha Nelson Award". Award given in her memory will go the 4-H member with the top first year clothing exhibit.

CC - CLASS 1 –Sewing Level 1

Lot Number

- 1. Display of sewing machine parts labeled
- 2. Display of sewing supplies/equipment labeled
- 3. Sewing Portfolio
- 4. Maker's Journal
- 5. Zipped Pouch
- 6. Tissue holder
- 7. Laundry bag
- 8. Shoulder bag
- 9. Fabric book cover
- 10. Zippered travel bag
- 11. Duffel bag
- 12. Nine-patch pillow
- 13. Sewing Supply case set
- 14. Hair scrunchie
- 15. Placemat (set of 2)
- 16. Apron
- 17. Oven Mitt
- 18. Bean Bag Game
- 19. Crayon Roll
- 20. Pillowcase
- 21. Wallet
- 22. Pajamas
- 23. Headband
- 24. "D" Ring Belt
- 25. Any other A
- 26. Any other B

CC - CLASS 2 –Sewing Level 2

Lot Number

- 1. Pillowcase with button closure
- 2. Backpack
- 3. Gift bag
- 4. Bath mitt
- 5. Shoe bag
- 6. Patchwork pillow
- 7. Simple apron
- 8. Pants
- 9. Shirt
- 10. Display of the results of tests on various fabrics
- 11. Zippered item
- 12. Tote bag with pockets
- 13. Item made from polar fleece
- 14. Any original design item
- 15. Any item made from a pattern
- 16. Item of clothing you have "recycled" into something new
- 17. Display of results from dyeing fabric
- 18. Sewing Portfolio
- 19. Tailor's Ham & Seam Roll
- 20. Poster/display of burned fabric samples
- 21. Poster/display of faded fabric samples
- 22. Sewn item with overedge or serge finish
- 23. Sewn item with darts and gathers

- 24. Sewn item with button and buttonhole
- 25. Sewn using clipped and/or notched curves
- 26. Sewn item with hand hemming
- 27. Sewn item with interfacing
- 28. Item with lap zipper
- 29. Item with patch pocket
- 30. Item with set-in sleeve
- 31. Item with placket and cuff
- 32. Item with a collar
- 33. Item with a waistband
- 34. Any other A
- 35. Any other B

CC - CLASS 3 - Advanced Sewing Level 3-5

Lot Number

- 1. Tailored jacket/coat
- 2. Formal wear
- 3. Garment that is lined
- 4. Item with bound buttonholes
- 5. Item with rolled collar and/or lapel
- 6. Item made using specialty fabric
- 7. Any other A – not listed above
- 8. Any other B – not listed above

CC - CLASS 4 - INDEPENDENT STUDY

Lot Number

- 1. Any other A
- 2. Any other B

CC - CLASS 5 - KNITTING/BEGINNING

Lot Number

- 1. Pair of potholders
- 2. Mittens
- 3. Ear warmer or ski band
- 4. Slippers
- 5. Hat
- 6. Pillow
- 7. Small afghan
- 8. Dish rag
- 9. Craft item
- 10. Scarf
- 11. Holiday item
- 12. Doily
- 13. Any other A – not listed above

CC - CLASS 6 - KNITTING/ INTERMEDIATE

Lot Number

- 1. Item using a combination of stitches (including knitting and purling)
- 2. Afghan
- 3. Doily
- 4. Slippers
- 5. Novelties (stuffed toys, etc.)
- 6. Mittens (2 colors)
- 7. Sweater with raglan sleeves
- 8. Holiday item
- 9. Item of clothing
- 10. Any other A – not listed above

CC - CLASS 7 - KNITTING/ADVANCED

Lot Number

- 1. Afghan
- 2. Sweater set
- 3. Suit or dress
- 4. Matching skirt and sweater
- 5. Coat sweater with design
- 6. Article using circular needles, skirts, sweaters, etc.
- 7. Socks or cap using four needles
- 8. Any other A. – not listed above

CC -- CLASS 8 -- CROCHETING/BEGINNING

Lot Number

1. Set of two potholders
2. Simple vest
3. Hat
4. Scarf
5. Slippers
6. Pillow
7. Article of clothing
8. Drawstring bag or belt
9. Holiday item
10. Dish rag
11. Doily
12. Christmas ornament
13. Small afghan
14. Any other A – not listed above
15. Any other B – not listed above

CC -- CLASS 9 -- CROCHETING/ ADVANCED

Lot Number

1. Item of clothing
2. Afghan
3. Sweater
4. Vest
5. Purse or bag
6. Item using pattern stitches or changing colors
7. Holiday Item
8. Bed cover
9. Starched item
10. Doily
11. Craft item
12. Any other A – not listed above
13. Any other B – not listed above

CC -- CLASS 10 -- EMBROIDERY /BEGINNING

Lot Number

1. Potholder
2. Pillow top
3. Pin cushion
4. Small picture
5. Article using cross stitch
6. Article using counted cross stitch
7. Small counted cross stitch picture
8. Article using French Knots
9. Simple design on dresser scarf, towel or clothing item
10. Any other A – not listed above
11. Any other B – not listed above

CC -- CLASS 11 -- EMBROIDERY/ADVANCED

Lot Number

1. Purse
2. Set of four (4) Place mats
3. Set of four (4) towels
4. Set of pictures
5. Wall hanging
6. Smocking on any item
7. Design on clothing item or any other article
8. Counted cross stitch picture
9. Holiday item
10. Counted cross stitch linens
11. Crewel
12. Bell pull
13. Decorating item
14. Any other A – not listed above

CC -- CLASS 12 -- BEGINNING QUILTING Lot Number

1. An educational display or exhibit on quilt history.
2. An educational display or exhibit of 10 quilting supplies.

3. An educational display or exhibit using five (5) fabrics and the color wheel for a quilt.
4. An educational display or exhibit showing the safe way to use a rotary cutter.
5. An educational display or exhibit showing the steps for sewing a quilt top.
6. An educational display or exhibit showing at least four (4) different types of batting and what is the best use of each.
7. A potholder showing the binding technique from the project book.
8. A Four Patch Quilt
9. A Rail Fence Quilt
10. An educational display or exhibit showing 10 quilting terms.
11. Any other educational display or exhibit within the "You Can Quilt!" project level.

CC -- CLASS 13 -- INTERMEDIATE QUILTING Creative Corners Project Block 1

Lot Number

1. Exhibit a set (4) of placemats from page 5 of the project book.
2. Exhibit a table runner from page 6 of the project book.
3. Exhibit an autograph pillow from page 7 of the project book.
4. Exhibit a baby or lap size quilt demonstrated in project book. Minimum size: 36" x 54" / Maximum size 54" x 72".
5. Exhibit a twin or double size quilt demonstrated in the project book.
6. Exhibit a queen or larger size quilt demonstrated in the project book.
7. Educational display or exhibit using techniques of finishing a quilt.
8. Exhibit a wall hanging demonstrated in the project book.
9. Any other educational display or exhibit within the "Creative Corners Project" level.

CC -- CLASS 14 -- ADVANCED QUILTING Terrific Triangles Project Book 2

Lot Number

1. Exhibit any size quilt demonstrated in this project level.
2. Exhibit a wall hanging demonstrated in this project level.
3. Exhibit a tote bag or purse demonstrated in this project level.
4. Exhibit a table runner demonstrated in this project level.
5. Exhibit a set (2) pillow shams demonstrated in this project level.
6. Educational display or exhibit showing one of the challenges for the Terrific Triangles project level.
7. Any other educational display or exhibit within the "Terrific Triangles" project level.

CC -- CLASS 15 - OPEN TO ANY QUILTING MEMBER Lot Number

1. Tied quilt
2. Quilt block
3. Set of placemats
4. Wall hanging
5. Strip quilted item
6. Pillow
7. Table runner
8. Mini quilt
9. Quilted item made from recycled item
10. Any appliquéd item
11. Craft item using quilting, patchwork, appliqué
12. Machine quilted item
13. Hand quilted quilt
14. Hand quilted item
15. Item of clothing

16. Completed quilt top but not yet quilted
17. Completed pieced item but not yet quilted
18. Completed appliquéd item but not yet quilted
19. Any other A – not listed above

**CC -- CLASS 16 - - OPEN TO ANY 4-H
CLOTHING & TEXTILE MEMBER**

Lot Number

1. Accessory you have designed
2. Needlepoint item
3. Plastic canvas item
4. Quilted item
5. Any latch hook item
6. Weaving item
7. Counted cross stitch item
8. Item using fabric paint
9. Holiday item
10. Decorated sweatshirt
11. Quilted garment
12. Item made with 100% wool fabric
13. Item made with wool blend fabric
14. Canvas Bag
15. Backpack
16. Skirt
17. Blouse
18. T-Shirt
19. Shorts
20. Knit Top
21. Woven Fabric Top
22. Pants
23. Polar Fleece item
24. Recycled item
25. Any other A – not listed
26. Any other B – not listed

SHOOTING SPORTS -- Department--SS

SS -- CLASS 1 - - AIR RIFLE Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS -- CLASS 2 - - AIR PISTOL Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS -- CLASS 3 - - ARCHERY Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS -- CLASS 4 - - HUNTING Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS -- CLASS 5 - - SHOTGUN Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS - CLASS 6 -MUZZLE LOADING Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS-CLASS 7-Small Bore Rifle (.22) Skill Level 1, 2 & 3

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS-CLASS 8 - BB GUN SAFETY

Lot Number

1. Poster or drawing demonstrating project safety.
2. Poster or drawing demonstrating project activity.
3. Display of equipment.
4. Display of accessories.
5. Any other item display or poster not covered above.

SS -- CLASS 9-- SHOOTING SPORTS EXHIBITS

Exhibit may not exceed 12" deep x 18" wide x 22" high, except that a gun, bow and arrow, or taxidermy item may be included in a display and will not be considered in the calculation of dimensions. No explosive materials are allowed. Arrows must be secured in such a manner to prevent their points or edges from being a hazard. Only sporting firearms and bows will be exhibited, displayed or demonstrated.

Lot Number

1. Safety techniques applied to shooting activities, Examples: range commands and range safety, eye and ear protection, cleaning a firearm, dressing for safety, first aid, and survival skills.
2. Wildlife Biology/Management - Basic concepts of wildlife management
3. Game Identification - A display illustrating key field identification features of a group of farm animals, distinguishing various species of puddle ducks, differences among five look-alike species of upland game birds, etc.
4. Archery Shooting Skills: Examples basic safety rules, basic parts and functions of each piece of equipment, care and maintenance, accessories or position.
5. Shotgun Shooting Skills - - Same as Lot #4
6. Air Pistol Shooting Skills - - Same as Lot #4
7. Rifle Shooting Skills - - Same as Lot #4
8. Leadership - - Show your work as a junior leader in your shooting sports club.
9. History and nomenclature of trapping, hunting and firearms.
10. Sportsmanship - - Ethical behavior and responsibility, effects of values of wildlife of modern game law and regulations.
11. Game Cookery - game that is preserved or prepared for current table use with nutrition information included. (This exhibit will be judged by a foods and nutrition judge.)
12. Taxidermy
13. Associated Activities
14. Muzzle Loading
15. Any Other A
16. Any other B

SS - CLASS 10 - WESTERN HERITAGE

Lot Number

1. Old West clothing
2. Old West accessories
3. Any other A
4. Any other B

SMALL ENGINES Department-MPP

MPP -- CLASS 1/CRANK IT UP

Lot Number

1. Small Engines activity book
2. Picture poster showing what you have learned about small engines
3. Display of basic tools needed to maintain a small engine.
4. Educational display related to two-cycle engines.
5. Educational display related to four-stroke engines.
6. Educational display of proper safety labels & procedures
7. Small engine parts display with purpose of parts and how they work
8. Display of engine systems (filters, cooling, ignition, etc.)
9. Any other A
10. Any other B
11. Any other C

MPP -- CLASS 2 -- WARMING IT UP

Lot Number

1. Project activity book
2. Display comparing different types of engines.
3. Poster illustrating internal parts of engine with explaining what they are
4. Display showing how a transmission works.
5. Display showing how to conduct a compression check.
6. Display showing how to adjust a carburetor
7. Display using a small engine and showing steps in preparing a small engine for storage
8. Carburetor parts display with explanation of the purpose of parts and how they work together
9. An income and expense of your lawn mowing business
10. Any other A
11. Any other B
12. Any other C

MPP -- CLASS 3 -- TUNE IT UP

Lot Number

1. Project activity book
2. Display showing how to use diagnostic tools on small engines
3. Display how to tear down and reassemble a small engine
4. Display of electrical system
5. Display about emissions systems and future trends
6. Display on how to remove and sharpen a mower blade
7. Display about careers in small engines
8. Display about finding small engines on the Internet
9. Display about trouble-shooting common problems
10. Display on small engine designs
11. Any other A
12. Any other B

MPP -- CLASS 4 -- INDEPENDENT STUDY

Lot Number

1. Any other A – related to project
2. Any other B – related to project
3. Any other C – related to project

SPORT FISHING Department -- SF

SF -- CLASS 1 -- LEVEL 1 - TAKE THE BAIT

Lot Number

1. Picture poster showing what you have learned about sport fishing
2. Display of lures and/or flies that you have made
3. Educational display of different types of fish
4. Educational display about fishing or angling
5. Display of fishing log or casting record
6. Display of common fishing tackle equipment
7. Display of basic fishing knots
8. Display of three (3) ringing systems
9. Educational display related to what you have learned in the project
10. Any other A
11. Any other B

SF -- CLASS 2 -- LEVEL 2 - REEL IN THE FUN

Lot Number

1. Educational display comparing the different types of casting techniques
2. Display of lures and/or flies you have made
3. Display of your fishing log or casting record.
4. Educational display identifying the different parts of a fish
5. Favorite Fish Recipes
6. Exhibit of your own hand-made fishing wallet
7. Display of at least six (6) intermediate fishing knots (e.g. trilene, surgeon's, uni-knot, world's fair knot
8. An educational display related to what you have learned about different types of fish
9. Any educational display related to what you have learned in this project
10. Any other A
11. Any other B

SF - CLASS 3 - LEVEL 3 - CAST INTO THE FUTURE

Lot Number

1. An educational display showing how you introduced a friend to fishing.
2. An educational display showing the four different types of reels.
3. An educational display of artificial flies and lures you have made.
4. An educational display of the different sizes and types of hooks.
5. An educational display showing at least 8 kinds of aquatic insects.
6. An educational display about fishing habitats.
7. An educational display about fishing ethics.
8. A display of your fishing journal.
9. An educational display about the different kinds of fish found in Montana.
10. Any educational display related to what you have learned in this project.
11. Any other A
12. Any other B

VETERINARY SCIENCE- Department VV

VV -- CLASS 50 -- LEVELS 1 - 3

Lot Number

1. Project book - Level I
2. Project book - Level II
3. Project book - Level III
4. Education Poster
5. Display of one of the "Booster Shots" - Level I
6. Display of one of the "Booster Shots" - Level II
7. Display of one of the "Booster Shots" - Level III
8. Any other A
9. Any other B
10. Any other C

VISUAL ARTS -- VIS

VIS -- CLASS 1 -- GETTING STARTED

Lot Number

1. Leaf Mandala
2. Self-Portrait
3. Design Your Own Flag
4. Watercolors Collide
5. Plant Dyes
6. Weaving a Watercolor
7. Paper Garden Collage
8. Bottlecap Blossom Magnets
9. Any other article A – not listed above
10. Any other article B – not listed above

VIS -- CLASS 2 -- SKETCHBOOK CROSSROADS

Lot Number

1. Contour drawing
2. Drawing with tools
3. Perspective drawing (1 point or 2 point)
4. Drawing on circular shape of paper
5. Colored pencil drawing
6. Pen and ink drawing
7. Calligraphy
8. Cartoon
9. Felted wool
10. Loom weaving
11. Clay container
12. Sculpture

VIS -- CLASS 3 -- PORTFOLIO PATHWAYS

Lot Number

1. Acrylic painting
2. Watercolor
3. Oil painting
4. Portrait
5. CD/DVD label
6. Plexiglass etching
7. Wax resist painting
8. Stamp you made
9. Negative drawing
10. Relief print

WEEDS -- Department PSW

OBJECTIVES:

- A. Develop a broader understanding of agriculture and nature.
- B. Learn and recognize individual weeds.
- C. Learn about the science of weed control and what can be done to control weeds.

- D. Develop and instill in others the desire to take an active role in controlling weeds.
- E. Help the community, county and state become free of the serious problem of weeds.

PSW -- CLASS 1 -- UNIT 1 -- WEED WISE

Lot Number

1. Make a standard size wooden plant press.
2. Display of at least 10 weeds - Identify as many as you can
3. Poster or display of what you learned at a Weed Workshop
4. Activity Book
5. Picture poster of garden spot you weeded half and left the weeds in the other half. What did you find out?
6. Poster or display of five different weed roots. Identify weeds. Use photos, video or drawings
7. Poster or display of weeds you can eat. Identify weeds.
8. Any other A
9. Any other B

PSW -- CLASS 2 - UNIT 2 - WEEDS ON THE MOVE

Lot Number

1. Poster/display of problem weeds in the community
2. Poster/display of 15 weeds -Identify as many as you can
3. Weeds on the Move Project Book
4. Map of two weed locations on your farm, ranch or yard. Identify weeds
5. Display of weed seeds you have germinated
6. Poster or display of edible weeds. Identify weeds.
7. Wild plant recipe
8. Poster or display of Montana's Noxious Weeds
9. Any other A
10. Any other B

PSW -- CLASS 3 - UNIT 3 - WEED 'N' SEED

Lot Number

1. Poster or display of a weed-infested plant community compared to a weed-free community
2. Poster or display of how weeds affect cattle grazing
3. Poster or display of Weed Workshop you have planned
4. Poster or display of careers in weeds
5. Poster or display on safety
6. Poster or display on how herbicides work
7. Poster or display of Montana's Noxious Weeds and control methods
8. Weed 'N' Seed Book
9. Display of at least 25 weeds. Identify All
10. Any other A
11. Any other B

PSW - CLASS 4 UNIT 4 ADVANCED WEED SCIENCE

Lot Number

1. Poster or display of using biological control to kill noxious weeds
2. Poster or display of photo plot observations
3. Poster or display of using sheep for control of noxious weeds
4. Any other A
5. Any other B

PSW -- CLASS 5 - INDEPENDENT STUDY OF WEEDS

Lot Number

1. Poster or display of what you have done in this project
2. Any other A
3. Any other B
4. Any other C

WELDING -- Department- WEL

WEL -- Level 1 - Arcs & Sparks

Lot Number

1. Any poster or electronic media presentation about the history and evolution of welding.
2. Build a poster or model showing the parts of a welder with an explanation of what each part does.
3. Any poster, electronic media, or welded plate example to show how improper selection of electrode, speed, height, and/or Amp setting will create a poor weld.
4. Any welded project.
5. Any welded project.
6. Any welded project.

WILDLIFE SCIENCE--

Department- WW

This curriculum is for young people who enjoy learning about wildlife. Members learn about wildlife groups: mammals, birds, fish, and herptiles. They learn the similarities and differences among these groups.

WW -- CLASS 1 – WILDLIFE SCIENCE LV 1

Lot Number

1. Wildlife project book
2. Poster with Mammal traits
3. Mammal ID flashcards
4. Squirrel feeder
5. Bird feeder with information such as species of bird intended for, types and/or samples of feed used, where and how it will be mounted.
6. Poster of bird beaks
7. Poster of bird legs and feet
8. Bird ID flashcards
9. Homemade bird book of 10 local birds including pictures or drawings of birds and reports of habits, nesting food, etc.
10. Display/poster birdbath
11. Journal – bird watching
12. Poster with Fish traits
13. Poster showing Fish traits
14. Fish ID flashcards
15. Reptile & Amphibians ID flashcards
16. An animal book of ten wild animals of Montana. Describe habitat, food and shelter needs
17. A display or exhibit showing a concept or idea you have studied in the Wildlife Project.
18. Any other A
19. Any other B

WIND ENERGY – Department WIN

WIN-- CLASS 1 -- POWER OF THE WIND

Lot Number

1. Display your Engineering Notebook.
2. Make a Power Point demonstrating wind energy designs
3. Display showing what you have learned about wind energy.
4. Display GIS maps to demonstrate use of wind energy in U.S.
5. Research and create a display about wind energy in the U.S., wind farms, schools that use wind power, wind in art and literature, or careers in the wind power industry.
6. Create and display an innovative design on your own.
7. Conduct a wind fair and showcase your projects.

WOODWORKING -- Department- WOW

WOW -- CLASS 1 -- MEASURING UP Level 1

Lot Number

1. Measuring Up Project Activity Guide
2. Labeled tool display
3. Display of at least 10 nails and screws
4. Display of joint
5. Sandpaper block
6. Rabbit puzzle
7. Box hinge
8. Letter holder
9. Picture frame
10. Safety Poster
11. Any Other A – not listed above
12. Any Other B – not listed above

WOW -- CLASS 2 -- MAKING THE CUT Level 2

Lot Number

1. Making the Cut Project Activity Guide
2. Bird House
3. Script for safety procedures skit or charade
4. Whistle
5. Sawhorse
6. Toolbox
7. Stool
8. Display of wood grains
9. Glued wood object
10. Any other A – not listed above
11. Any other B – not listed above
12. Any other C – not listed above

WOW -- CLASS 3 - NAILING IT TOGETHER Level 3

Lot Number

1. Nailing It Together Project Activity Guide
2. Boomerang
3. Belt Buckle
4. Puzzle
5. Bookshelf
6. Display of Joints
7. Plan of wood object on grid paper
8. Display of hinges, labeled
9. Poster or Display on Safety
10. Any other A – not listed above
11. Any other B – not listed above
12. Any other C – not listed above

WOW -- CLASS 4 -- FINISHING UP -- Level 4

Lot Number

1. Finishing Up Project Activity Guide
2. Wood Vehicle
3. Hockey Board
4. Drawing of Perfect Workshop
5. Step Stool/Chair
6. Door Knocker
7. Display of joints
8. Safety display or poster
9. Display of different kinds of strippers
10. Any Other A – not listed above
11. Any Other B – not listed above

WOW -- CLASS 5 -- INDEPENDENT STUDY

Lot Number

1. Any other A – not listed above
2. Any other B – not listed above
3. Any other C – not listed above

ANIMAL PROJECT AWARDS - Sponsored Awards

HORSE AWARDS

Ranch Horse Versatility Award – IMO Ardice Stellflug sponsored by **Stacy Stellflug**

Sportsmanship Award - Donated by **Cherry Creek Club**

All Around Award – Donated by **Valley Veterinary Clinic**

Speed Versatility Award – Donated by **CHS**

High Point Horseman-A traveling plaque kept at the Valley County Extension Office. **Don & Sheila Nelson** sponsors

Colt to Maturity I - V prizes - Donated by **Kirkland Ranch**

Green Horse – Donated by **Jake and Amber Kirkland**

Top Overall Horsemanship: sponsored by

Top Horsemanship: the following traveling plaques are kept at the Valley County Extension Office

I.In Appreciation to Janet Newton **donated by Tampico Boys**

II.IMO Garrett Younkin

III.IMO Clay Cornwell

IV.Donated by Dix Ranch

V.IMO James Fewer

VI.Donated by Todd & Lori Westby

VII.Donated by KD Arena

Horsemanship prizes – donated by Borderview Bell Ranch

English Horsemanship – sponsored by Chelsea Headley

BEEF ASSOCIATION AWARDS

SIMMENTAL ASSOCIATION AWARD

Any 4-H or FFA member showing and declaring their animal Simmental influenced - being 50 percent or better and sired by Simmental bull - at the county fair level will receive a duffel bag. This will be awarded for the Champion and/or Reserve Champion Market Steer. The association also sends a hat to anyone that marks Simmental on their stall card.

CHAROLAIS ASSOCIATION AWARD (Montana)

Charolais Sired Grand Champion

Overall Grand Champion Market Beef..... Belt Buckle

Grand Champion Carcass.....Belt Buckle

BLACK ANGUS HEIFER, COW OR COW CALF PAIR - BELT BUCKLE

The Younkin Angus sponsors a Montana Silversmith Angus Belt Buckle, on the county level to the **OUTSTANDING JUNIOR EXHIBITOR** (anyone under age 21 years old) with a **BLACK ANGUS HEIFER, COW, COW/CALF PAIR** in the breeding project when judged by the county agent, livestock committee or the judge in charge on that occasion. The award may be announced at the fair, but the buckle might not be available until achievement Day unless the sponsor of the buckle is available at your fair, or for this first year, we get a buckle to you in time.

Some guidelines in selecting the winner are:

*Black Angus Breeding stock are eligible, Red Angus **do not** qualify

*The animal must win a blue ribbon in the show

*Quality of the exhibitor's project **must** be considered

*Number of animals exhibited in that project & completed record system could be taken into consideration

***STEERS** will **NO LONGER** be considered for this award

The above guidelines would be especially helpful in the event of a close decision. Just because the buckle is available does not mean it has to be awarded. This is a special award given by Black Angus producers. If no one is deserving of the award, the award will be kept for next year. The donor and the Angus Auxiliary appreciate hearing from the winner of this award.

MONTANA ANGUS ASSOCIATION is offering a jacket award. This award will be given to the winning Champion Black Angus Breeding Project.

To claim the jacket, the following guidelines must be met:

1. Exhibitor must be a 4-H or FFA member only (an open class exhibit does not qualify).
2. The winner must have completed and won his/her class.
3. The winner then must win an overall class against three (3) other breeds. (If there are not three (3) other breeds in an overall class, there will be no winner of the jacket).
4. The winner must be straight bred BLACK ANGUS - - registered or commercial. (RED ANGUS does not qualify).
5. Exhibit may be halter shown or a pen display.
6. In a multi-county fair, EACH county has an opportunity to qualify for this award.
7. The winner may be either in junior or senior division.
8. If an individual wins this award at more than one fair, the Montana Angus Association will substitute a \$100 savings bond for the second jacket.
9. Qualifying breeding projects include: Cow/Calf Pairs, Yearling Bred Heifers, Heifer Calves, Bulls

MONTANA RED ANGUS ASSOCIATION will award a buckle to a Red Angus steer or female if the animal is Overall Champion or Reserve Champion of the breeding class, market class or carcass competition. In order to win this award, the steer or female are to be the progeny of a registered Red Angus bull or out of a registered Red Angus cow and be at least 50% Red Angus. Please contact the association at the end of your fair if the county has qualifiers. The presentation of the award is made at the MTRAA annual happenings.

LIMOUSIN AWARD

Animals must have 50 percent blood or better. Must be able to show proof of breeding. If an individual wins in more than one area in a given year, they will only receive (1) belt buckle.

The following will receive a Belt Buckle:

Market Steer Overall Grand Champion
Market Steer Overall Reserve Champion
Carcass Grand Champion
Carcass Reserve Champion

Breeding Animal, Grand Champion
Male or female of all breeds
Breeding Animal, Reserve Champion,
Male or female of all breeds

HEREFORD AWARDS

Contact: Amanda Romine, Secretary, Montana Hereford Association, PO Box 491, Absarokee, MT 59901

The Montana Hereford Association will award a buckle to a county or multi-county **Grand Champion Steer** of the live show if properly documented as a Hereford.

The Montana Hereford Association will award a buckle to a county or multi-county **Top Steer of Merit** or equivalent if properly documented as a Hereford.

The Montana Hereford Association will award a buckle to a county or multi-county **Supreme Champion Female** or equivalent (over all breeds and ages showing) of the live show if properly documented as Hereford.

MARKET BEEF - OVERALL CHAMPION AND RESERVE CHAMPIONS - The Glasgow Stockyards, Inc. and Consolidated Veterinary Services LLP, Malta will be awarding individual prizes to the Champion & Reserve Champion 4-H animals in Market Beef.

RED ANGUS MARKET BEEF - - "LIVE PLACING" - Providing the highest placing Red Angus Market Beef sired by a Red Angus Bull and are red hided, the following awards will be presented: Highest Placing Award \$100.00
By: Leland Red Angus, Melvin & Luella Leland
Todd and Carla Leland, 192 ND, HW 16N, Sidney, MT 59270 Phone: (701) 565-2347 - FAX (701) 565-2348

MARKET ANIMAL CARCASS CONTESTS: (*Beef, Goats, Lambs and/or Swine*) To be eligible for the carcass contest, the animal must have been tagged and weighed at County Weigh-in. Animals must also be weighed-in, exhibited and shown in 4-H/FFA market class, sold at the Valley County 4-H & FFA Livestock Sale and go directly to harvest as arranged by the livestock committee.

MARKET ANIMAL RATE OF GAIN CONTESTS: (*Beef, Lambs, and/or Swine*) To be eligible for the Rate of Gain Contest, animal must have been tagged and weighed at County weigh-in. Animal must also be weighed-in, exhibited and shown in a 4-H/FFA market class at the Northeast Montana Fair.

MARKET BEEF - RATE OF GAIN - The **Farmer's Elevator** will award a lettered jacket to the 4-H member whose Market Beef has the best Average Daily Gain (ADG) - - To be eligible, your Market Beef had to be weighed at the designated county Weigh-In day.

MARKET BEEF CARCASS - AgWest Farm Credit of Glasgow sponsors a cash award to the top three Market Beef Carcasses: 1st \$50.00; 2nd \$35.00; 3rd \$15.00. These checks are awarded at the fall Valley County 4-H Awards Day.

TOP MARKET BEEF CARCASS - Market Beef going to slaughter are automatically entered in CARCASS. **Hi-Line Packing of Malta** will award one MT Silversmith buckle to the top 4-H Beef Carcass.

RED ANGUS MARKET BEEF - “CARCASS AWARD” - Grand Champion placing Market Beef Carcass, sired by a Red Angus Bull and was red hided, the following award will be presented: \$50 awarded by: **Redland Red Angus** Bob & Shirley Redland, 88 Redland Ranch Lane, Hysham, MT 59038

MONTANA HEREFORD AUXILIARY will award \$25.00 to the 4-H Top Steer of Merit, if Steer of Merit is sired by a properly registered Hereford Bull and a Champion Carcass.

MONTANA STOCKGROWERS STEER OF MERIT - A Steer of Merit certificate will be awarded to both the exhibitor and the breeder of all Market Beef which meet the minimum standard for Steer of Merit. MAQA Certification is required. Certificates will be presented at the Valley County 4-H Awards Day in the fall.

PURPOSE OF STEER OF MERIT - To aid in the production of higher quality beef in Valley County by focusing attention to the end product, the beef carcass. Although slight modification may be made to the minimum standards, by the Montana Stockgrowers's Association, the example below shows what data is necessary.

MT Steer of Merit Criteria – current Beef Carcass Grading

Criteria	Minimum	Maximum
Hot Carcass Weight	700 lbs.	1000 lbs.
Dressing %	55%	68%
Backfat	.20 inches	.80 inches
Ribeye Area	11.5 inch	17.5 sq. inch or less
Yield Grade	3.99 or lower	
Quality Grade	Choice minus or better	
% Cutability	51% or higher	
Dark Cutter	None allowed	
MAQA Certification	Yes	

Beef - Club Herdsman Award - The revolving club plaque **IMO Theresa Shipp** will be awarded to the club with the most herdsman points received.

RIBEYE AWARD – plaque sponsored by **Cottonwood Inn**

BEST OVERALL BREEDING – **AgWest Farm Credit of Glasgow** will award \$100 to the top overall breeding entry.

BEST OVERALL FEMALE – sponsored by **American Breeder Service** – \$25.00 award will be awarded in the 4-H Division by American Breeders Service for the “best overall female”. The female needs to be at least one (1) year old. ABS Global is represented by Jeff Hould, Box 1264, Malta, MT 59538 Phone 406-654-1116

MOST BLUE RIBBONS 4-H BREEDING BEEF - sponsored by **American Breeder Service** - \$25.00 will be awarded to the 4-H member receiving the “most” blue ribbons in the 4-H breeding beef project at the fair. ABS Global is represented by Jeff Hould, Box 1264, Malta, MT 59538

FIRST YEAR BEEF AND SHEEP AWARD -- 4-H Award in Memory of Ivan Brandt. Sponsored by Virginia Steffenhagen and Dixie Shephard. (Virginia 70613 County Road 4, Lake City MN 55041) Dixie Shephard, 40 Heather Lane, Glasgow.



This award is intended to encourage 1st year members to continue their project work in Beef/Sheep. Recipients will be selected by the Beef and Sheep superintendents based on their enthusiasm for the project, interest in learning more about their project, and their cooperation with other members and leaders. Award amount is \$20 for each Beef and Sheep.

Ivan Brandt, a long time 4-H leader (1956–1979), had a deep understanding and everlasting love for livestock. He was devoted to children and appreciated how the 4-H program provided a foundation for youth to learn animal husbandry skills through their 4-H livestock projects. Ivan served as the Livestock Superintendent, which at that time included beef, sheep and swine, for many years. He took a special interest in those youth exhibiting livestock at the fair to share his knowledge and enhance their learning experience.

SHEEP AWARDS

TRAVELING PLAQUES – These are kept at the Extension Office

Sheep Club Herdsman Award - The revolving club plaque IMO Esther Enkerud will be awarded to the club with the most herdsman points received.

Senior Sheep Showman - The Etchart Family in memory of John and Catherine Etchart along with Gene and Elaine Etchart a traveling plaque will be presented to the top Senior Sheep Showman.

Junior Sheep Showman - In memory of Ed & Betty Gerspacher, Valley County Pioneers, a traveling plaque will be presented to the top Junior Sheep Showman.

Pre-Junior Sheep Showman - In Memory of Melanie “Mimi” Cornwell Solberg – traveling plaque presented to top Pre-Junior Sheep Showman.

MARKET LAMB AWARDS

Champion and Reserve Champion 4-H Market Sheep - The Glasgow Stockyards, Inc and Consolidated Veterinary Services, LLP Malta will be awarding individual prizes.

Average Daily Gain -- Pro-Coop will sponsor an award to the 4-H member whose Market Lamb has the highest ADG. To be eligible, your market lamb must be tagged and weighed at the designated county Weigh-In day.

Market Lamb Carcass - AgWest Farm Credit of Glasgow will provide three cash awards to the top three Market Lamb Carcasses: First Place \$50; Second Place \$35; Third Place \$15

Top 4-H Lamb Carcass - Reynold's Foods will award a Montana Silversmith Belt Buckle to top lamb carcass.

BREEDING SHEEP -- The Columbia Sheep Breeders Association of Montana will award Champion ribbons for the Grand Champion Columbia Registered Ram and the Grand Champion Registered Columbia Ewe exhibited by FFA or 4-H members in the Junior Division of the fair. These ribbons will be sent directly to the winners after the fair. (purebred if under one year)

OVERALL BREEDS CHAMPION EWE - Roger Trang will award a bag of Vigortone Sheep mineral. Roger Trang, Authorized Dealer Vigortone Ag Products, Box 484, Nashua MT 59248

SWINE AWARDS

Swine Club Herdsman Award - The revolving club plaque IMO Tori Arnold will be awarded to the club with the most herdsman points received.

MARKET SWINE AWARDS

First Year Swine Award -- Award amount of \$20 sponsored by Shelley Mills. This award is intended to encourage 1st year members to continue their project work in Swine. Recipients will be selected by the Swine superintendents based on their enthusiasm for the project, interest in learning more about their project, and their cooperation with other members and leaders.

Champion & Reserve Champion Swine - The Glasgow Stockyards, Inc. and Consolidated Veterinary Services, LLP Malta will be awarding individual prizes.

Swine Rate of Gain – Shelley Mills will award a jacket to the 4-H member whose Market Swine has the highest ADG. To be eligible, your market swine must be tagged and weighed at the designated county Weigh-In day.

Market Swine Carcass - AgWest Farm Credit of Glasgow will provide a cash award to each of the top three Market Swine Carcasses: First Place \$50; Second Place \$35; Third Place \$15

Top Swine Carcass - Treasure Trail Processing, Doug Wixson, will award a MT Silversmith Belt Buckle to the top 4-H Swine Carcass.

POULTRY— Grand Champion Laying Hen - Gene Granda will award \$20 for the “Best Laying Hen”.

RABBIT – Overall Breeds Grand Champion Buck and Grand Champion Doe – Farmer's Elevator will award a bag of Rabbit “Crunchies” to each of the Overall Breeds.

GUIDELINES FOR JUDGING 4-H HERDSMAN AWARDS

There will be two plaques awarded in beef, horse, sheep, swine, and poultry/rabbit.

Top Individual Herdsman and Top 4-H Club

TO QUALIFY FOR HERDSMAN AWARDS A 4-H MEMBER WILL - -

1. Feed and water animal regularly. Check on animal periodically.
2. Clean and bed stall, pen or area. Police immediate area.
3. Have knowledge of animals, age (birth date) breeding, weight etc. as needed for registration or judging.
4. Grooming and preparation of animals for judging or showing.
5. Dress in proper attire when showing animals.
6. Show respect - consideration - proper attitude and cooperation toward ALL animals, members, equipment, supplies
7. and facilities as well as judges and spectators.
8. Fill out and properly display livestock stall cards.
9. When exercising or taking your animal in and out of the building, clean up after them.
10. Display a banner in the center of your club entries in each building.

Only 4-H members shall care for 4-H livestock, unless with good reason (such as the health and welfare of the exhibitor and/or animal), other arrangements are made with the superintendent in charge. Only 4-H club members shall hold animals in the show ring. All livestock exhibits shall be shown and brought before the judge by the boy or girl owning the exhibit, unless excused by the superintendent or county agent.

First Place Club Herdsman –

A plaque will be presented in Beef, Horse, Sheep, Swine, and Poultry/Rabbit by the following sponsors:

BEEF - - IMO Theresa Shipp sponsored by Valley County 4-H memorial fund

HORSE - - TIHISTA CONSTRUCTION - NASHUA

SHEEP - - IMO Esther Enkerud sponsored by Valley County 4-H memorial fund

SWINE - - IMO Tori Arnold sponsored by Valley County 4-H memorial fund

POULTRY/RABBIT – Valley County 4-H Livestock Committee

****4-H Clubs receiving the Herdsman Plaques are requested to leave them on the awards table after pictures are taken. The 4-H Livestock committee will pay for the engraving.**

First Place Individual Herdsman - plaques

BEEF, HORSE, SHEEP, SWINE – sponsored by Valley County 4-H Livestock Committee

POULTRY AND RABBITS – sponsored by the Crater family.

SHOWMANSHIP AWARDS

SMALL ANIMAL - POULTRY and RABBIT

Grand Champion Showmanship - Poultry and Rabbit

Senior, Junior, Pre-Junior – awards sponsored by the following:

Round Robin Grand Champion Showmanship – Cat, Dog, Poultry and Rabbit

Senior, Junior, Pre-Junior – awards sponsored by the following:

Round Robin Reserve Champion Showmanship – Cat, Dog, Poultry and Rabbit

Senior, Junior, Pre-Junior – awards sponsored by the following:

LARGE ANIMAL – BEEF, GOAT, HORSE, SHEEP, SWINE

Large Animal Grand Champion Showmanship – Beef, Goat, Horse, Sheep, Swine

Senior, Junior, Pre-Junior -- Montana Silversmith Belt Buckles sponsored by the following:

EGT
Ezzie's Wholesale, Inc.
CHS Farmers Elevator/Ag Partners
Fort Peck Marina
Glasgow Auto Sales
Independence Bank

Naked Acres Apparel
R&G Quality Feeds
Team Lakeridge & Bait Shop
Uncle Milt's Body Shop
Valley Vet Clinic Glasgow
Lee & Madylon Cornwell

Cherry Creek 4-H Club
Four Leaf Clover 4-H Club
Lucky Clover 4-H Club
Milk River Beavers 4-H Club
Northern Lights 4-H Club
Tampico Boys 4-H Club
Western Valley - 4-H Club
Hinsdale FFA

Round Robin Grand Champion Showmanship sponsored by: Pro-Coop

Jackets will be awarded to the winner in each division: pre-Junior, Junior, and Senior Round Robin Showmanship.

Jackets must be picked out by the winners by September 1st. After that date the livestock committee will select an item.
(Note: the winner has the option to select a jacket, vest, hooded sweatshirt, etc.)

Round Robin Grand Champion Showmanship sponsored by: Valley County W.I.F.E. (Women Involved in Farm Economics)

\$20 will be awarded to the winner in each division: pre-Junior, Junior, and Senior Round Robin Showmanship

Thank you to: c/o Pat Fauth. Contact the Extension Office for address.

Round Robin Reserve Champion Showmanship sponsored by: EGT

Hoodies will be awarded to the reserve champion winner in each division: pre-Junior, Junior, and Senior Round Robin Showmanship Thank you to: EGT Elevator, PO Box 48, Nashua, MT 59248

ANIMAL SCIENCES

Animal Project Books, Cat, Dog, Beef, Sheep, Swine, Dairy Cow, Goat, Horse, Poultry, Rabbit, Showmanship, Wool, Pocket Pets

ANIMAL PROJECT BOOKS - Every livestock project must have an entry that is interview judged to qualify for live animal shows. Beef, Cat, Dairy Cows, Dog, Goat, Horse, Pocket Pets, Poultry, Rabbit, Sheep, Swine

Rules for Animal Project Books:

1. Project activity Guide or Guides shall be held together by a clamp, ring or a three (3) ring binder.
2. Completion of five (5) activities is required to show and/or sell. Activities can be completed in any of the (3) activity guides, with the permission of a club leader.
3. Completed Project activity Guides will be submitted to a club leader prior to the fair for review & signature.
4. Activity Guides must be entered in the fair and interviewed judged.
5. HORSE – All activities at project level must be completed in the member's first year of enrollment. If a member remains in that level the following year(s), three (3) challenge activities designed by the member and horse leader will be required to show/sell.

ANIMAL PROJECT BOOKS -- Department PB

PB -- CLASS 200 PROJECT BOOKS

Lot Number

1. Beef Project Book
2. Dairy Project Book
3. Horsemanship Project Book
4. Training Horses Project Book
5. Horseless Horse Project Book
6. Horse Showing Project Book
7. Ranch Horse Project Book
8. Sheep Project Book
9. Swine Project Book
10. Goat and/or Meat Goat Project Book
11. Rabbit Project Book
12. Poultry Project Book
13. Cat Project Book
14. Dog Project Book
15. Pocket Pet Project Book
16. Beef poster/display
17. Dairy poster/display
18. Horse poster/display
19. Sheep poster/display
20. Swine poster/display
21. Goat poster/display
22. Rabbit poster/display
23. Poultry poster/display
24. Dog poster/display
25. Any other A
26. Any other B
27. Any other C

CAT PROJECT



You **must** turn an entry blank into the Valley County Extension Office no later than JULY 16, 2025.

CAT RULES:

1. You must bring proof of vaccinations (distemper, leukemia, and rabies are required) with you to Showmanship. **All entries will be veterinarian inspected upon arrival, prior to the show, refer to schedule.**
2. Required to have cat in carrier when you bring it to showmanship.
3. Required to have on a leash when out of the carrier to show.

CAT -- CLASS 1 -- CAT PROJECT ACTIVITIES

Lot Number:

1. Poster
2. Display
3. Any other A - cat project activity
4. Any other B – cat project activity

ZC -- CLASS 2 -- CAT SHOWMANSHIP

Lot Number:

1. Cat Showmanship – Senior Division
2. Cat Showmanship – Junior Division
3. Cat Showmanship – Pre-Junior Division

DOG -- Department ZD

The purpose of the 4-H Dog program is to help 4-H members develop leadership, initiative, self-reliance, sportsmanship, and responsibility of having a dog or puppy and receive training in its care, feeding, management and related costs. Gain skills in showmanship, patience and understanding in handling of the animal.



DOG RULES:

1. Dogs will be able to compete in the same class for three years regardless of the ribbon awarded.
2. Dogs that have a C.D. (Companion Dog) title cannot complete in the Novice Class. They can compete in Graduate Novice or Advance.
3. Dogs that have a CDX (Companion Dog Excellence) may compete in Advanced for one (1) year, then must compete in Utility. Once in Utility, they may stay in that class.
4. Dogs must be on a leash unless requested by judge.
5. Dogs must show proof of vaccinations (rabies, dist./parvo) on or before the fair. **All entries will be veterinarian inspected upon arrival, prior to the show, refer to schedule.**
6. Any Dog that "soils" while in the ring may be moved to the bottom of the class at the judge's discretion.
7. Any dog in heat will not be permitted to show.

Entry blanks are due into the Extension for the Dog Show no later than JULY 16, 2025. Prizes will be announced and awarded the day of event.

- ZD -- Class 1 - Senior Division --**
Fourteen and over - - Age as of October 1, 2024
- ZD -- Class 2 - Junior Division**
Eleven – Thirteen - - Age as of October 1, 2024
- ZD -- Class 3 – Pre-Junior Division**
4-H age 8 – Ten - Age as of October 1, 2024

OBEDIENCE TRIAL - Open to all breeds. Dogs must be six months old or older. Each dog is limited to enter in only one (1) lot number.

Lot Number

1. SUB-NOVICE - REQUIREMENTS AND SCORING

Heel on leash and figure 8	80 points
Stand for examination on leash	30 points
Recall with finish on leash	30 points
Long sit - 1 minute	30 points
Long down - 2 minutes on leash	30 points
TOTAL	200 POINTS

2. NOVICE - REQUIREMENTS AND SCORING

Heel on leash and figure 8	40 points
Stand for examination	30 points
Heel free	40 points
Recall with finish	30 points
Long sit - 1 minute	30 points
Long down - 3 minutes	30 points
TOTAL	200 POINTS

3. GRADUATE NOVICE - REQUIREMENTS AND SCORING

Heel on leash	40 points
Stand for examination	30 points
Heel free and figure 8	40 points
Drop on recall	30 points
Long sit (handler out of sight) 3 minutes	30 points
Long down (handler out of sight) 3 minutes	30 points
TOTAL	200 POINTS

4. ADVANCED - REQUIREMENTS AND SCORING

Heel off leash and figure 8	40 points
Drop on recall	30 points
Retrieve on flat	20 points
Retrieve over high jump	20 points
Retrieve over broad jump	30 points
Long sit (handler out of sight) 3 minutes	30 points
Long down (handler out of sight) 3 minutes	30 points
TOTAL	200 POINTS

5. UTILITY - REQUIREMENTS AND SCORING

Signal exercise	40 points
Scent discrimination article No. 1	30 points
Scent discrimination article No. 2	30 points
Directed retrieve	30 points
Directed jump	40 points
Group examination	30 points
TOTAL	200 POINTS

Senior, Junior, and Pre-Junior Division:

The following will receive a Rosette

Grand Champion: Sub Novice, Novice, Graduate Novice, Advanced, Utility

Reserve Champion: Sub Novice, Novice, Graduate Novice, Advanced, Utility

ZD -- CLASS 7 -- DOG SHOWMANSHIP

Lot Number

1. Senior Division (age 14 and older as of Oct. 1, 2024)
2. Junior Division (age 11-13 as of Oct. 1, 2024)
3. Pre-Junior Division (4-H age 8 -10 as of Oct. 1, 2024)

INFORMAL DOG MATCHES – Department ZDA

A list of rules for this event can be picked up at the Extension Office or by contacting the Dog Superintendent.

ZDA - Class 1 - Lot 1 - AGILITY FUN COURSE-

pattern posted day of show

Tunnel	20 points
Tire Hoop Jump	30 points
Weave Poles	40 points
Hurdles	40 points
Pause Box	20 points
Contact Obstacle	20 points
Wagon Race	30 points
TOTAL POINTS	200 POINTS

SHOW “BIZ” EVENT

Requirement and scoring

Costume - - -		Trick - - -	
Creativity	25 points	Creativity	25 points
Attentiveness	25 points	Attentiveness	25 points
Detail	25 points	Detail	25 points
Drama	25 points	Drama	25 points
TOTAL POINTS	200 POINTS		

POCKET PETS -- Department LP

LP -- CLASS 1 -- PET PALS

Lot Number

1. Poster or display
2. Photo Story
3. Any other A
4. Any other B

LP -- CLASS 2 -- SCURRING AHEAD

Lot Number

1. Poster or display
2. Photo Story
3. Any other A
4. Any other B

LP -- CLASS 3 -- SCALING THE HEIGHTS

Lot Number

1. Poster or display
2. Photo Story
3. Any other A
4. Any other B

OVERALL LIVESTOCK EXHIBIT RULES

BEEF, SHEEP, SWINE, HORSES, DAIRY COWS & GOATS, RABBIT & POULTRY EXHIBIT RULES

1. To exhibit livestock, five (5) **activities** must be completed in project book activity guide, **record book** must be **up-to-date** and must be a **“Member in Good Standing”** – refer to General Rules of 4-H Exhibits. (note: activities can be completed in any of the three (3) levels of project book activity guides, with the permission of a club leader.) NOTE: HORSE – All activities at project level must be completed in the member’s first year of enrollment. If a member remains in that level the following year(s), three (3) challenge activities designed by the member and horse leader will be required to show/sell.
2. Only 4-H members shall care for 4-H livestock unless, with good reason, other arrangements are made with the superintendent in charge. Only 4-H club members shall hold animals in the show ring. All livestock exhibits shall be shown and brought before the judge by the boy or girl owning the exhibit, unless excused by the superintendent and county agent. Otherwise, failure to be on hand when exhibits are judged may mean that the exhibit would not be judged.
3. For livestock, the judges are instructed to prefer the highest degree of excellence obtainable, considering conformation, finish, quality, and age and weight; to recognize the highest quality and cutability that animals on foot shall ultimately produce.
4. Market livestock will be judged based on existing market classification. Livestock will be judged under the group system and awarded Blue, Red and White ribbons according to grade.
5. The judge is encouraged to give constructive criticism and suggestions for improvement, as well as point out superior performance to exhibitors whenever possible.
6. The judge and/or superintendent has the authority to tie, pen or dismiss, at any time, an entry that is unruly or not in sufficient control for the safety of the exhibitor, other exhibitors, and spectators.
7. No person other than the exhibitor and Show Officials will be allowed in the ring while the show is in progress.
8. All animals shall stay in the show ring after they are judged, until the clerk has entered their placing in the class.
9. Exhibitors cannot use the same animal for 4-H and FFA entries - this includes wool. To compete in Open Class, the 4-H'er or FFA'er must have another animal entered in Open Class.
10. **All livestock entries (large & small animals inclusive) will be veterinarian inspected entry day. Note: Swine will be inspected prior to being penned and/or weighed. Refer to 4-H Schedule for entry times.** All exhibits must stay in place through Saturday. There will be no early withdrawal of fair exhibits, except for veterinary reasons, or prize money will not be paid. **Check with Department Superintendents prior to loading or removing animals.**
11. A veterinarian and/or all superintendents have the right to reject entries of any animals for health reasons.
12. An exhibitor may enter only one exhibit per lot except for breeding stock: “any other classes”.
13. **Dress Code for showing & selling** livestock at the Fair
 - A. All contestants must wear shirts with long sleeves that button or snap up the front. (No tank tops, T-shirts, or polo shirts)
 - B. Wear clean pants or slacks with long legs (no shorts, cut offs, culottes, capris, etc.).
 - C. Contestants may wear either boots or shoes (no thongs, sandals, or untied shoes). **BOOTS ARE RECOMMENDED.**
 - D. Contestants may wear western hats (no caps).
 - E. **HORSES HAVE A SEPARATE SET OF DRESS CODE RULES.** Refer to Horse Rules.
14. Only 4-H members shall fit animals for showing after arrival at the fair unless it is a matter of safety and health for the child and/or animal.
15. All livestock exhibitors must wear their exhibitor number pinned (or in a halter) to the back of their shirt when showing their animals. The laminated numbers will be used again next year, so please turn your number in at the end of the fair. A fee may be assessed if the laminated exhibitor number is not returned at the end of fair. Exhibitors should memorize their 4-H exhibitor number. (The number should stay the same through your 4-H career and is also your Open Class Exhibitor Number.)
16. When showing an exhibit which consists of two or more animals, only the exhibitor should be wearing an exhibitor number. (Example: a pair of calves or a pen of 3 market animals)
17. As an exhibitor, your behavior attitude and ability are important. Sportsmanship and temperament are good indicators of a good show person.
18. All livestock entries must have two or more entries before a Grand Champion can be picked and three or more before a Reserve Champion can be selected, unless Judge feels it's warranted.
19. 4-H members must be present when exhibits are being judged in the 4-H Livestock Breeding Projects.
20. **SENIOR DIVISION:** 4-H'ers who are 14 and over as of October 1, 2024, will compete in the (SENIOR DIVISION)
21. **JUNIOR DIVISION:** 4-H'ers age 11-13 as of October 1, 2024, will compete in the (JUNIOR DIVISION)
22. **PRE-JUNIOR DIVISION:** 4-H age 8 - 10 as of October 1, 2024 will compete in the (PRE-JUNIOR DIVISION)
23. Breeding Animal entries cannot be sold at the Valley County 4-H & FFA Livestock Sale.
24. Market animals will be disqualified from 4-H competition if not properly identified.
25. No “FOR SALE” signs or advertising can be placed on any exhibit entered on competition.
26. In the event an exhibitor weighs-in two market animals of the same species, one to be exhibited in 4-H/FFA and the other in open class, the exhibitor to let the department superintendents know at the time of weigh-in, which animal is to be exhibited in 4-H/FFA market class.
27. In the event a class needs to be split due to the number of exhibits/exhibitors, the split(s) will be done by random drawing. The number of exhibits/exhibitors from each split to return back for selection of the top placing(s) of the class, will be determined by the judge.

4-H'ers should be conscious of their appearance at all times when working with their livestock.

4-H LIVESTOCK BUILDING RULES - -

1. When an animal is brought in, fill out a livestock stall card. These are available from a livestock superintendent. Please print the information on your stall card so that the public viewing your exhibit can read it.
2. Livestock must be clean and groomed for display to the public.
3. Feed and water livestock regularly and exercise daily to remind animals of their training.
4. Pens & Stalls are to be kept clean. Refer to 4-H Schedule for daily times, the cleaning of pens & stalls is to be completed by. Check with Superintendents where to pile the manure for truck pick up.
5. Tie cattle firmly and not too long a lead rope and to ensure extra safety, they will also be tied with a neck rope.
6. All alleys in all barns are to be kept clean for public.
7. Ask questions of Department Superintendents.
8. Cooperation among all 4-H members will make your exhibits successful.
9. No animals beyond barn areas.
10. No vehicles on the ground area.
11. Exercise and training can be done in the Exercise Arena behind the Sheep barn.
12. 4-H youth are encouraged to familiarize their livestock to the show arena prior to judging.
13. Do not feed, groom, or tie up any livestock in the grassed showmanship arena and bleacher area.

LIVESTOCK SALE RULES

BEEF, SHEEP, SWINE, HORSE, POULTRY, RABBIT AND GOATS

1. Open to all boys and girls in Valley County who are currently enrolled in 4-H or FFA and have met the requirements to exhibit livestock at the fair.
2. Only one market animal per youth, per livestock species can be sold. (Exception: Poultry – refer to Poultry meat classes section page 38.) EXAMPLE: A 4-H member that also belongs to FFA has two swine exhibited in both 4-H and FFA., they must decide to sell only one of the swine at the sale. They then could also sell one beef and one sheep.
3. A **"brand inspection slip"** must be presented to the beef superintendent along with \$2.00 (\$1.00 Brand Inspection Fee, \$1.00 Beef Council Fee), when the market beef is weighed in.
4. All sale animals must have complied with Valley County 4-H scheduled tag-in/weigh-in dates, if applicable, and/or any requirements specific to each species.
5. 4-H members selling livestock will be billed for the picture and "thank you" to buyer, federal grader cost, advertising cost, trucking, etc. or have the amount taken out of their sale check.
6. If members wish to sell their second market animal, they must do so on their own. (Suggest a packing plant on grade and yield, to a private party or through the auction ring such as the Glasgow Stockyards, Inc).

7. The auction is supported by the Glasgow Chamber of Commerce, Agriculture Committee.
8. **Terms of the sale are cash.** Livestock buyers must pay for their animal to the clerks after purchasing or IMMEDIATELY following the sale. Checks are to be made out to VALLEY COUNTY 4-H & FFA LIVESTOCK SALE.
9. Beef will be harvested and entered in the Montana Steer of Merit competition sponsored by the MT Stockgrower's.
10. The sheep and swine will also be harvested and measured for carcass data.
11. The animal's official sale weight will be the weight registered on Entry Day.
12. All youth selling animals in the Valley County 4-H & FFA Livestock Sale shall have their animals in show condition one half hour before the sale for viewing by prospective buyers.
13. White Ribbon animals cannot be sold at the Valley County 4-H & FFA Livestock Sale. Selling of a white ribbon animal is the exhibitor's responsibility.
14. All Sale livestock must remain in the barns until the Saleclerk transactions are completed and all brand enforcement paperwork is done. Do not load any sale livestock until you are given permission by your superintendents to do so. Any 4-H/FFA livestock sale animal leaving the fairgrounds without department superintendent permission, will be fined 10% of gross sale proceeds which will be deducted from members livestock sale check.
15. Resale animals will be sold at the end of the sale.
16. A MARKET ANIMAL POST FAIR AGREEMENT FORM must be completed for any market animal sold at the Valley County 4-H & FFA Livestock Sale which is not going directly to harvest following the sale. The form must be signed by the buyer, seller, seller's parent or guardian and the department superintendent prior to animal leaving the fairgrounds.
17. All 4-H/FFA members must be current on Animal Quality Assurance Training in their age division.

4-H LIVESTOCK CODE OF ETHICS

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the Fair Board and the 4-H Livestock Committee lists those practices which are considered unacceptable in presenting livestock in the show ring. The use of such practices and procedures is, therefore, considered unethical in the showing of all livestock at the Northeast Montana Fair. The 4-H Livestock Code of Ethics applies to all livestock (open, FFA and 4-H) shown at the Northeast Montana Fair *and/or any other sponsored 4-H event* (added March 12, 2019).

All Exhibitors and their families are encouraged to conduct themselves in a positive, honest, sportsmanlike manner during the fair and shows. Losing gracefully is just as important as winning humbly.

1. Criticizing or interfering with the judge, other exhibitors or superintendents while attending the fair or show may result in an individual or group being expelled, placed on probation or declared ineligible to exhibit at the fair.
2. Unsportsmanlike conduct, such as abusive language to show officials, superintendents, other exhibitors, or spectators is prohibited.
3. Misrepresenting the age of the animal for the class in which it is shown is prohibited.
4. All animals are to be treated in a humane manner. Adequate feed, water and shelter are to be provided at all times. Physically abusing an animal is unacceptable at all times and maltreatment of animals will not be tolerated. Exhibitors who abuse their animals, for whatever reasons, will be disqualified for the fair.
5. Administration of a drug of any kind or description, internally or externally, except for treating a recognized disease or injury, is prohibited. For the purpose of these rules, the term "drug" shall mean any substance, the sale, possession, or use of which is controlled by license under federal, state or local laws or regulations and any substance used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of an animal. The use of any diuretic on any animal at the fair is prohibited.
6. The Livestock Committee reserves the right to call in a veterinarian for testing.
7. The use of alcoholic beverages in the feed or administered as a drench is prohibited.
8. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a week back or loin or to produce unnatural animation is prohibited.
9. Minimizing the effects of campiness by feeding or injecting drugs or depressants, by applying packs, or by using any artificial contrivance or therapeutic treatment exempting normal exercise is prohibited.
10. Striking the animal to cause swelling in a depressed area is prohibited.
11. Surgery or any other procedure performed to change the natural process of growth, maturation, contour or appearance of any animal, to include teeth, is prohibited. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
12. Insertion of foreign material under the skin is prohibited.
13. Any attempt to change the natural color of any animal, either purebred or crossbred by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body is prohibited.
14. Balancing the udder by an abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs is prohibited.
15. Setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is prohibited.
16. Treating or massaging the udder or its attachments with an irritant or counterirritant is prohibited. The use of common products such as fly spray, ointment, or liniment in excess to the extent that is irritating is included as an irritant unless required to reduce edema at time of calving.
17. Any violation of the rules and regulations incorporated in the Premium Book, the Show ring code of Ethics and Livestock Rules and Regulations may result in forfeiture of all premiums and awards, disqualification, expulsion or probation of the exhibitor or organized group the exhibitor represents, and the exhibit or livestock involved. Probation, disqualification, expulsion, or other disciplinary action of the Valley County 4-H Livestock Executive committee and Valley County 4-H Council Executive committee will be final. Such action will require application for readmission under such terms as the Valley County 4-H Livestock Executive committee and Valley County 4-H Council Executive committee may prescribe before the group or individual is allowed to exhibit at future events. (revised March 12, 2019)

HERDSMAN: Manager, breeder, or tender of livestock

MANAGER: One that manages. To direct or handle with a degree of skill.

BREEDER: One that breeds as - One engaged in the breeding of a special organism (animal).

TENDER: To present for acceptance

HORSE -- DEPARTMENT -- ZHH

HORSE SHOW AND BASIC HORSEMANSHIP POLICIES:

- A. A member may use any of their project horses which must also be shown/exhibited in another class for showmanship. Refer to 4-H Department ZS.
- B. To qualify for the All-Around Award, you must compete on only one (1) horse in same age division. All around is based on the horse. Hi-Point is based on the rider.
- C. Only 4-H & FFA members with Horse Projects are eligible for competition.
- D. Book check-offs will be completed before 1:00 PM on the first day of the show.
- E. For detailed information on the judging of Horsemanship - VII refer to MONTANA 4-H HORSEMANSHIP PROJECTS, #1160 (Reprinted, May 1997). This is a seven (7) part program covering training, care, riding, equipment and anatomy of the mature horse.
- F. This show will determine eligibility for the State Horse Show. Member can use only the horses which he/she has competed on in this show.
- G. Age of 4-H member is determined as of October 1, 2024 and age of horse is determined as of January 1, 2025.
For the purpose of determining eligibility for competition, the age of the horse shall be computed by the calendar year starting January 1 of the year foaled. (Example: a horse foaled anytime in 2024 will be termed one-year-old on January 1, 2025)
- H. Entry blanks must be turned in at the County Extension Office by JULY 16, 2025.
- I. Project rules are listed on pages 4 & 5 of Revised Bulletin #1160. Please read before you attend the show.
- J. For each horse being entered/exhibited at the fair, an identification card must be on file at the Valley County Extension Office by **June 1st** to participate in the Fair and/or the State Horse Show. The identification cards can be obtained at the Extension Office. Each exhibitor is allowed one alternate horse for each project, excluding training horse projects (Colt to Maturity & Green Horse). The alternate horse must be designated as such on the horse ID card along with the potential projects listed.
- K. Exception to rule if all horses listed on exhibitor's horse ID cards turned in by June 1st, including alternate horses that are injured, did not pass the vet check, are deceased, etc. The exhibitor is to exhaust all options to locate an immediate family member's horse to use.
If no family horse is available, the exhibitor may request to use another 4-H member's alternate horse upon the Livestock Committee & 4-H Council's approval.
- L. *If an exhibitor files an exemption rule to use a horse not listed as an alternate, the exhibitor will automatically be removed from eligibility for High Point or All-Around rewards.*
- M. Round Robin horse candidates must have a current 4-H horse ID card on file to be eligible for use.
- N. The Horse Declaration Form is due with Entry Blanks. Please list the horse you will be riding in each class. **If exhibitors must change which horse will be used in a class, the clerk will be notified by the gatekeeper before they are allowed to enter the arena.**
- O. Gate call. The exhibitor will be allowed three gate calls before they are scratched from the class as a no-show.

All Ranch Horse projects levels will include Cattle Work.

- P. Appropriate dress attire. (long-sleeve shirt, boots, hat and helmet)
- Q. Dress code, tack, and show etiquette are to be followed at all times as per the rule book. Review of dress code, safety, and appropriate tack (depending on horse's age, project, etc.) to be completed at each exhibitor's assessment.
- R. Every parent and exhibitor is **REQUIRED** to read the Montana 4-H Horse Program Bit Rules and Equipment Guide
https://www.montana.edu/extension/4h/projects/animal_science/horse_docs/Updated%20Bit%20Guide%206_4_2019.pdf
- S. **A certified equestrian Horse helmet with safety harness fastened in place is required in over fence classes and gymkhana events, activities, and practice sessions.**
- T. Signed Form on file in the office - acknowledgement of receiving horse helmet education.
- U. **All entries will be veterinarian inspected** at a designated time before the show. This time will be communicated with all horse members.
- V. Refer to overall livestock exhibit rules, livestock building rules, large animal showmanship rules and 4-H Code of Ethics.
- W. Awards: Ribbons will be handed out at the gate after class placement is announced from the crows nest as exhibitors leave the arena. All age division placements will be announced.
- X. The points spreadsheet will be physically posted and updated for the public viewing by the end of each show day. If a discrepancy is noted, contact Roubie Younkin for further review.

Placing	Points
1	10
2	9
3	8
4	7
5	6
6	5
7	4
8	3
9	2
10	1

4-H Horse Point System

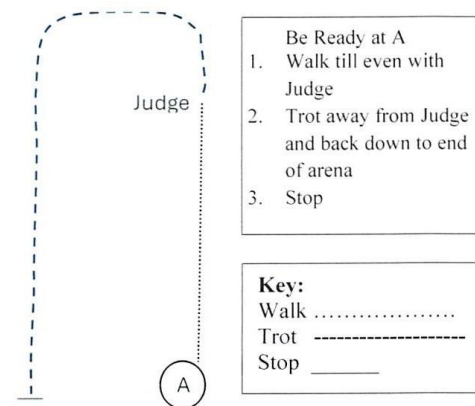
*If only one in the class and they are not awarded top of class - 9 points

JR. HORSE – Only Colt to Maturity and Green Horses may enter Colt to Maturity, Green Horse, and Jr. horse classes.

Jr Horse is a horse that is 2-5 years old or any horse enrolled in the green horse project.

RANCH HORSE – Members must be enrolled in the Ranch Horse Project to participate in Ranch Horse. Each member will be assessed by leaders to advance to the next level.

Halter Pattern for Round Robin - all age divisions



HORSE DEPARTMENT ZHH

**NOTE: See page 37 Department ZS to enter Showmanship:
Sr. (14 & over); Jr. (11-13); Pre Jr. (4-H age 8 - 10)**

CLASS 1 – HORSEMANSHIP & RANCH HORSE PROJECTS

Lot Number

1. English Horsemanship VII
2. English Horsemanship VI
3. English Horsemanship V
4. English Horsemanship IV
5. English Horsemanship III
6. English Horsemanship II
7. English Horsemanship I
8. Western Horsemanship VII
9. Western Horsemanship VI
10. Western Horsemanship V
11. Western Horsemanship IV
12. Western Horsemanship III
13. Western Horsemanship II
14. Western Horsemanship I
15. Ranch Horse Project Level 4
16. Ranch Horse Project Level 3
17. Ranch Horse Project Level 2
18. Ranch Horse Project Level 1

CLASS 2 – ANY PROJECT HORSE - (open to any 4-H member enrolled in a horse project) Any project horse may be used in appropriate age division categories

19. English Pleasure 14 and over
20. English Pleasure 11 – 13
21. English Pleasure 10 and under
22. *English Equitation Jr. Horse
23. *English Pleasure Jr. Horse
24. Hunter Hack I
25. Hunter Hack II
26. Western Pleasure 14 and over
27. Western Pleasure 11 – 13
28. Western Pleasure 10 and under
29. *Western Pleasure Jr. Horse
30. Bareback 14 and over
31. Bareback 11 -13
32. Bareback 10 and under
33. Free Style Reining 14 and over
34. Free Style Reining 11-13
35. Free Style Reining 10 and under
36. Trail 14 and over
37. Trail 11-13
38. Trail 10 and under
39. *Trail Jr. Horse
40. Ranch Horse Knowledge Level 4
41. Ranch Horse Knowledge Level 3
42. Ranch Horse Knowledge Level 2
43. Ranch Horse Knowledge Level 1
44. Ranch Horse Roping Level 4
45. Ranch Horse Roping Level 3
46. Ranch Horse Roping Level 2
47. Ranch Horse Roping Level 1
48. Ranch Horse Pleasure 14 and over
49. Ranch Horse Pleasure 11 - 13
50. Ranch Horse Pleasure 10 and under
51. *Ranch Horse Pleasure Jr. Horse
52. Ranch Horse Reining/Riding Level 4
53. Ranch Horse Reining/Riding Level 3
54. Ranch Horse Reining/Riding Level 2
55. Ranch Horse Reining/Riding Level 1
56. *Ranch Horse Reining/Riding Jr. Horse

57. Ranch Horse Trail Level 4
58. Ranch Horse Trail Level 3
59. Ranch Horse Trail Level 2
60. Ranch Horse Trail Level 1
61. *Ranch Horse Trail Jr. Horse
62. Ranch Horse Cattle Work Level 4
63. Ranch Horse Cattle Work Level 3
64. Ranch Horse Cattle Work Level 2
65. Ranch Horse Cattle Work Level 1
66. *Ranch Horse Cattle Work Jr. Horse
67. Barrels 14 and over
68. Barrels 11 – 13
69. Barrels 10 and under
70. Flag Race 14 and over
71. Flag Race 11 – 13
72. Flag Race 10 and under
73. Poles 14 and over
74. Poles 11 – 13
75. Poles 10 and under
76. Stake Race 14 and over
77. Stake Race 11 - 13
78. Stake Race 10 and under

* Jr Horse is a horse that is 2-5 years old or any horse enrolled in the green horse project.

CLASS 3 – COLT TO MATURITY

RULES:

1. **Age of Member** - - 4-H members enrolled in Class 3 horse project must be eleven years old by Oct. 1, 2024 and have completed Horsemanship Level III enrolled in a Colt to Maturity Project.
2. You may bring your 1 - 5-year-old horse project to the Horse Show on Thursday to compete. You **may not** compete on two horses in the same lot number and Training Horses may not compete in Horsemanship Classes, unless assessed at that level. This does not apply to state competition.
3. 4-H members will show their horses in the five (5) divisions as follows: Refer to "Training Horses" Yearling to 5-year-old, Bulletin # 353.
4. Stallions will not be allowed.

Colt to Maturity horses aged four and under and Green Horses Level 3 and under are not eligible to be used for Speed Events, Bareback and Freestyle Reining.

Lot Number

1. Yearlings
2. Trail Yearling
3. Two-year-old
4. Green Horse Level 1
5. Three-year-old
6. Green Horse Level 2
7. Four-year-old
8. Green Horse Level 3
9. Five-year-old
10. Green Horse Level 4

Options for Lots 6 – 9

1. 4-H members and horses exhibiting in 4-H Class 3, Lots 3-10 will be required to complete 1 or 2 of the listed assessments of his/her level in his/her project.
2. Leaders will determine which events are suitable to exhibit at the fair.
3. 4-H members completing a Training Horses (Yearling to Five Year Old's) will be eligible to sell their horse during the Valley County 4-H & FFA Livestock Sale.

The following will receive a Rosette:

4-H Grand & Reserve Champion Yearling Horse

Selling a "Training Horses Project" (Colt to Maturity) at the Valley County 4-H & FFA Livestock Sale

Requirements - -

1. Must be brought through the Training Horses (Colt to Maturity) Yearling to Five-Year-Old Years.
2. Must exhibit each year at the fair this included interview judging with activity book or have a vet certificate.
3. A pre-vet exam must be given at the member's expense.
4. The fee for selling a horse is **set by** the Livestock Committee. This fee will be deducted from the member's sale check.
5. Member does have the option to No Sale during the Valley County 4-H & FFA Livestock Sale. If they choose to do so a \$20.00 fee will be paid by the 4-H member if he/she "no sales" their horse.
6. Refer to Livestock Sale Rules.

DAIRY ANIMALS – Department-ZDC

Class 200 - Holstein

Class 201 - Guernsey

Class 202 - Brown Swiss

Class 203 - Jersey

Class 204 - Ayrshire

Class 205 - Crossbreed

Dairy Animal Rules:

1. All animals to be in the possession of the exhibitor by May 15, of current year. The Exhibitor to be the primary caretaker and trainer.
2. All horns must be removed on Dairy Animals.
3. A 4-H member who is: 4-H age **as of October 1, 2024**, may enroll in Breeding Beef and/or Dairy Cattle. If exhibiting at the fair an animal can be shown in the pen or shown at halter. However, the Beef Superintendent has the right to disallow an exhibitor from showing at halter, if it is deemed the exhibitor cannot handle the animal in a safe and satisfactory manner.

NOTE: Pre-Junior will be limited to showing at halter a yearling heifer or an either sex calf.

4. Dairy Cows can be exhibited only -- they cannot be sold at the Valley County 4-H & FFA Livestock Sale.
5. Refer to overall livestock exhibit rules, livestock building rules, livestock sale rules, and 4-H Code of Ethics.
6. **All entries will be veterinarian inspected entry day.**

Lot Numbers:

1. Heifer Calf, under one year
2. Yearling heifer, (one year and under two years)
5. Two-year old cow.
6. Three-year old cow.
7. Four-year old cow.
8. Aged cow - five years and over
9. Dam and Daughter - any age - must be shown in individual classes first.



A Rosette will be awarded in Classes 200 thru 205

Grand Champion Heifer
Reserve Champion Heifer
Grand Champion Cow
Reserve Champion Cow
Overall Breeds Grand Champion
Overall Breeds Reserve Champion

BEEF -- Department - ZMB

4-H MARKET BEEF RULES

1. Age of Exhibitor - - A 4-H member must be eleven (11) years old by Oct. 1, 2024 to carry a Market Beef Project.
2. Entries are limited to market steers or spayed heifers, 18 months old or less. (Born after January 1, 2024)
3. Please check your Market Beef for horns. Small, loose, moveable scurs are acceptable. Sharp, pointed horns or horns over one inch in length will not be allowed.
4. Market Beef must have been tagged and tattooed in the right ear, brand inspected (fees to be paid by member) and weighed at the Valley County 4-H fall scheduled weigh-in/tag-in day of the current 4-H year. Members can tag up to 2 (two) beef, but only 1 (one) can be entered as a 4-H Market Beef.
5. At entry day weigh-in, Market Beef are required to weigh a minimum of 950 pounds to be eligible to show in the market class and sell at the Valley County 4-H & FFA Livestock Sale. A feeder class will be created for market beef projects which do not make weight. *Note:* Once an official weight has been taken the animal can not be re-weighed in an effort to make weight.
6. Animals must have been fed by the exhibitor at least by January 1, of the current year.
7. Market Beef **will not** be unloaded from trailers at the scale. They must be unloaded away from the scale then led to the scale. (Ex. unloaded at the beef barn).
8. The metal 4-H ID tags in the steers are very durable; however, if your animal has lost one, you need to notify the County Agent as soon as possible.
9. Any market Beef that does not have a 4-H ID tag or tattoo will be disqualified from live judging, showmanship, the Valley County 4-H & FFA Livestock Sale and Carcass Contest. You may choose to enter your market steer in Open Class.
10. A signed Bill of Sale (which may be the brand inspection slip) must be presented to the Beef Superintendent along with \$2.00 (\$1.00 Brand Inspection Fee, \$1.00 Beef Council Fee), when the Market Beef is weighed in at the fair.
11. Market Beef will be divided into weight classes by the Beef Superintendents after they have been weighed in.
12. All Market Beef will be tied firmly with not too long a lead rope and to ensure extra safety - - they will also be tied with a neck rope.
13. Refer to overall livestock exhibit rules, livestock building rules, livestock sale rules, large animal showmanship rules and 4-H Code of Ethics.
14. **All entries will be veterinarian inspected entry day.**
15. **Beef to be trained to be handled by halter & show stick.**

ZMB -- CLASS 1 -- MARKET BEEF

Lot Number

1. Market Beef

Showmanship shall precede the live animal evaluation. Senior members show first, followed by junior, and then pre-junior show people.

The top two (2) beef animals in each weight division will compete against each other for the Overall Grand and Reserve Champion Market Beef. Each of whom receive a rosette.

The Overall Grand Champion and the Overall Reserve Champion will receive special rosettes.



BREEDING BEEF RULES:

1. All breeding beef to be in the possession of the exhibitor by May 15, current year. The exhibitor to be the primary caretaker and trainer.
2. A 4-H member who is: 4-H age **as of October 1, 2024**, may enroll in Breeding Beef and/or Dairy Cattle. If exhibiting at the fair an animal can be shown in the pen or shown at halter. However, the Beef Superintendent has the right to disallow an exhibitor from showing at halter, if it is deemed the exhibitor cannot handle the animal in a safe and satisfactory manner.
NOTE: Pre-Junior will be limited to showing at halter a yearling heifer or an either sex calf.
3. **Breeding Beef projects will be exhibited only - - they cannot be sold at the Valley County 4-H & FFA Livestock Sale.**
4. Refer to overall livestock exhibit rules, livestock building rules, livestock sale rules, large animal showmanship rules and 4-H Code of Ethics.
5. **All entries will be veterinarian inspected entry day.**

REGISTERED BREEDING BEEF

- ZMB -- Class 3 - Herefords
- ZMB -- Class 4 - Shorthorns
- ZMB -- Class 5 - Black Angus
- ZMB -- Class 6 - Red Angus
- ZMB -- Class 7 - Charolais
- ZMB -- Class 8 - Limousin
- ZMB -- Class 9 - Simmental
- ZMB -- Class 10 - Gelbvich
- ZMB -- Class 11 - Any Other

NOTE: Class 11 - Any other -- Exhibitor may enter more than one entry in "Any Other" as long as the breed is not duplicated or entered in Classes 3 to 10.

GRADE PURE BRED BREEDING BEEF

- ZMB -- Class 16 - Grade Hereford
- ZMB -- Class 17 - Grade Shorthorn
- ZMB -- Class 18 - Grade Black Angus
- ZMB -- Class 19 - Grade Red Angus
- ZMB -- Class 20 - Grade Limousin
- ZMB -- Class 21 - Grade Gelbvich
- ZMB -- Class 22 - Grade Charolais
- ZMB -- Class 23 - Grade Simmental
- ZMB -- Class 24 - Any Other Grade

NOTE: Class 24 - Any other --Exhibitor may enter more than one entry in "Any Other" as long as the breed is not duplicated or entered in Classes 16-23.

CROSSBRED BREEDING BEEF

- ZMB - Class 25 - Crossbred

NOTE: Class 25, Crossbred - Exhibitor may enter more than one entry in "Crossbred" provided the cross breeding is not duplicated.

LOT NUMBERS Department ZMB Classes 3 - 25

1. Bull calf - under one year of age
2. Yearling bull - under two years of age
3. Heifer calf - under one year of age
4. Yearling heifer - under two years of age
5. Two-Year-Old Cow
6. Three-Year-Old Cow
7. Four-Year-Old Cow
8. Aged Cow - 5 years of age and over
9. Pair of calves (bull & heifer) - one bull and one heifer
10. Pen of three yearling heifers (one heifer may be entered individually (lot 4), if exhibitor does not have another animal entered in lot 4)

11. Cow-calf pair, cow any age
12. Dam and daughter - any age - must be shown in individual classes first (cannot be the same animals exhibited in lot 11.)

The following will receive a Rosette in each class:

- Grand & Reserve Champion Bull
- Grand & Reserve Champion Female
- Grand & Reserve Champion Pair of Calves
- Grand & Reserve Champion Pen of Three Yearling Heifers
- Grand & Reserve Champion Cow Calf Pair
- Grand & Reserve Champion Dam & Daughter

The following will receive a Rosette:

- Overall Breeds Grand & Reserve Champion Bull
- Overall Breeds Grand & Reserve Champion Female
- Overall Breeds Grand & Reserve Champion Pair of Calves
- Overall Breeds Grand & Reserve Champion Pen of Three Yearling Heifers
- Overall Breeds Grand & Reserve Champion Cow Calf Pair
- Overall Breeds Grand & Reserve Champion Dam & Daughter

SHEEP - 4-H DEPARTMENT ZSH

It is mandatory that sheep and goats are tagged with a USDA scrapie tag.

GENERAL SHEEP RULES - -

1. It is recommended sheep be treated for parasites before entry day.
2. Read the pesticide label, withdrawal time is generally 30 days before slaughter.
3. Any entries found with external parasites may be disqualified.
4. No storing of sheep stands, hay, grain, grooming tools, etc. in sheep pens or alley way of the barn. Keep area neat.
5. No plastic twine allowed in barn.
6. All entries, including a "pen of three market and a flock" are to be shown in the show ring.
7. Refer to overall livestock exhibit rules, livestock building rules, livestock sale rules, large animal showmanship rules and 4-H Code of Ethics.
8. The preferred method of docking is to NOT BODY DOCK (leave flaps of skin at the base of the tail when docking).
9. **All entries will be veterinarian inspected entry day.**
10. **Sheep to be trained to be handled and shown by the head. When showing a sheep, the sheep's front feet must remain on the ground while shown, except for setting feet.**

SPECIAL MARKET LAMB RULES

1. Entries limited to wether or ewe lambs born January 1, of current year or later. Cryptorchidism in wethers will be disqualified. Milk (baby) teeth must be in place.
2. Market Lambs shall be tagged and weighed at the Valley County 4-H spring scheduled weigh-in/tag-in day of current year. Lambs shall also be shorn by the weigh-in/tag-in day. Superintendents will make arrangements for shearing, fees to be paid by the member. Members can tag up to 2 (two) lambs, but one 1 (one) can be entered as a 4-H Market Lamb.
3. At entry day weigh-in, Market Lambs are required to weigh a minimum of 100 pounds to be eligible to show in the market class and sell at the Valley County 4-H & FFA Livestock Sale. A feeder class will be created for market lamb projects which do not make weight. *Note:* Once an official weight has been taken the animal cannot be re-weighed in an effort to make weight.
4. Market Lambs will be judged according to weight, condition, cut ability and conformation.
5. The Sheep Superintendent may divide the market lamb class by weight if necessary.
6. Refer to Livestock Sale Rules.

Fitting Requirement for Valley County 4-H & FFA - -

Must be shorn by weigh-in/tag-in day.

Recommendation: Slick shorn 1 - 10 days before show

NOTE: Fitting is left up to the exhibitor.

SPECIAL BREEDING SHEEP RULES

1. All breeding sheep to be in the possession of the exhibitor by May 15, of current year. The Exhibitor to be the primary caretaker and trainer.
2. Sheep entered in breeding classes will be judged upon breed characteristics, quality conformation and development for age.
3. **Fitting Requirement** for Valley County 4-H & FFA Show
- - Must not have over 12 month's fleece growth.

Recommendation: Contact the Extension Office for breed preference or contact your breed association.

NOTE: Fitting is left up to the exhibitor. Suggest contacting your breed association for information.

ZSH -- CLASS 32 -- MARKET LAMB

Lot Number

1. Pen (3) Market Lambs. Only one of these can be entered as an individual Market Lamb if the exhibitor does not have an animal in Lot #2.
2. One Market Lamb.



4-H Grand Champion Market Lamb..... Rosette

4-H Reserve Champion Market Lamb.....Rosette

BREEDING SHEEP - -PUREBRED (Registered and Non-Registered)

ZSH -- Class 33 - Rambouillet

ZSH -- Class 34 - Columbia

ZSH -- Class 35 - Hampshire

ZSH -- Class 36 - Targhee

ZSH -- Class 37 - Suffolk

ZSH -- Class 38 - Polypay

ZSH -- Class 39 - Dorset

ZSH -- Class 40 - Any Other Purebred

NOTE: Class 40 - Any other - - Exhibitor may enter more than one entry in "Any Other" as long as the breed is not duplicated or entered in Classes 33 to 39.

CROSSBRED SHEEP

ZSH -- Class 41 - Crossbred

NOTE: Class 41, Crossbred - Exhibitor may enter more than one entry in "Crossbred" provided the cross breeding is not duplicated.

Lot Number

1. Ram Lamb
2. Yearling Ram
3. Ram - 2 and over
4. Ewe Lamb
5. Yearling Ewe
6. Ewe - 2 and over
7. Flock - pen of 3 - - 1 ram and 2 ewes of the same breed
8. Dam and Daughter - any age - must be shown in individual classes first.

The following will receive a Rosette in each class:

Grand Champion Ram	Reserve Champion Ram
Grand Champion Ewe	Reserve Champion Ewe
Champion Flock	Res Champion Flock

The following will receive a Rosette:

Overall Breeds Grand and Reserve Champion Ram
Overall Breeds Grand and Reserve Champion Ewe
Overall Breeds Grand and Reserve Champion Flock
Overall Breeds Grand and Reserve Champion Dam & Daughter

WOOL

PURPOSE: To encourage the production of higher quality wool, more uniform clips and better preparation for marketing and increased awareness of wool quality and its uses.

RULES:

1. Must be enrolled in a sheep project.
2. Only Montana grown fleeces will be eligible.
3. Twelve months growth of wool is the maximum permitted, except in the case of yearling fleeces.
4. All entries must be in the name of the grower.
5. Factors affecting exhibit are: Twine used in tying fleece; excessive dung locks or tags; discoloration by excessive moisture and weakness of staple, presence of burrs, straw and dirt.
6. Fleeces should be tied with paper fleece twine, flesh side out, in a manner to allow them to be handled without falling apart.
7. The Fair Management reserves the right to retain any and all fleeces to be exhibited at other shows and then return them to the owner.
8. Judges will classify any and all exhibits.
9. There must be two or more entries in each lot before a Grand Champion can be picked and three or more before a Reserve Champion can be selected, unless judge feels it is warranted. Wool exhibited in the 4-H Quonset.
10. 4-H wool entries cannot be moved to Open Class.

****NOTE:** Exhibitors **MUST** write the sheep breed on the entry tag, as the wool will be judged by breed.

ZSH -- CLASS 44 -- WOOL

Lot Number

1. Ewe Wool
2. Ram Wool

Grand Champion Ewe FleeceRosette

Reserve Champion Ewe FleeceRosette

Grand Champion Ram FleeceRosette

Reserve Champion Ram FleeceRosette

Overall Grand and Reserve Wool Fleece - -

All blue ribbons in 4-H and FFA will be eligible.

The following will receive a Rosette:

Ewe Fleece Overall Grand Champion

Ewe Fleece Overall Reserve Champion

Ram Fleece Overall Grand Champion

Ram Fleece Overall Reserve Champion

GOATS -- Department -- ZGO

It is mandatory that all sheep and goats are tagged with a USDA scrapie tag.

GENERAL GOAT RULES:

1. All entries will be veterinarian inspected entry day.
2. Goats to be trained to be shown by collar or small link chain during the show. When showing a goat, the goat's feet must remain on the ground while shown, except for setting feet.
3. Due to goats stalling in sheep barn, refer to General Rules for sheep. Also, refer to overall livestock exhibit rules, livestock building rules, livestock sale rules, large animal showmanship rules and 4-H Code of Ethics.
4. Goats do not need to be disbudded to show.

SPECIAL MARKET GOAT RULES:

1. Entries limited to doe or wether goats under 1 year of age as of the fair. Milk (baby) teeth must be in place. Cryptorchidism in wethers will be disqualified.
2. Market Goats shall be tagged and weighed at the Valley County 4-H spring scheduled weigh-in/tag-in day of current year. Members can tag up to 2 (two) goats, but only 1 (one) can be entered as a 4-H Market Goat.
3. Entry day, weigh Market Goats at time of Market Lamb Weigh-in – refer to schedule.
4. At entry day weigh-in, Market Goats are required to weigh a minimum of 70 pounds to be eligible to show in the market class and sell at the Valley County 4-H & FFA Livestock Sale. A feeder class will be created for market goat projects which do not make weight. *Note:* Once an official weight has been taken the animal cannot be re-weighed in an effort to make weight.
5. Market goats will be judged according to weight, condition, cutability and conformation.
6. Market goats will be sold by the pound.
7. Refer to Livestock Sale Rules.

SPECIAL BREEDING GOAT RULES:

1. All breeding goats to be in the possession of the exhibitor by May 15, of the current year. The Exhibitor to be the primary caretaker and trainer.
2. Breeding goats (Dairy and Non-Dairy) will be judged upon breed type and characteristics, body capacity, mammary and reproduction systems. Breeding goat projects will be exhibited only - - they cannot be sold at the Valley County 4-H & FFA Livestock Sale.

ZGO -- CLASS 1 -- MARKET GOAT

Lot Number

1. Market Kid
2. Pen of three Market Kids (Only one of these can be entered as an individual Market Kid if the exhibitor does not have an animal in Lot #1)



Grand Champion Market Kid – Rosette
Reserve Champion Market Kid – Rosette

PUREBRED GOATS

ZGO CLASS 2 -- Alpine

ZGO CLASS 3 -- Nubine

ZGO CLASS 4 -- Saanen

ZGO CLASS 5 -- Boer

ZGO CLASS 6 -- Pygmies

ZGO CLASS 7-- Any other Purebred Goat not listed in Classes 2 - 6

NOTE: Class 7, Any Other - Exhibitor may enter more than one exhibit in "any other", as long as the breed is not duplicated or entered in Classes 2 - 6.

ZGO CLASS 8 -- Crossbred Goats

NOTE: Class 8, Crossbred - Exhibitor may enter more than one entry in "Crossbred" provided cross breeding is not duplicated.

Lot Number – DAIRY

1. Doe -- Under 12 months of age
2. Doe -- 1 to under 2 years of age - never freshened
3. Doe -- 1 to under 2 years of age - milking
4. Doe -- 2 years of age and over that has freshened or is currently milking
5. Buck -- under 12 months of age
6. Dam and Daughter – any age – must be shown in individual classes first

Dairy: A Rosette will be awarded to the following:

Grand & Reserve Champion Doe
Grand & Reserve Champion Buck
Grand & Reserve Champion Dam & Daughter
Overall Breeds Champion & Reserve Doe
Overall Breeds Champion & Reserve Buck
Overall Breeds Champion & Reserve Dam & Daughter

Lot Number – NON-DAIRY

7. Doe -- Under 12 months of age
8. Doe -- 1 to under 2 years of age
9. Doe -- 2 years of age and over
10. Buck -- under 12 months of age
11. Dam and Daughter – any age – must be shown in individual classes first

Non-Dairy: A Rosette will be awarded to the following:

Grand & Reserve Champion Doe
Grand & Reserve Champion Buck
Grand & Reserve Champion Dam & Daughter
Overall Breeds Champion & Reserve Doe
Overall Breeds Champion & Reserve Buck
Overall Breeds Champion & Reserve Dam & Daughter

SWINE - 4-H Department ZLP

GENERAL SWINE RULES:

1. All breeders and feeders are eligible.
2. Swine to be trained to be shown and handled by whip, plastic piping, stick, bat or cane. (no tassel whips)
3. Refer to overall livestock exhibit rules, livestock building rules, livestock sale rules, large animal showmanship rules and 4-H Code of Ethics.
4. **All entries will be veterinarian inspected prior to being penned and/or weighed.**

SPECIAL MARKET SWINE RULES:

1. All market swine must be registered in the weigh-in/tag-in process every spring in order to be eligible to show. Members can tag up to 2 (two) hogs, but only 1(one) can be entered as a 4-H Market Swine.
2. Two options for the spring swine weigh-in/tag-in (you **MUST** do one of these options):
 - a) Option 1: Weigh-in/Tag-in: Bring your market swine project hog(s), breeder information and any necessary paperwork to the spring weigh-in at the fairgrounds. The swine superintendents will assist you with tagging your hog, weighing it and collect breeder information and other paperwork. Hogs who weigh-in at the fairgrounds will be eligible to participate in the Rate of Gain competition during the fair.
 - b) Option 2: Self Tag-in: Prior to the scheduled spring weigh-in/tag-in, members can pick up an ear tag for each market hog at the Valley County Extension Office. It is the responsibility of the member and family to tag each market hog at home. **Members are required to bring a color picture showing the market hog(s) with the tag in ear, breeder information and any other required paperwork to the fairgrounds during the scheduled spring weigh-in and turn into the Swine Superintendents.** You do not need to bring your animal to the fairgrounds, only picture and breeder information, etc. Swine that are entered through a self-tag-in will not be eligible for the Rate of Gain competition.
3. At entry day weigh-in, Market Swine are required to weigh a minimum of 200 pounds to be eligible to show in the market class and sell at the Valley County 4-H & FFA Livestock Sale. A feeder class will be created for market swine projects which do not make weight. *Note:* Once an official weight has been taken the animal can not be re-weighed in an effort to make weight.
4. Swine will be divided into weight classes by the Swine Superintendents after they have been weighed entry day.
5. Barrows and gilts are eligible, may be of any breed or cross.
6. Reproductive defect in barrows will be disqualified.
7. Cryptorchidism in barrows will be disqualified.
8. Refer to the Livestock Sale Rules.
9. Swine superintendents may make spot project visits to assist you with the project and check for proper application of ear tags

SPECIAL BREEDING SWINE RULES:

All breeding swine to be in the possession of the exhibitor by May 15, of current year. The Exhibitor to be the primary caretaker and trainer.

BREEDING SWINE - 4-H DEPARTMENT ZLP

Class:

23. Hampshire
24. Yorkshire
25. Poland
26. Duroc
27. Spot
28. Chester White
29. Berkshire
30. Crossbreeds
31. Other Breeds

Lot Number

1. Boar - 3 to 6 months of age
2. Boar - 6 to 12 months of age
3. Boar - over one year of age
4. Gilt - 3 to 6 months of age
5. Gilt - 6 to 12 months of age
6. Sow - over one year of age
7. Sow and litter
8. Litter - 4 or more from same sow
9. Dam and Daughter - any age - must be shown in individual classes first.

A Rosette will be awarded to the following in each class:
Grand and Reserve Champion Boar
Grand and Reserve Champion Female

A Rosette will be awarded to the following:
Overall Breeds Grand Champion Boar
Overall Breeds Reserve Champion Boar
Overall Breeds Champion Female
Overall Breeds Reserve Champion Female

ZLP -- CLASS 100 -- MARKET SWINE

Lot Number

1. One Market Swine



A Rosette will be awarded to the following:
Grand & Reserve Champion Market Swine
Overall Grand & Reserve Champion Market Swine

SHOWMANSHIP & ROUND ROBIN

Showmanship contests (in the order of Senior, Junior & Pre-Junior Divisions) will be held before the judging of each class of the following animals: Beef, Dairy, Horse, Sheep, Swine & Goat.

Showmanship Awards will be presented immediately after each event. (Senior, Junior, Pre-junior). Buckles will be presented at Awards Day in the fall.

RULES:

- 4-H members must exhibit in the class division (Pre-Junior, Junior or Senior) appropriate to their age.
- Showmanship entries to be included on the 4-H'ers entry blank. Please double check your entries.
- 4-H'ers must show/exhibit only their own animal. Animal shown must also be shown/exhibited by the 4-H'er in another 4-H Livestock Class at the fair, as an exhibit of a 4-H Livestock Project the 4-H'er is enrolled in.
- Dress Code:**
 - Showmanship – Refer to Overall Livestock Rules.**
 - Round Robin – Contestants are required to follow the minimum Dress Code for the species they are bringing into the contest.** Contestants are encouraged to follow the dress code of all species in the show.
- All animals must be trained by the exhibitor and show evidence of training and fitting.
 - Beef** animals are to be handled by halter and show stick.
 - Horses** are to be handled by halter by MT Quarter horse rules.
 - Dairy** are to be handled by halter.
 - Swine** are to be handled by whip, plastic piping, stick, bat, or cane.
 - Goats** are to be shown by collar or small link chain. When showing a goat, the goat's front feet must remain on the ground while shown, except for setting feet.
 - Sheep** are to be held by the head. When showing a sheep, the sheep's front feet must remain on the ground while shown, except for setting feet.
- Each class of livestock exhibitors will be awarded a ribbon (blue, red or white) and premium money in lots 1 – 6 inclusive.
- Top Showmen in lot #'s 1 – 6 of classes 47, 48 & 49 will be awarded a belt buckle, and the Reserve Showman will be awarded a plaque provided they are blue ribbon showmen. Only blue-ribbon showmen will advance to Round Robin. (The Judge will determine if an entry warrants the Top Showman award regardless of the number of contestants.)
- The Grand and Reserve Champion Showmen of classes 47, 48 & 49, Lot #'s 1 - 6 will participate in the Round Robin Showmanship in either Pre-Junior, Junior or Senior Division for Grand Champion placing. **Round Robin Showmanship will be held in the grassed show ring, refer to 4-H fair schedule for time.** Senior Division will be the first to show followed by the Junior and Pre-Junior Divisions.

- Round Robin:** If a 4-H'er is the Grand Champion Showman in more than one lot of Class 47, 48, 49, he/she must choose which lot (animal) he/she wants to show in the Round Robin. If a 4-H'er is the Reserve Champion Showman in more than one lot of Class 47, 48, or 49, he/she must choose which lot (animal) he or she wants to show in the Round Robin. **If a Grand Champion Showman, must show Grand.** If a 4-H'er has won in more than one lot, must notify the department superintendents of the animal they have chosen to show. **Notification must be made to the superintendents no later than 1:00 p.m. Friday.** The third-place showman, etc. provided they are a blue-ribbon showman, or the unchosen lot(s), will then be moved up to show his/her own animal in the Round Robin.
- Each Round Robin contestant of the Pre-Junior, Junior & Senior Divisions may be showing a beef, horse, sheep, or swine in the show ring if species is available/entered in the fair. They may be showing a dairy and/or goat also in the showing. **All contestants will start with "0" points.**
- If the Grand or Reserve showman of a lot of Class 47, 48 or 49 chooses not to show in the Round Robin, he or she will keep the buckle or plaque won. The third-place showman, etc., provided they are blue ribbon showman, will then show his/her own animal in the Round Robin Livestock Showmanship.
- In the event an animal is considered unsafe by the judge and/or superintendents during the Round Robin Showmanship, another animal will be selected by the superintendents and each contestant will show the newly selected animal for scoring purposes.

ZS -- Class 47 -- Pre-Junior Division Showmanship 4-H age 8-10 as of October 1, 2024

Lot Number

- | | |
|-----------------------|----------------------------------|
| 1. Pre-Junior Horse** | 4. Pre-Junior Goat |
| 2. Pre-Junior Sheep | 5. Pre-Junior Beef *(not market) |
| 3. Pre-Junior Swine | 6. Pre-Junior Dairy * |
- *Lots 5 and 6 refer to department rules.

ZS -- Class 48 - Junior Division Showmanship 4-H age 11-13 as of October 1, 2024

Lot Number

- | | |
|-------------------|-----------------|
| 1. Junior Beef | 4. Junior Sheep |
| 2. Junior Dairy | 5. Junior Swine |
| 3. Junior Horse** | 6. Junior Goat |

ZS -- Class 49 - Senior Division Showmanship Fourteen and older as of October 1, 2024

Lot Number

- | | |
|-------------------|-----------------|
| 1. Senior Beef | 4. Senior Sheep |
| 2. Senior Dairy | 5. Senior Swine |
| 3. Senior Horse** | 6. Senior Goat |

**Horses will be judged at halter under the Montana Quarter Horse Rules. No stallions allowed.

RABBITS/POULTRY -- Department - ZPR

GENERAL RULES: Due to the possibility of extreme heat that puts undue stress on rabbit and poultry, they will only be allowed at the fair during the following time:

1. Refer to the 4-H fair schedule for time the animals must be brought to the fair.
2. Rabbits and poultry must be taken from pens and shown for judging. Exhibitors should be able to show their own animals and **must be present** or animals will be disqualified.
3. Judging will begin with Class 1, at that time all members having exhibits in Lot #1 will bring them before the judge.
4. Exhibition coops for poultry will be furnished by the fair manager. **Exhibitor should bring their own lock and water bottles for coops.**
5. A pen of three or pairs may be divided and entered in individual lots.
6. Refer to 4-H livestock exhibit rules and 4-H Livestock Code of Ethics.
7. **All entries will be veterinarian inspected entry day.**

SPECIAL MARKET RULES

1. Exhibitors must notify the Extension Office, no later than June 1st, of current year, if they plan to sell their market poultry and/or rabbits at the Valley County 4-H & FFA Livestock Sale.
2. All market poultry & rabbits will be weighed at entry time.
3. Refer to livestock sale rules.

ZPR - CLASS 1 –RABBIT/POULTRY SHOWMANSHIP

Lot Number

- | | |
|----------------------|-----------------------|
| 1. Senior Rabbit | 4. Senior Poultry |
| 2. Junior Rabbit | 5. Junior Poultry |
| 3. Pre-Junior Rabbit | 6. Pre-Junior Poultry |

ZPR -- CLASS 2 -- FRYER RABBITS

Lot Number

1. Pen of three (3) fryers (weighing approximately 4 lbs.)
One fryer may be entered as an individual in lot 2, if exhibitor does not have another animal entered.
2. Single fryer (weighing approximately 4 lbs.)

The following will receive a rosette:

Grand & Reserve Champion Pen of Three Fryers
Grand & Reserve Champion Single Fryer

BREEDING RABBITS

ZPR -- CLASS 3 -- Giant Breeds -) mature at over 11 pounds (Example: Flemish Giant, Checkered Giant, Crossbreds)

ZPR -- CLASS 4 -- Medium Breeds - mature at 8-11 pounds (Example: New Zealand, Californian, Satin, Rex, Champagned' Argent, Crossbreds)

ZPR -- CLASS 5 -- Small Breeds - mature at 2-7 pounds (Example: Dutch, MiniLop, Netherland Dwarf, Crossbreds)

Lot Number

1. Buck one year of age & over
2. Buck under one year of age
3. Doe one year of age & over
4. Doe under one year of age

5. Doe and Litter three (3) or more. Kits must be four weeks of age or older
6. Young Trio - - (one buck & two does) - under one year of age (*Buck & Doe may be entered individually in lots #1 and #3, if exhibitor does not have another animal entered*)
7. Trio (one buck & two does) - one year of age & over (*Buck & One Doe may be entered individually in lots #2 and #4, if exhibitor does not have another animal entered*)

The following will receive a rosette in each class:

Grand Champion & Reserve Champion Buck
Grand Champion & Reserve Champion Doe
Grand Champion & Reserve Champion Doe & Litter
Grand Champion & Reserve Champion Trio

The following will receive a rosette:

Overall Breeds Grand & Reserve Champion Buck
Overall Breeds Grand & Reserve Champion Doe
Overall Breeds Grand & Reserve Champion Doe & Litter
Overall Breeds Grand & Reserve Champion Trio

POULTRY MEAT CLASSES

Meat Birds (hatched after January 1, of current year)

ZPR -- CLASS 6 -- Chicken (Fryers)

ZPR -- CLASS 7 -- Duck

ZPR -- CLASS 8 -- Geese

ZPR -- CLASS 9 -- Turkey

Lot Number

1. Pen of Three (3) meat birds (*Only one of the Pen of Three, may be entered as an individual in lot 2, if exhibitor does not have another animal entered*)
2. Single meat bird.

The following will receive a rosette in each class:

Grand and Reserve Champion Pen of Three Meat Birds
Grand and Reserve Champion Single Meat Bird

A poultry member may sell up to three (3) individual meat birds of different species (example: a chicken, goose and turkey) in the Valley County 4-H/FFA Livestock Sale provided the following **Poultry Project Activities** criteria is met:

All Ages

1 meat bird - completed 5 activities
2 meat birds - completed 6 activities
3 meat birds - completed 7 activities

BREEDING CHICKENS

ZPR -- CLASS 10 -- Meat Breeds

ZPR -- CLASS 11 -- Dual Purpose Breeds (Meat & Eggs)

ZPR -- CLASS 12 -- Egg Laying Breeds

ZPR -- CLASS 13 -- Fancy Breeds

ZPR -- CLASS 14 -- Bantams Feather Legged

ZPR -- CLASS 15 -- Bantams Clean Legged

Lot Number

1. Pen of Three (3) Young Hens (Pullets) - under one year of age (*One hen may be entered as an individual in lot 2, if exhibitor does not have another animal entered*)
2. Young Hen (pullet) - under one year of age
3. Pen of Three (3) Laying Hens - more than 12 months of age (*One Hen may be entered as an individual in lot 4, if exhibitor does not have another animal exhibited*)
4. Old Hen - one year of age and over
5. Young Cock - under one year of age
6. Old Cock - one year of age and over
7. Young Breeding Trio (two hens & one cock) under one year of age (*One hen and the cock may be entered individually in lots 2 & 5, if exhibitor does not have another animal entered*)
8. Old Breeding Trio (two hens & one cock) one year of age & over (*one hen & the cock may be entered individually in lots 4 & 6, if exhibitor does not have another animal entered*)

The following will receive a rosette in each class:

Grand & Reserve Champion Pen of Three Pullets
Grand & Reserve Champion Pen of Three Laying Hens
Grand & Reserve Champion Hen
Grand & Reserve Champion Cock
Grand & Reserve Champion Trio

The following will receive a rosette:

Overall Breeds Grand & Reserve Champion Pen of (3) Pullets
Overall Breeds Grand & Reserve Champion Pen of (3) Laying Hens
Overall Breeds Grand & Reserve Champion Hen
Overall Breeds Grand & Reserve Champion Cock
Overall Breeds Grand & Reserve Champion Trio

ZPR -- CLASS 16 -- POULTRY EGGS

Special Rules:

1. Members may submit only one entry per lot consisting of (6) six eggs of the same size, shape and color in cardboard egg cartons.
2. Entries will be judged during the poultry show.

Lot Number

1. White Eggs
2. Brown Eggs
3. Colored Eggs
4. Blue Eggs
5. Any other color eggs **
6. Any other color eggs **
7. Any other color eggs **

** (specify color on entry blank & tag) *Exhibitor may enter other colored eggs provided the color is not duplicated or entered in lots 1-4.*

The following will receive a rosette:

Overall Grand & Reserve Champion Eggs

BREEDING DUCKS

ZPR -- CLASS 17 - Heavy Weight Breeds

(ex: Aylesburg, Perkin, Touen, Muscovy)

ZPR -- CLASS 18 - Medium Weight Breeds

(ex: Buff, Swedish, Crested, Cayuga)

ZPR -- CLASS 19 - Light Weight Breeds

(ex: Indian Runner, Magpie, Campbell)

ZPR -- CLASS 20 - Bantam Breeds

(ex: Call, Mallard/East Indie)

Lot Number

1. Young Hen under one year of age
2. Old Hen one year of age & over
3. Young Drake under one year of age
4. Old Drake - one year of age & over
5. Young Breeding Pair - (one hen & one drake) under one year of age (*May be entered individually in lots 1 & 3, if exhibitor does not have another animal entered*)
6. Old Breeding Pair - (one hen & one drake) one year of age and over (*May be entered individually in lots 2 & 4, if exhibitor does not have another animal entered*)

The following will receive a Rosette:

Grand & Reserve Champion Hen
Grand & Reserve Champion Drake
Grand & Reserve Champion Breeding Pair

The following will receive a Rosette:

Overall Breeds Grand & Reserve Champion Hen
Overall Breeds Grand & Reserve Champion Drake
Overall Breeds Grand & Reserve Champion Breeding Pair

BREEDING GEESE

ZPR -- CLASS 21 - Heavy Weight Breeds

(ex: Embden, Toulouse, African)

ZPR -- CLASS 22 - Medium Weight Breeds

(ex: Sebastopol, Pilgrim, Buff)

ZPR -- CLASS 23 - Light Weight Breeds

(ex: Chinese, Egyptians, Canadians, Romans)

Lot Number

1. Young Goose - under one year of age
2. Old Goose - one year of age & over
3. Young Gander - under one year of age
4. Old Gander - one year of age & over
5. Young Breeding Pair - (one goose & one gander) under one year of age (*may be entered individually in lots 1 & 3, if exhibitor does not have another animal entered*)
6. Old Breeding Pair - (one goose & one gander) one year of age & over (*may be entered individually in lots 2 & 4, if exhibitor does not have another animal entered*)

The following will receive a rosette in each class:

Grand & Reserve Champion Goose
Grand & Reserve Champion Gander
Grand & Reserve Champion Breeding Pair

ORNAMENTAL BIRDS (i.e. pigeon, pheasant, quail...)

ZPR -- CLASS 24 - Pigeon

ZPR -- CLASS 25 - Pheasant

ZPR -- CLASS 26 - Quail

ZPR -- CLASS 27 - Any Other ***

ZPR -- CLASS 28 - Any Other ***

ZPR -- CLASS 29 - Any Other ***

*** (specify species on entry blank & tag) *Exhibitor may enter other ornamental birds if not duplicated or entered in classes 24 - 26.*

Lot Number

1. Young female - under one year of age
2. Old female - one year of age & over
3. Young male - under one year of age
4. Old male - one year of age & over
5. Young Breeding Pair - (one female & one male) under one year of age *(may be entered individually in lots 1 & 3, if exhibitor does not have another animal entered)*
6. Old Breeding Pair - (one female & one male) one year of age & over *(may be entered individually in lots 2 & 4, if exhibitor does not have another animal entered)*

The following will receive a rosette in each class:

Grand & Reserve Champion Female

Grand & Reserve Champion Male

Grand & Reserve Champion Breeding Pair

The following will receive a rosette:

Overall Grand & Reserve Champion Female

Overall Grand & Reserve Champion Male

Overall Grand & Reserve Champion Breeding Pair

TURKEYS

ZPR -- CLASS 30 - TURKEYS

Lot Number

1. Young Hen (Jenny) - under one year of age
2. Old Hen - one year of age & over
3. Young Tom (Jake) - under one year of age
4. Old Tom - one year of age & over
5. Young Breeding Pair - (one Hen & one Tom) under one year of age *(may be entered individually in lots 1 & 3, if exhibitor does not have another animal entered)*
6. Old Breeding Pair (one Hen & one Tom) one year of age & over *(may be entered individually in lots 2 & 4, if exhibitor does not have another animal entered)*

The following will receive a Rosette:

Overall Grand & Reserve Champion Hen

Overall Grand & Reserve Champion Tom

Overall Grand & Reserve Champion Breeding Pair