

## UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • PO Box 172760 • Bozeman, Montana 59717-2760

Phone: (406) 994-5413 • Fax: (406) 994-5665

## **BID PROPOSAL**

## Harrison Extruder Lab 132 Renovation PPA No. 23-0871

TO: State of Montana, Montana State University University Facilities Management Attn: Contract Administrator Plew Building, 6<sup>th</sup> & Grant, PO Box 172760 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **Architects Alaska, 347 South Ferguson Avenue #3, Bozeman, MT 59718, (406) 404-1588,** by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

BASE BID:		
	and	/100 DOLLARS
(ALPHA notation)	\$	
		(NUMFRIC notation

## **LIST OF SUBCONTRACTORS**

DESCRIPTION OF WORK

This section must be completed to meet the requirements of a responsive bid (The Owner still retains the right to determine whether this requirement is an irregularity or informality in the bids submitted). If work will be performed by the General Contractor, enter the name of the General Contractor. Should Alternates be included in the bid proposal, and the listed subcontractors change based upon the pricing of the alternates, the General Contractor shall provide a listing or notation of the change in subcontractors for each alternate for each description of the work.

SLIBCONTDACTOD

DESCRIPTION OF WORK	SOBCONTRACTOR
[i.e. Mechanical insert here]	
[i.e. Electrical insert here]	
[Description of Work]	
This bidder acknowledges receipt of t	he following addenda:
ADDENDUM No.: Dat ADDENDUM No.: Dat ADDENDUM No.: Dat	ed:

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents. Company Name: \_ Business Address: **Construction Contractor** Registration No.: Phone No.: Date: The principal of a single owner firm; A principal of a partnership firm; An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution), Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm. Signature: Print Name: Title: \_\_\_